

THE
BOOKE OF
PSALMES,

COLLECTED INTO ENG-
LISH MEETER, BY THOMAS STERN-

HOLD, IOHN HOPKINS and others: conferred
with the Hebrew, with apt Notes to sing
them withall.

SET FORTH AND ALLOWED TO
be sung in all Churches, of all the people
together, before and after Morning
and Evening prayer.

AS ALSO BEFORE AND AFTER
Sermons, and moreover in private Houles, for
their godly solace and comfort, laying apart all
ungodly Songs, and Ballads, which tend onely
to the nourishing of vice, and corrupting
of Youth.

COLOSSIANS III.

*Let the Word of God dwell plenteously in you in all wisdoms, teaching and
exhorting one another in Psalmes, Hymnes, and spiritual Songs, and sing
unto the Lord in your hearts.*

JAMES V.

If any be afflicted, let him pray: if any be merry, let him sing Psalmes.



LONDON,

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Cum Privilegio.

THE
BOOK OF
PSALMS

WITH METER BY THOMAS STOKES
OF THE UNIVERSITY OF CAMBRIDGE

SET FORTH AND ALLOWED TO
BE USED IN ALL CHURCHES OF ALL THE PEOPLE

AS ALSO BYRON AND AFTER
SOME OF THE MOST EMINENT

UNIVERSITY OF CAMBRIDGE

THE WORD OF GOD SHALL BE PRESENTED IN A MANNER
AND MANNER OF PRESENTATION IN A MANNER
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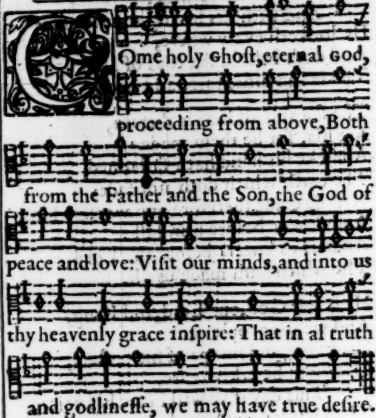
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VENI CREATOR.



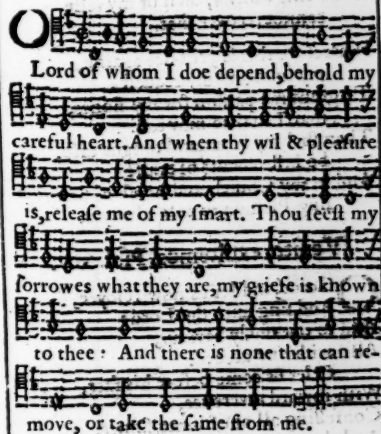
One holy Ghost, eternal God,
proceeding from above, Both
from the Father and the Son, the God of
peace and love: Visit our minds, and into us
thy heavenly grace inspire: That in al truth
and godlinesse, we may have true desire.

Thou art the very comforter,
in all woe and distresse:
The heavenly gift of God most high,
which no tongue can expresse.
The fountaine and the lively spring
of joy celestiall:
The fire so bright, the love so cleare,
and unction spirituall.
Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That through thy helpe the praise of God,
may stand in every place.
O holy Ghost, into our mindes
send downe thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile:
That neither flesh, the world, nor divell,
against us doe prevaile.
Put backe our enemies far from us,
and grant us to obtaine
Peace in our hearts with God and man,
without grudge or disdain.
And grant O Lord, that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee never slide.
To us such plenty of thy grace,
good Lord grant we thee pray:

That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolve the bands:
And make the knots of peace and love,
throughout all Christian lands.
Grant (us O Lord) through thee to know,
the Father most of might:
That of his deare beloved Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne
vouchsafes his Spirit to send:
To all that doe professe his name,
unto the worldes end.

The humble suite of a Sinner. M.



Lord of whom I doe depend, behold my
careful heart. And when thy wil & pleasure
is, release me of my smart. Thou seest my
sorrowes what they are, my griefe is known
to thee: And there is none that can re-
move, or take the same from me.

But onely thou whose aide I crave,
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous groane:
Attend unto my suit, O Lord,
marke well my plaint and moane.

For sinne hath so inclosed me,
and compass me about :
That I am now remedlesse,
if mercy helpe not out.
For mortall men cannot release,
or mitigate this paine,
But even thy Christ my Lord and God,
who for my sinne was slaine.

Whose bloody wounds are yet to see,
though not with mortall eye :
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doe hinder me awhile,
when thou shalt see it good :
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels, and thy Saints,
doe now behold the same :
So trust I to possesse that place,
with them to praise thy name.
But whilst I live here in this vale
where sinners doe frequent :
Assist me ever with thy grace,
my sinnes still to lament.

Lest that I tread the sinners trace,
and give them my consent :
To dwell with them in wickednesse,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall downe flat :
And being downe, then of my selfe
cannot recover that.

Wherefore this is yet once againe,
my suite and my request :
To grant me pardon for my sinnes,
that I in thee may rest.
Then shal my heart, and tongue also,
be instruments of praise :
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite, exultemus. Psal. xcvi.

*Sing this
as the Be-
nedictus.*

O Come, and let us now rejoyce,
And sing unto the Lord :
And to our onely Saviour,
Also with one accord.

O let us come before his face,
With inward reverence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefis,
Alwaies distributing :
Wherefore to him right joyfully,
In Psalmes now let us sing,
And that because that God alone
Is Lord magnificent :

And eke above all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide :
And in his hands are all the coastes
Of all the world so wide.
And with his loving countenance
He looketh every where,
And doth behold the tops of all
The mountaines farre and nere.

The sea and all that is therein,
Are his, for he them made :
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall :
And let us kneele before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are :
His flocke and sheepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your heart :
As in the bitter murmuring,
When ye were in desert :

Which thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grievous crime.

Whereas your fathers tempted me,
And tride me every way :
They proved me and saw my workes,
What I could doe or say.

These forty yeeres I have bene greiv'd
With this generation :
And evermore I said they err'd
In their imagination.

Wherewith their hearts were sore cum-
Long time and many dayes : (bred
Wherefore I said assuredly,
They have not knowne my wayes.

To whom I in mine anger swore
That they should not be blest :
Nor see my joy celestiall,
Nor enter in my rest.

Gloria patri

All laud and praise be to the Lord,
who that of might art most :
To God the Father and the Sonne,
And to the holy Ghost,
As it in the beginning was,
For ever herebefore,
And is now at this present time,
And shall be evermore.

The

**The Song of S. Ambrose
called Te Deum.**

With praise thee God, we knowledge
thee, the onely Lord to be, And as eter-
nall Father, all the earth doth worship
thee. To thee all Angels cry, the
heavens, and all the powers therein,
To thee Cherub and Seraphin, to
cry they doe not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God :
Through heaven and earth thy praise is
and glory all abroad. (spread,
The Apostles glorious company
yeeld praises unto thee :
The Prophets goodly fellowship
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise :
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse Majestic.
they doe acknowledge thee :
Thy Christ thine honourable true,
and onely Sonne to be.

The holy Ghost the Comforter,
of glory thou art King :
O Christ, and of the Father art
the Sonne everlasting.
When sinfull mans decay in hand,
thou tookest to restore :
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou had'st overcome of death,
the sharpe and cruell might :
Thou heavens kingdome didst set ope,
to each beleaving wight.
In glory of the Father, thou
doest sit on Gods right hand :
We trust that thou shalt come our Judge,
our cause to understand.

The Song of the three Children. 3

Lord, helpe thy servants whom thou hast
bought with thy precious blood.
And in eternall glory set
them with thy Saints so good.
O Lord doe thou thy people save,
blesse thine inheritance :
Lord governe them, and Lord doe thou
for ever them advance.

We magnifie thee day by day,
and world without an end,
Adore thy holy Name, O Lord,
vouchsafe us to defend.
From sin this day : have mercy Lord,
have mercy on us all :
And on us as we trust in thee ;
Lord let thy mercy fall.

O Lord, I have reposed all
my confidence in thee :
Put to confounding shame therefore,
Lord let me never be.

**The Song of the three Children
praying God, provoking all creatures
to doe the same.**

O All ye workes of God the Lord,
blesse ye the Lord, Praise him, and
magnifie him for ever.

- 2 O ye the Angels of the Lord,
blesse ye the Lord, &c.
- 3 O ye the stary heavens high,
blesse ye the Lord, &c.
- 4 O ye the waters above the skie,
blesse ye the Lord, &c.
- 5 O ye the Powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glittering Starres of Heaven,
blesse ye the Lord, &c.
- 8 O ye the Showers and dropping Dew,
blesse ye the Lord, &c.
- 9 O ye the blowing Winds of God,
blesse ye the Lord, &c.
- 10 O ye the Fire and warming heare,
blesse ye the Lord, &c.
- 11 O ye Winter and Summer tide,
blesse ye the Lord, &c.
- 12 O ye the Dewes and binding Frosts,
blesse ye the Lord, &c.
- 12 O ye the Frosts and chilling Cold,
blesse ye the Lord, &c.

42 The Song of Zacharias, called *Benedictus*.

- 14 O ye congealed Ice and Snow,
bless ye the Lord, &c.
- 15 O ye the Nights and lightsome dayes,
bless ye the Lord, &c.
- 16 O ye the Darkenesse and the Light,
bless ye the Lord, &c.
- 17 O ye the Lightnings and the Clouds,
bless ye the Lord, &c.
- 18 O let the Earth eke bless the Lord,
bless ye the Lord, &c.
- 19 O ye the Mountaines and the Hills,
bless ye the Lord, &c.
- 20 O all the greene things on the Earth,
bless ye the Lord, &c.
- 21 O ye the ever-springing Wels,
bless ye the Lord, &c.
- 22 O ye the Seas and eke the Flouds,
bless ye the Lord, &c.
- 23 Whales, and all that in waters move,
bless ye the Lord, &c.
- 24 O all the flying foules of the Ayre,
bless ye the Lord, &c.
- 25 O all ye Beasts and Cattell eke,
bless ye the Lord, &c.
- 26 O ye the Children of mankind,
bless ye the Lord, &c.
- 27 Let Israel eke bless the Lord,
bless ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
bless ye the Lord, &c.
- 29 O ye the Servants of the Lord,
bless ye the Lord, &c.
- 30 Ye spirits and foules of righteous men,
bless ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,
bless ye the Lord, &c.
- 32 O Ananias bless the Lord,
bless thou the Lord, &c.
- 33 O Azarias bless the Lord,
bless thou the Lord, &c.
- 34 And Mizaël eke bless the Lord,
bless thou the Lord, &c.

The Song of Zacharias, called
Benedictus.

T He onely Lord of Israel, be praised
evermore : For through his visitation
and mercy kept in store, his people now
he hath redeem'd, That long hath bene

in thrall : And spred abroad his saving
health upon his servants all.

In Davids house his Servant true,
According to his mind :
And also his annointed King,
As we in Scripture finde.
As by the holy Prophets all,
Oft times he did declare,
The which were since the world began,
His waies for to prepare.

That we might be delivered,
From those that make debate :
Our enemies, and from the hands
Of all that doe us hate.

The mercy which he promised,
Our Fathers to fulfill :
And thinke upon his Covenant made,
According to his will.

And also to performe the Oath,
Which he before had sworne,
To Abraham our Father deare,
For us that were forlorne.

That he would give himselfe for us,
And us from bondage bring,
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And eke in righteousness,
And also for to lead our lives,
In steadfast holinesse :

And thou (O Child) which now art
And of the Lord elect ; (borne,
Shalt be the Prophet of the Highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies,
And also for to teach his will,
And pleasure all thy dayes.

To give them knowledge how that
Salvation is neere : (their
And that remission of their finnes,
Is through his mercy neere.

Whereby the day-spring from on high,
Is come us for to visit :
And those for to illuminate,
Which doe in darkenesse sit.

To lighten those that shadowed be,
With death and eke oppress.
And also for to guide their feet,
The way to peace and rest.

The

The Song of the blessed Mary, called

Magnificat.

MY soule doth magnifie the Lord, my
spirit eke evermore. Rejoyceth in the
Lord my God, which is my Saviour,
And why? because he did regard, and
gave respect unto, So base estate of his
hand-maid, and let the mightie goe.

For now behold all Nations,
And Generations all:
From this time forth for ever more,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might,
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughour all Generations,
To such as feare his name.

He shewed strength with his great Arme,
And made the proud to starr,
With all imaginations,
That they beare in their heart.

He hath put downe the mightie ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meet.

The hungry he replenished,
With all things that were good:
And through his power he made the rich,
Of times to want their fode.

And calling to remembrance,
His mercy every deale:
Hath holpen up assidually,
His Servant Israel.

According to his promise made,
To Abraham before,
And to this Seed successively,
To stand for evermore.

The Song of Simeon, called
Nunc dimittis.

The Song of Simeon.

O Lord, because my hearts desire
hath wished long to see, my onely Lord
and Saviour, Thy Sonne before I die
The joy and health of all mankind, desired
long before: Which now is come into
the world, of mercy bringing store.

Thou sufferest thy Seryant now,
In peace for to depart:
According to thy holy Word,
Which lightenth my heart.

Because mine eyes which thou hast
To give my body light: (made)
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast sent,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan over-quest:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athana-
sius, called *Quicumque vult.*

VWhosoever he be, that salva-
tion will attaine: The Catholike be-
liefe he must, before all things retaine.
Which faith unless he holy keepe, and
undefiledly: without all doubt eter-
nally, he shall be sure to die.
The Catholike beliefe is this,
that God we worship one

In Trinitie, and Trinitie
in Vnitie alone.
So as we neither doe confound,
nor mixe the Persons three:
Nor yet the Substance whole of one,
in sunder parted be.

One Person of the Father is,
another of the Sonne:
Another Person proper of
the Holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory, coeternall like
the Majestic likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we doe beleve,
the holy Ghost to be.
Vncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the Holy Ghost also.

And yet though we beleve that each
of these eternall be:
Yet there but one Eternal is,
and not Eternals three.
As an incomprehensible we
ne yet uncreate three:
But one incomprehensible, one
uncreate hold so be.

Almightie so the Father is,
the Sonne Almighty so:
And in like sort Almighty is
the Holy Ghost also.
And albeit that every one,
of these Almighty be:
Yet there but one Almighty is,
and not Almightyes three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are not there three Gods in all,
but one God and no more.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compell'd to grant,

by Christian veritie,
Each of the Persons by himselfe
both God and Lord to be:
So Catholike Religion,
forbiddeth us alway:
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the Persons three,
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as said it is before:
And Trinitie in Vnitie,
in all things we adore.

Therefore what man soever that,
salvation will attaine:
This Faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life
it is, that every wight,
Of the incarnating of Christ
our Lord, beleve aright.

For this the right faith is, that we
beleve and eke doe know,
That Christ our Lord the Sonne of God,
is God and Man also.
God of his Fathers substance, got
before the world began:
And of his Mothers substance, borne
in world a very man.

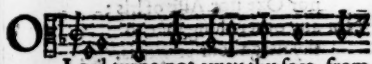
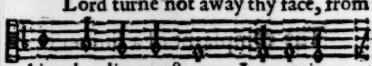
Both perfect God and perfect Man,
in one, one Iesus Christ:
That doth of reasonable Soule
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his Manhood, lower then
his Father in degree.

Who

The Lamentation of a Sinner.

Who though he be both very God,
and very Man also,
Yet he is but one Christ alone,
and is not persons two :
One, not by turning of Godhead
into the Flesh of Man :
But by taking Manhood to God,
this being one began :
All one, not by confounding of
the substance into one :
But onely by the Vnitie
that is of one Person.
For as the reasonable Soule
and Flesh, but one man is :
So in one Person God and Man,
is but one Christ likewise.
Who suffered for to save us all,
to Hell he did descend :
The third day rose againe from death,
to Heaven he did ascend.
He sits at the right hand of God,
th' Almighty Father there :
From thence to judge the quick and dead,
again he shall appeare.
At whose returne all men shall rise,
with bodies new restor'd :
And of their owne workes they shall give
account unto the Lord.
And they into eternall life
shall goe that have done well :
Who have done ill shall goe into
eternall fire to dwell.
This is the Catholike Beliefe :
who doth not faithfully
Believe the same, without all doubt,
he saved cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

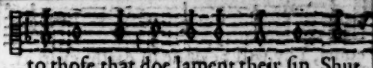
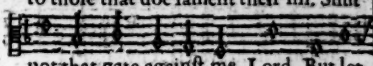
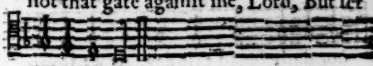
The Lamentation of a Sinner.


Lord turne not away thy face, from

him that lies prostrate : Lamenting

fore his sinfull life, Before thy mercy

gate. Which gate thou openest wide,

The Lords Prayer.


to those that doe lament their sin, Shute

not that gate against me, Lord, But let

me enter in.

And call me not to mine accounts,
How I have lived here :
For then I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell :
What I have beene, and what I am,
I know thou knowest it well.

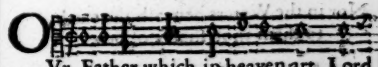
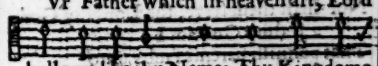
O Lord, thou knowest what things be
And eke the things that be : ^{(past,}
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heavens & earth were made,
Thou knowest what things were then :
As all things else that have beene since,
Among the sonnes of men.

And can the things that I have done,
Be hidden from thee then ?
Nay, nay, thou knowest them all (O Lord)
Where they were done, and when.
Wherefore with teares I come to thee,
To begge and to intreate :
Even as the child that hath done ill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I need not to repeate,
What I doe beg or crave :
Thou knowest (O Lord) before I aske,
The thing that I would have.

Mercy good Lord, mercy I aske,
This is the totall summe :
For mercy (Lord) is all my suite,
Lord let thy mercy come.

The Lords Prayer, or Pater Noster.


Vr Father which in heaven art, Lord

hallowed be thy Name; Thy Kingdome
come,

8 The X. Commandments.

come, Thy will be done in earth, even as
the same in heaven is, Give us O Lord,
our daily bread this day. As we forgive
our debtors, So forgive our debts we
pray. Into temptation leade us not, from
evill make us free. For kingdome, power
and glory thine, both now and ever be.

Andi Israel. Exod. 20.

Heere Arke Israel, and what I say give
heede to understand: I am the Lord thy
God, that brought thee out of Egypt
land. Even from the house wherein thou
did'st, in thraldome live a slave: None
other Gods at all, before my presence
thalt thou have.

No manner graven Image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in Heaven above,
nor in the Earth below:
Nor in the Waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serve, the Lord thy God,
a jealous God am I.
That punnish parents faults unto

The complaint of a Sinner.

the third and fourth degree,
Vpon their children that me hate:
and mercy doe display
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God,
in vaine shalt never use:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe daies thou labour shalt, and doe
thy needfull worke alway.

The seaventh day the Lord thy God
hath set to rest upon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, servant, nor thy maid,
thine oxe, nor yet thine asse,
Nor stranger that within thy Gates,
hath his abiding place.

For in sixe daies, God, Heaven and Earth,
and all therein did make:
And after those, his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

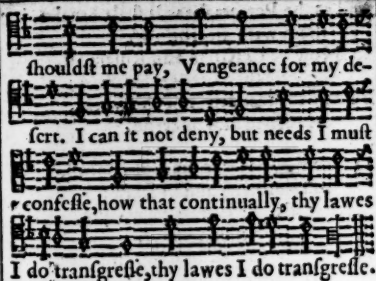
Yeeld honour to thy Parents, that
prolong'd thy daies may be,
Vpon the Land the which the Lord
thy God hath given thee.
Thou shalt not murder: Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not covet house, that to
thy neighbour doth belong:
Necovet shalt in haying of
his wife to doe him wrong.
Nor his Man-servant nor his Maid,
nor Oxe nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a Sinner.

VV Here righteousness doth say, Lord
for my sinfull part, in wrath thou
shouldst

The Complaint of a Sinner.



But if it be thy will,
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say :
He sinnes not in thy sight,
Full oft and every day ?

The Scripture plainc tels me,
The righteous man offendeth,
Seven times a day 'gainst thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,
But he falls now and than
In danger of thy wrath.

Then sith the cause so stands,
That even the man right wise,
Falls oft in sinfull bands,
Whereby thy wrath may rise :
Lord I that am unjust,
And righteousness none have,
Whereto then shall I trust,
My sinfull soule to save ?

But truly to that poste,
Whereto I cleave and shall,
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all,
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee :
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweete,
So moist my heart so dry,
That I with sinne replear,
May live, and sinne may die.

That being mortified
This sinne of mine in me,
I may be sanctified

Psalme j.

2

By grace of thine 'id thee.
So that I never fall
Into such mortall sinne,
That my foes infernall
Rejoyce my death therein.

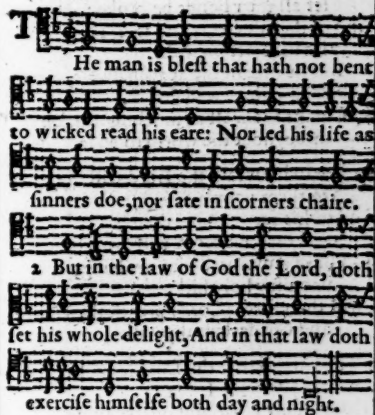
But vouchsafe me to keepe
From those infernall foes :
And from that lake so deepe
Whereas no mercy grows.
And I shall sing the songs
Confirmed with the just :
That unto thee belongs
Which art my onely trust.



THE PSALMES OF DAVID in Meeter.

Beatus vir. Psal. j. T. S.

*This Psalme is set as a preface to exhort all
godly men to study and meditate the hea-
venly wisdom: for they be blessed that so doe,
but the wicked consumers thereof shall
come to miserie*



3 He shall be like the tree that groweth
fast by the river side :
Which bringeth forth most pleasant fruit,
in his due time and tide.
Whose lease shall never fade nor fall,
but flourish still and stand :
Even so all things shall prosper well,
that this man takes in hand.

4 So

- 4 So shall not the ungodly men;
they shall be nothing so:
But as the dust which from the earth,
the winde drives to and fro.
- 5 Therefore shall not the wicked men,
in judgement stand upright:
Nor yet the sinners with the just,
shall come in place or sight.
- 6 For why? the way of godly men,
unto the Lord is knowne,
And eke the way of wicked men,
shall quite be overthrowne.

Quare fremuerunt. Psal. ij. T. S.

David rejoyceth that albeit enemies & worldly power rage: God will advance his kingdome even to the farthest end of the world. Therefore he exhorteth Princes, humbly to submit themselves under the same, therein is signified Christ and his kingdome.

*Sing this
as the 1.
Psalme.*

VVhy did the Gentiles tumults raise?
what rage was in their braine?

Why did the Jewish people muse,
seeing all is but vaine?

2 The Kings and Rulers of the earth,
conspire and are all bent:
Against the Lord, and Christ his Sonne,
which he among us sent.

3 Shall we be bound to them (say they)
let all their bonds be broke:
And of their doctrine and their law,
let us reject the yoke.

4 But he that in the heaven dwels,
their doings will deride.
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them upon a day:
And in his fury trouble them,
and then the Lord will say:

6 I have annointed him my King,
upon my holy hill:

I will therefore (Lord) preach thy Lawes
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wor:

Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will give to thee,
as heires of thy request:
The ends and coasts of all the earth,
by thee shall be possesst.

9 Thou shalt them bruse even with a
as men under foot trod: (mace.

And as the Porters sheards shalt breake
them with an iron rod.

10 Now ye O Kings and Rulers all,
be wise therefore and learn'd;
By whom the matters of the world,
be judged and discern'd.

11 See that ye serve the Lord above,
in trembling and in feare:

See that with reverence ye rejoyce,
to him in like manner.

12 See that ye kisse and eke embrace,
his blessed Sonne I say:

Lest in his wrath ye suddainely,
perish in the mid-way.

13 If once his wrath never so small,
shall kindle in his brest:

O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T. S.

David driven out of his Kingdome by his sonne Absalom, was greatly tormensed in minde for his finnes. Therefore he calleth upon God, and is bold in his promises, against the terror both of enemies, and present death. Then he rejoyceth for the victory given to him and the Church, over their enemies.

O Lord, how are my foes increast, which

vexe me more and more? They kill my

heart when as they say, God can him

not restore. But thou, O Lord, art my

defence, when I am hard bestead, My

worship and mine honour both, and thou

hold'st up my head.

4 Then with my voyce upon the Lord,
I did both call and cry:

And he out of his holy hill,
did heare me by and by.

5 I laid me downe and quietly,
I slept, and rose againe:

For

For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hem'd me in,
I could not be afraide:

For thou art still my Lord and God,
my Saviour and my ayde.

7 Rise up therefore, save me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth
of these wicked men all.

8 Salvation onely doth belong
to thee O Lord aboye;
Thou dost bestow upon thy folke,
thy blessings and thy love.

Cum invocarem, Psal. iij. T. S.

*David persecuted by Saul, calleth upon God
with assured trust: reprooveth his enemies
for resisting his dominion, and preferreth the
favour of God before all treasure.*

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberty;
when I was bound and thrall.

2 Have mercy Lord therefore on me,
and grant me my request:
For unto thee unceasingly,
to cry I will not rest.

3 O mortall men; how long will ye
my glory thus despise?
Why wander ye in vanitie,
and follow after lies?

4 Know ye that good and godly men,
the Lord will take and chuse:
And when to him I make my plaint, I
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.

6 Offer to God the sacrifice
of righteousness I say:
And looke that in the living Lord,
you put your trust alway.

7 The greater sort crave worldly goods,
and riches doe embrace:
But Lord grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart,
more joyfull and more glad:
Then they that of their corne and wine,
full great encrease have had.

9 In peace therefore lie downe will I,

2 T. taking my rest, and sleepe unmo-
For thou onely wilt me (O Lord),
alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

*David persecuted by Dory and Achitophel, Saul
flatterers: calleth upon God to punish their
malice, then assured of success he con-
fessed comfort.*

I Ncline thine eares unto my words,
O Lord my plaint consider:

2 And heare my voyce my King my God,
to thee I make my prayer:
3 Heare me betime, Lord tarry not,
for I will have respect:

My prayer early in the morn,
to thee for to direct:

4 And I will trust through patience,
in thee my God alone:

Thou art not pleas'd with wickednesse,
and ill with thee dwels none.

5 And in thy sight shall never stand,
those furious foolles (O Lord)
Vaine workers of iniquitie,
thou hast alwayes abhor'd.

6 The liers and the flatterers,
thou shalt destroy them than:

And God will hate the blood-thirstie,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousness,
for to confound my foes:
And eke the way that I shall walke;
before my face disclose.

9 for in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open sepulchre,
their tongues doe gloze and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heapes of sinne,
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt encrease
the just and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Sing this
as the
third
Psalm.

Domine

Domine non in furore. Psal. vij. T. S.

David for his first fele Gods hand, and conceived the horror of everlasting death. Therefore he desired forgiveness, or was so. He in Gods indignation: then suddenly feeling Gods mercy, he rebuked his enemies, who rejoiced at his affliction.

- L**ord in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
- 2 For I am weake, therefore O Lord,
of mercy me forbear: (cst,
And helpe me Lord, for why thou know-
my bones doe quake for feare.
- 3 My soule is troubled very sore,
and vexed vehemently:
But Lord, how long wilt thou delay
to cure my misery?
- 4 Lord turne thee to thy wonted grace,
my silly soule up take:
O save me not for my deserts,
but for thy mercies sake.
- 5 For why? no man among the dead,
remembreth thee one whit.
Or who shall worship thee O Lord,
in the infernall pit?
- 6 So grievous is my plaint and moane,
that I waxe wondrous faint:
All the night long I wath my bed,
with teares of my complaint.
- 7 My sight is dim and waxeth old,
with anguish of my heart.
For feare of those that are my foes,
and would my soule subvert.
- 8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice,
of my complaint and cry.
- 9 He heard not onely the request,
and prayer of my heart:
But it received at my hands,
and tooke it in good part.
- 10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

David falsely accused by Chuz, Sauls kinsman, called God to be his defender. First, for that his conscience did not accuse him of any evil towards Saul: Next that is touched Gods glory to award sentence against the wicked: And so upon Gods mercies and promises, bee mouth bold, threatening that he shall fall up-

*on their neckes; thus he doth his enemies pur-
pose for others.*

- O** Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke deliver me:
- 2 Left like a Lyon he me teare,
and rend in peeces small:
While there is none to succour me,
and rid me out of thrall.
- 3 O Lord my God, if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:
- 4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse:
- 5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth, and also lay
mine honour in the dust.
- 6 Stand up O Lord, now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promised,
to me which wrong inhaime.
- 7 Then shall great Nations come to thee,
and know thee by this thing:
If thou declare for love of them,
thy selfe as Lord and King.
- 8 And thou that art of all men Judge,
O Lord now judge thou me:
According to my righteounesse,
and mine integritie.

The second part.

- 9 Lord cease the hate of wicked men,
and be the just mans guide:
10 By whom the secrets of all hearts,
are searched and descide.
- 11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserve all those that be
of pure and upright heart.
- 12 The just man and the wicked both,
God judgeth by his power:
So that he feelcs his mighty hand,
even every day and houre.
- 13 Except he change his mind, I die,
for even as he should smite,
He whets his sword, his bow he bends,
ayming where he may hit.
- 14 He doth prepare his mortall darts,
his arrowes keene and sharpe:
From them that doe me persecute,
while he doth mischief warpe.

*Sing this
as the
third
Psalm.*

15 But lo, though he is travellike,
of his devilish forgast:
And of his mischief once conceived,
yet brings fourth nought at last.
16 He digs a ditch and delves in deepe,
in hope to hurt his brother
But he shall fall into the pit,
that he dig'd up for other:
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall upon his head.
18 I will give thanks to God therefore,
that judgeth righteously:
And with a song will praise the Name
of him that is most Hie.

Domine Deus. Psal. vij. T. S.

*The Prophet considering the choicest liberality
and fatherly providence of God towards
man, whom he made as it were a God over
all creatures; gives thanks; and is assisted
with the admiration of the same.*

O God our Lord, how wonderfull
are thy workes every where?
Whose fame surmounts in dignity,
above the heavens cleare.
2 Even by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.
3 And when I see the Heavens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they stand.
4 What thing is man (Lord) thinke I then,
that thou dost him remember?
Or what is mans posteritie,
that thou dost him consider?
5 For thou hast made him little lesse,
than Angels in degree:
And thou hast crowned him also
with glory and dignitie.
6 Thou hast prefer'd him to be Lord
of all thy workes of wonder:
And at his feete hast set all things,
that he should keepe them under.
7 As sheepe and neate, and all beasts else,
that in the fields doe feede:
8 Fowles of the ayre, fish in the sea,
and all that therein breed.
9 Therefore must I say, once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world!

Confitebor tibi Domine. Psal. ix. T. S.

David gives thanks for his manifold vittories

*rejoiceth, and breaketh the sinners bow, he is
gained by his enemies; and their mouth
arrayed to be destroyed.*

VV Ith heart and mouth unto the Lord
will I sing land and praise:
And speake of all his wondrous workes,
and them declare alwaies.
2 I will be glad and much rejoyce,
in thee O Lord most high:
And make my songs exroll thy Name,
above the starry skie.
3 For thus my foes are driven backe,
and turned into flight:
They fall downe flat, and are destroyed
by thy great force and might.
4 Thou hast revenged all my wrong,
my griefe and all my grudge:
Thou dost with justice heare my cause,
most like a righteous Judge.
5 Thou dost rebuke the Heathen folke,
and wicked to confound:
That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towines destroy'd:
Thou hast their fame with them defac'd,
through all the world so wide.
7 Know thou that he which is above,
for evermore shall raigne:
And in the seat of equitie,
true judgement will maintaine.
8 With justice he will keepe a guide
the world and every wight:
And so will yeld with equities
to every man his right.
9 He is protector of the poore,
what time they be oppress'd:
He is in all adversitie
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part

11 Sing Psalmes therefore unto the Lord,
that dwels on Sion hill:
Publish among all Nations,
his Noble acts and Will.
12 For he is mindfull of the bloud
of those that be oppress'd:
Forgetting not th' afflicted heart,
that seekes to him for rest.
13 Have mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death are wont
to raise me up againe.
14 In Sion that I may let forth

*Sing this
as the
third
Psalm.*

thy

*Sing this
as the
third
Psalm.*

thy praise with heart and voice
And that in thy salvation, I joye
my soule might still rejoyce.

15 The Heathen sticke fast in the pit,
that they themselves prepared:
And in the net, that they did set,
their owne sette fast are snar'd.

16 God shewes his iudgements which were
for every man to marke: (good,
When as you see the wicked man,
lye trapt in his owne warke.

17 The wicked and deceitfull men
goe downe to hell for ever:
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans grieve and paine:
The patient people never looked
for helpe of God in vaine.

19 O Lord arise, lest men prevail,
that be of worldly might,
And let the Heathen folke receive
their iudgement in thy sight.

20 Lord strike such terror, feare, and dread,
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

*He complaineth of all the wrongs which worldly
men use, because of their prosperitie: who
therefore without all feare of God, thinke
they may doe all things: uncontroul'd: be cal-
leth for remedie against such, and is comforted
with the hope thereof.*

*Sing this,
as the
third
Psalm.*

What is the cause that thou O Lord,
art now so far from thine:
And keepest close thy countenance
from us this troublous time.

2 The poore doe perishe by the proud,
and wicked mens deaire:
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his owne heart,
th'ungodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God (saith he)
for thus he thinkes in heart.

5 Because his wayes doe prosper still,
he doth thy lawes neglect:
And with a blast doth passe against
such as would him correct.

6 Tush, tush, (saith he) I have no dread,

lest mine estate should change:
And why? for all adversitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischief sit,
and travell all the while.

8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon privily,
lies lurking in his den:
If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftily,
he croucheth downe:
So are great heapes of poore men made,
by his strong power his prey.

The second part.

11 Tush, God forgetteth this (saith he)
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

12 Arise O Lord, O God in whom
the poore mans hope doth rest:
Lift up thy hand forget not Lord,
thy poore that be oppress.

13 What blasphemie is this to thee,
Lord dost thou not abhorre it:
To heare the wicked in their hearts,
say, Tush thou car'st not for it.

14 But thou seest all their wickednesse,
and well dost understand
That friendlesse and poore fatherlesse,
are left into thy hand.

15 Of wicked and malicious men,
then breake the power for ever:
That they with their iniquitie
may perishe altogether.

16 The Lord shall raigne for evermore,
as King, and God alone,
And he will chaite the Heathen folke,
out of the land each one.

17 Thou hear'st O Lord, the poore mens
their prayers and request: (plaint:
Their hearts thou wilt confirme, untill
thine cares to heare be prest.

18 To judge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppress,
by men of worldly might.

In Domino. Psal. xi. T. S.

*This Psalm sheweth first words assaults of ten-
tations, and anguish of mind be sustained in
persecu-*

Sing this
as the
third
Psalme.

persecution. Next he rejoiceth that God sent him succour in necessitie, declaring his justice as well in governing the good and wicked men, as the whole world.

- T**rust in God, how dare ye then,
say thus my soule untill,
Fly hence as fast as any fowle,
and hide you in your hill ?
- 2** Behold the wicked bend their bowes,
and make their arrowes prest :
To shoote in secret, and to hurt
the sound and harmelesse brest.
- 3** Of worldly hope all stayes were shrunke,
and clearely brought to nought :
Alas, the just and righteous man,
what evill hath he wrought ?
- 4** But he that in his Temple is,
most holy and most high :
And in the heavens hath his seate
of royall majestie.
- 5** The poore and simple mans estate,
considereth in his mind :
And searcheth out full narrowly,
the manners of mankind.
- 6** And with a cheerefull countenance
the righteous man will use :
But in his heart he doth abhorre,
all such as mischief use.
- 7** And on the sinners casteth snares,
as thicke as any raine :
Fire and brimstone & whirlwinds thicke,
appointed for their paine.
- 8** Ye see then how a righteous God,
doth righteousness embrace :
And to the just and upright men,
shewes forth his pleasant face.

Salvum me fac. Psal. xij. T. S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of Gods helpe and promises, concludeth that when all orders are most corrupted, then God will deliver his.

Sing this
as the
third
Psalme.

- H**elpe (Lord) for good and godly men,
doe perish and decay :
And faith, and truth, from worldly men,
is parted cleane away.
- 2** Who so doth with his neighbour talke,
his talke is all but vaine :
For every man bethinketh how
to flatter, lye, and faine.
- 3** But flattering and deceitfull lips,
and tongues that be so stout (brags,
To speake proud words, and make great
the Lord soone cuts them out.

- 4** For they say still, we will prevaile,
our tongues shall us extoll :
Our tongues are ours, we ought to speake,
what Lord shall us controll ?
- 5** But for the great complaint and cry,
of poore, and men oppress :
Arise will I now, saith the Lord,
and them restore to rest.
- 6** Gods word is like to silver pure :
which from the earth is tude :
And hath no lesse, than seven times
in fire beene purifide.
- 7** Now sith thy promise is to helpe,
Lord keepe thy promise then :
And save us now and evermore,
from this ill kind of men.
- 8** For now the wicked world is full,
of mischiefs manifold :
When vanitie with worldly men,
so highly is extold.

Vsque quo Domine. Psal. xij. T. S.

David (as it were) overcome with afflictions, flyeth to God his onely refuge, and encouraged through Gods promises, be conceiveth confidence against the extreme horrors of death.

Sing this
as the 3.
Psalme.

- H**ow long wilt thou forget me, Lord,
shall I ne're be remembred ?
How long wilt thou thy visage hide,
as though thou wert offended ?
- 2** In heart and mind how long shall I
with care tormented be ?
How long eke shall my deadly foes
thus triumph over me ?
- 3** Behold me now my Lord my God,
and heare me sore oppress :
Lighten mine eyes, lest that I sleepe
as one by death possit.
- 4** Lest that mine enemy say to me,
behold I doe prevaile :
Lest they also that hate my soule,
rejoyce to see me quaille.
- 5** But from thy mercy and goodnesse,
my hope shall never faile :
In thy reliefe and saving health,
right glad shall be my heart.
- 6** I will give thanks unto the Lord,
and praises to him sing :
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

He describeth the wickednesse of men, growne to such licentiousnesse, that God was brought to utter contempt : for which, albeit hee was greatly grieved, yet perswaded that God would redresse it, he is comforted.

B

There

T Here is no God, as foolish men affirme
in their mad mood: their drifts are all
corrupt & vaine, not one of them doth
good. 2. The Lord beheld from heaven
high, the whole race of mankind: And
saw not one that sought indeed, the living
God to finde.

3 They went all wide and were corrupt,
and truly there was none.
That in the world did any good,
I say there was not one.

4 Is all their judgement so far lost,
that all worke mischief still?
Eating my people evch as bread,
not one to seeke Gods will.

5 When thus they rage, then suddenly
great feare on them shall fall:
For God doth love the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their rebuke and shame:
Because they put their trust in God:
and call upon his Name.

7 But who shall give thy people health?
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?

8 Even when thou shalt restore againe,
such as were captive led:
Then Iacob shall therein rejoyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

*Here is taught why God chose the Iewes to bee
his peculiar people, and placed his Temple a-
mong them, which was, that they by living
uprightly, might witnesse that they were his
speciall and holy people.*

*Sing this
as the 3.
Psalm.*

O Lord, within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receive to dwell,

in thy most holy hill?

2 The man whose life is uncorrupt,
whose workes are just and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:

Nor willingly doth moove false tales,
which might impaire the same:

4 That in his heart regardeth not
malicious wicked men:
But those that love and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to usurie,
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done:
Shall never perish in this world,
nor in the world to come.

Conserua me. Psal. xvj. T. S.

*David prayeth to God for succour, not for his
workes, but for his faiths sake, protesting that
he hateth all Idolatry, taking God only for
his comfort and felicitie, who suffereth his to
Looke nothing.*

Lord keepe me, for I trust in thee,
and doe confesse indeed:
Thou art my God, and of my goods,
O Lord thou hast no need.

2 I give my goods unto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shal heape sorrowes on their heads,
which run as they were mad,
To offer to the Idol-gods,
alas, it is too bad.

4 As for their bloody Sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doest maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

*Sing this
as the 3.
Psalm.*

7 I thanke the Lord that caused me,
to understand the right :

For by his meanes my secret thoughts,
doe teach me every night.

8 I set the Lord still in my sight,
and trust him over all :

For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
doe both rejoyce together :

My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leave my soule in grave,
for Lord thou lovest me :

Nor yet wilt give thy holy one,
corruption for to see.

11 But wilt teach me the way to life ;
for all treasure and store,

Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvij. T. S.

*Here he complaineth to God of the cruell pride
and arrogancy of Saul, who ragged without a
my cause : therefore he desireth God to re-
venge his innocency, and to deliver him.*

*Sing this
as the
third
Psalm.*

O Lord give eare to my just cause,
attend when I complaine :

And heare the prayer that I put forth,
with lips that doe not faine.

2 And let the judgement of my cause
proceed alway from thee :

And let thine eyes behold and cleare,
this my simplicitie.

3 Thou hast well tryed me in the night
and yet couldst nothing finde,

That I have spoken with my tongue,
that was not in my minde.

4 As for the workes of wicked men,
and pathes perverse and ill :

For love of thy most holy name,
I have refrained still.

5 Than in the pathes that be most pure,
stay me (Lord) and preserve :

That from the way wherein I walke,
my steps may never swerve.

6 For I doe call to thee, O Lord,
surely thou wilt me aide : (well

Then heare my prayer, and weigh right
the words that I have said.

7 O thou the Saviour of all them,
that put their trust in thee :

Declare thy strength on them that spurne
against thy Majestie.

8 O keepe me as thou wouldest keepe
the apple of thine eye :

And under covert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy :

And from my foes that goe about,
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full are they and fat,

That in their pride they doe not spare,
to speake they care not what.

11 They lie in waite where I should passe,
with craft me to confound :

And musing mischief in their minds,
to cast me to the ground.

12 Much like a Lion greedily,
that would his prey embrace :

Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord in haste, prevent my foe,
and cast him at thy feet :

Save thou my soule from the ill man,
and with thy sword him smite.

14 Deliver me (Lord) by thy power,
out of these Tyrants hands :

Which now so long time rained have,
and kept me in their bands.

15 I meane from worldly men, to whom,
all worldly good are rise ;

That have no hope nor part of joy,
but in this present life.

16 Thou of thy store their bellies fill't
with pleasure to their mind :

Their children have enough, and leave
to theirs the rest behind.

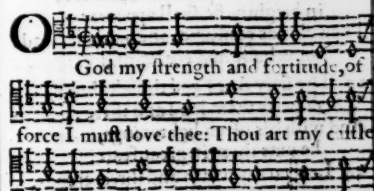
17 But I shall with pure conscience,
behold thy gracious face :

So when I wake, I shall be full
of thine image and grace.

Diligam te Domine. Psal. xviii. T. S.

*David giveth thanks, entering into his kingdome,
extolling the marvellous graces of God in his
preservation: herein is the fmag. of Christ's
Kingdom, which shal conquer through Christ,
by the unspeakable love of God, though all
the world resist.*

O Lord my strength and fortitude, of
force I must love thee: Thou art my cittle
& defence in my necessitie. 2. My God,



my rocke, in whom I trust, the worker of
 my wealth: My refuge, buckler, and my
 shield, the horne of all my health.

- 3 When I sing laud unto the Lord,
 most worthy to be serv'd:
 Then from my foes I am right sure,
 that I shall be preserv'd:
- 4 The pangs of death did compasse me,
 and bound me every where,
 The flowing waves of wickednesse,
 did put me in great feare.
- 5 The flye and subtill snares of hell,
 were round about me set:
 And for my death there was prepar'd,
 a deadly trapping net.
- 6 I thus beset with paine and griefe,
 did pray to God for grace:
 And he forthwith did heare my plaint,
 out of his holy place.
- 7 Such is his power that in his wrath,
 he made the earth to quake:
 Yea, the foundations of the mount
 of Basan for to shake.
- 8 And from his nostrils came a smoke,
 when kindled was his ire:
 And from his mouth came kindled coales,
 of hot consuming fire.
- 9 The Lord descended from above,
 and bowed the heavens hye:
 And underneath his feete he cast
 the darkenesse of the skie.
- 10 On Cherubs, and on Cherubims,
 full royally he rode:
 And on the wings of all the winds,
 came flying all abroad,

The second part.

- 11 And like a den most darke he made,
 his hid and secret place:
 With waters blacke and ayrie clouds,
 environed he was.
- 12 But when the presence of his face
 in brightnesse shall appeare:
 Then clouds consume, and in their stead
 come haile and coales of fire.
- 13 The fiery darts and thunderbolts,
 dispense them here and there:
 And with his often lightnings,
 he puts them in great feare.
- 14 Lord at thy wrath and threatenings,
 and at thy chiding cheare,

The springs and the foundations
 of all the world appeare.

- 15 And from above the Lord sent downe,
 to fetch me from below:
 And pluckt me out of waters great,
 that would me overflow.
- 16 And me delivered from my sots,
 that would have made me thrall:
 Yea from such foes as were to strong
 for me to deale withall.
- 17 They did prevent me to oppresse
 in time of my great griefe;
 But yet the Lord was my defence,
 my succour and reliefe.
- 18 He brought me forth in open place,
 whereas I might be free,
 And kept me safe, because he had
 a favour unto me.
- 19 And as I was an innocent,
 so did he me regard:
 And to the cleannesse of my hands,
 he gave me my reward.
- 20 For that I walked in his wayes,
 and in his pathes have trod:
 And have not sinned wickedly
 against my Lord my God.

The third part.

- 21 But evermore I have respect
 to his Law and decree:
 His statutes and Commandements
 I cast not out from me.
- 22 But pure and cleane, and uncorrupt
 appear'd before his face:
 And did refraine from wickednesse,
 and sinne in any case.
- 23 The Lord therefore will me reward,
 as I have done aright:
 And to the cleannesse of my hands
 appearing in his sight.
- 24 For (Lord) with him that holy is,
 wilt thou be holy too:
 And with the good and vertuous men,
 right vertuously wilt doe.
- 25 And to the loving and elect,
 thy love thou wilt reserve:
 And thou wilt use the wicked men,
 as wicked men deserve.
- 26 For thou dost save the simple folke,
 in trouble when they lye:
 And dost bring downe the countenance
 of them that looke full high.
- 27 The Lord will light my candle so,
 that it shall shine full bright:

The

The Lord my God will make also
my darknesse to be light.
28 For by thy helpe an host of men,
discomfite (Lord) I shall them.
By thee I scale and overleape
the strength of any wall.
29 Vnsportred are the wayes of God,
his Word is purely true:
He is a sure defence to such,
as in his faith abide.
30 For who is God excepte the Lord,
for other there is none?
Or else, who is omnipotent,
saying out God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the wayes wherein I walke,
did evermore keepe cleane.
32 That made my feete like to the Harts
in swiftnesse of my pace:
And for my surety brought me forth
into an open place.
33 He did in order put my hands,
to battell and to fight:
To breake in sunder barres of brasie,
he gave my armes the might.
34 Thou teachest mee thy saving health,
thy right hand is my Tower:
Thy love and familiaritie,
doth still encrease my power.
35 And under me thou makest plaine,
the way where I should walke:
So that my feete shall never slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoyd:
And from the field doe not returne,
till they be all destroyd.
37 So I suppress and wound my foes
that they can rise no more:
For at my feete they fall downe flat,
I stike them all so sore.
38 For thou dost gird mee with thy
to-warre in such a wise:
That they be all scattered abroad,
that up against me rise.
39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost divide
in sunder with thy stroake.
40 They call'd for helpe, but none gave
nor helpe them with reliefe:
Yea to the Lord they call'd for helpe,
yet heard he not their griefe.

The fifth part.

41 And before the Lord I stand,
I drive them under feete:
And sweepe them out like stony clay,
that sticketh in the streete.
42 Thou keepe me from sedicious folke,
that still in strife are set:
And thou dost of the heathen folke,
appoint me to be head.
43 A people strange, to me unknowne,
and yet they shall me serve:
And at the first obey my Word,
whereas mine owne will serve.
44 I shall bee kersome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.
45 But blessed be the living Lord,
most worthy of all praise:
That is my rocke and saving health,
prayed be he alwaies.
46 For God it is that gave me power,
revenged for to be:
And with his holy Word subdued
the people unto me.
47 And from my foe delivered me,
and set me above those,
That cruell and ungodly were,
and up against me rose.
48 And for this cause O Lord my God,
to thee give thanks I shall:
And sing out praises to thy name,
among the Gentiles all.
49 That gavest great prosperity
unto the King, I saye now,
To David thine annointed King,
and to his seed for aye.

Cœli enarrant. Psal. xix. T. S.

*He moveth the faithfull to glorifie God by the
workmanship, proportion, and ornaments of
the heavens, and by the Law wherein God
is revealed familiarly to his chosen people.*

The heavens and the firmament
doe wondrously declare,
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by every dayes succession:
The nights likewise which their race run
the selfe same thing expresse.
3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coast thereof,
their knowledge is conferr'd.
4 In them the Lord made for the Sunne,
a place

*Sing this
as the 3.
Psalme.*

a place of great renowne?
Who like a Bridegroom ready trim'd,
doth from his Chamber come.

5 And as a valiant Champion,
who for to get a prize,
With joy doth hast to take in hand,
some noble enterprise.

6 And all the skye from end to end,
he compasseth about.

Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,
how is his covenant sure,
Converting foules, and making wise
the simple and obscure!

8 Iust are the Lords Commandements
and glad both heart and minde:
His precepts pure, and doe give light
to eyes that be full blinded.

9 The feare of God is excellent,
and doth endure for ever?
The Iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alwayes,
than fined gold, I say:
The hony and the hony-combe,
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth
the errours of his life? (know,
Then cleanse my soule from secret finnes,
which are in me most rife.

13 And keepe me that presumptuous sins,
prevaile not over me:
And so shall I be innocent,
and great offences flee.

14 Accept my mouth, and eke my heatt,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

Exaudi te Dominus. Psal. xx. T. S.

The people pray to God to heare their King, and
to receive his sacrifice, which he offered be-
fore he went to battell against the Ammo-
nites, declaring, that the heathen put their
trust in horses, but they trust only in his
name: wherefore the other should fall, but the
King and his people should stand.

Sing this
as the 14.
Psalm.

IN trouble and adversitie,
the Lord God heare thee fill:
The majesty of Jacobs God,
defend thee from all ill.

1 And send thee from his holy place,
his helpe at every need;
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receive right thankfully
thy burnt-offerings each one.

4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsell and device,
full well performe may he.

5 We shall rejoyce when thou us sav'st,
and our banners display,
Vnto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his annointed save,
I know well by his grace:
And send him helpe by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.

8 They fall downe flat, but we doe rise,
and stand up stedfastly:
Now save and helpe us Lord and King,
on thee when we doe cry.

Domine in virtute. Psal. xxj. T. S.

David in the person of the people, praiseb God
for this victory given them against the Syri-
ans and Ammonites, 2 Sam. 10. wherein he
was Crowned with the Crowne of the King
of Ammon, 2 Sam. 12. and indued with
the manifold blessings of God.

O Lord how joyfull is the King, in thy

strength & thy power? How vehemently

doth he rejoyce in thee his Saviour? 2. For

thou hast given unto him his godly hearts

desire. To him nothing thou hast denied,

of that he did require.

3 Thou

Thou didst prevent him with thy gifts,
and blessings manifold:
And thou hast set upon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure,
To have long life, yea such a life,
as ever shall endure.
5 Great is his glory by thy helpe,
thy benefit and ayde:
Great worship and great honour both,
thou hast upon him laid.
6 Thou wilt give him felicity,
that never shall decay:
And with thy cheerefull countenance,
wilt comfort him alway.
7 For why? the King doth strongly trust,
in God for to prevaile:
Therefore his goodnesse and his grace
will not that he shall quaille.
8 But let thine enemies feeble thy force,
and those that thee withstand:
Finde out thy foes, and let them feeble
the power of thy right hand.
9 And like an oven burne them Lord,
in fiery flames and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt roote out of the earth,
their fruit that should increase:
And from the number of thy folke,
their seede shall end and cease.
11 For why, much mischiefed did they muse,
against thy holy Name:
Yet did they faile, and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bow-strings readily
against thy enemies face.
13 Be thou exalted (Lord) therefore,
in thy strength every houre:
So shall we sing right solemnely,
praying thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

David complaineth of his desperare extremities,
and declareth whereby he recovereth himselfe
fro temptation under his person is figured Christ.

O God my God, wherefore dost thou
forsake me utterly,
And helpest not when I doe make
my great complaint and cry?
2 To thee my God even all day long,
I doe both cry an call:
I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the joy,
and glory of Israel.
4 And he in whom our fathers old,
had all their hope for ever:
And when they put their trust in thee,
thou didst them aye deliver.
5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An out-cast whom the people scorne,
with all the spight they can.
7 All men despise as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wise they say:
8 This man did glory in the Lord,
his favour and his love:
Let him redeeme and helpe him now,
his power if he will proove.
9 But Lord out of my mothers wombe,
I came by thy behest:
Thou didst preserve me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers wombe,
thou hast beene e're my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I have none to be my helpe,
my succour and reliefe.
12 So many bulls doe compasse me,
that be full strong of head:
Yea bulls so fat as though they had
in Basan field beene fed.
13 They gape upon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop downe like water shed,
my joynts in sunder breake:
My heart doth in my body melt,
like waxe against the heat.
15 And like a portherd dri'th my strength,
my tongue it cleaveth fast
Vnto my jawes, and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pierce my hands and feete.

17 I was troubled for that I
might all my bones ake & toll:
Yet still upon me they doe tooke,
and still they are behold.

18 My garments they devided eke,
in parts among them all:
And for my coats they did cast lots,
to whom it might befall.

19 Therefore I pray thee, be not farre
from me, at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.

20 And from the sword (Lord) save my
by thy might and thy power: (Soule,
And keepe my soule, thy darling deare,
from dogs that would devour.

21 And from the Lyons mouth that would
me all in funder shiver:
And from the hornes of Vnicornes,
Lord safely me deliver.

22 Then I shall to my brethren all
thy Majestie record:
And in thy Church shall praise the name
of thee the living Lord.

The third part.

23 All ye that feare him, praise the Lord,
thou Jacob honour him:
And all ye seede of Israel,
with reverence worship him.

24 For he despiseth not the poore,
he turneth not awry
His countenance, when they doe call
but granteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praise and keepe my promise made,
for setting forth thy name.

26 The poore shall eate and be suffic'd,
and those that doe indever
To seeke the Lord, will praise his name,
their hearts shall live for ever.

27 All coasts of th'earth shall praise the
and turne to him for grace: (Lord,
The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke,
the Lord will have therefore:
And he shall be their governour,
and King for evermore.

29 The rich men of his goodly gifts,
shall feed and take also:
And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him shall take:
My seed shall serve and praise the Lord,
while any world shall last.

31 My seed shall plainly show to them,
that shall be borne hence after,
His justice and his righteousness,
and all his workes of wonder.

Dominus regit me. Psal. xxiiij. W. W.

*David having tried Gods manifold mercies, di-
vers waies, gathereth the assurance that
God will continue his goodnesse for ever.*

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need?

2 He doth me fold in coats most safe,
the tender grasse fast by:
And after drives me to the streames
which run most pleasantly.

3 And when I feeke my selfe neare lost,
then doth he me home take:
Conducing me in his right paths,
even for his owne Name sake,

4 And though I were even at deaths doore,
yet would I feare none ill:
For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refreshed,
my cup doth overflow.

6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by Tho. Stern.

MY Shepherd is the living Lord,
nothing therefore I need,
In pastures faire with waters calme
he sets me forth to feed.

2 He did convert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousness,
for his most holy Name.

3 Yea though I walke in vaile of death,
yet will I feare none ill:
Thy rod, thy staffe doe comfort me:
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt, O Lord, fill full my cup,
and eke annoint my head.

5 Through all my life thy pleasure is
so frankly shewed to me:
That in thy house for evermore,
my dwelling place shall be.

Dominus

*Sing this
as the 18.
Psalm.*

*Sing this
as the 21.
Psalm.*

Domini est terra. Psal. xxv. I. H.

The grace of God being now uttered in the Temple, more glorious then before in the Tabernacle, David with exclamation setteth forth the honour thereof, moving the consideration of the eternall mansions prepared in heaven, whereof this was a figure.

Sing this as the 18. Psalme.

The earth is all the Lords, with all her store and furniture :

Yea his is all the world, and all that therein doth endure.

2 For he hath fastly founded it above the seas to stand, And laid alow the liquid fouds, to flow beneath the land.

3 For who is he (O Lord) that shall, ascend into thy hill,

Or passe into thy holy place, there to continue still ? (heart,

4 Whose hands are harmelesse, and whose no spot there doth defile :

His soule not set on vanitie, who hath not sworne to guile.

5 Him that is such a one, the Lord, shall place in blissefull plight :

And God his God and Saviour, shall yeeld to him his right.

6 This is the brood of travellers, in seeking of his grace :

As Iacob did the Israelite, in that time of his race.

7 Ye Princes ope your gates, stand ope, the everlasting gate :

For there shall enter in thereby the King of glorious state.

8 Who is the King of glorious state ? the strong and mightie Lord :

The mightie Lord in battell stout, and triall of the sword.

9 Yell Princes ope your gates, stand ope the everlasting gate :

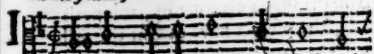
For there shall enter in thereby the King of glorious state.

10 Who is the King of glorious state ? the Lord of hosts it is :

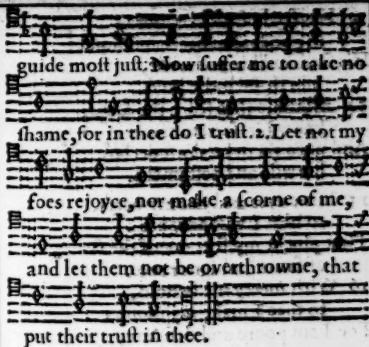
The Kingdome and the royalty of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

David grieved at his finnes and malicious enemies, most fervently prayeth for forgiveness, especially of such finnes as he had committed in his youth,



Lift my heart to thee, my God and



guide most just: Now suffer me to take no

shame, for in thee do I trust. 2. Let not my

foes rejoyce, nor make a scorne of me,

and let them not be overthrowne, that

put their trust in thee.

3 But shame shall them befall, which harme them wrongfully: Therefore thy paths and thy right wayes unto me Lord direct.

4 Direct me in thy truth, and teach me I thee pray: Thou art my God and Saviour, on thee I waite alway.

5 Thy mercies manifold, I pray thee Lord remember: And eke thy pity plentiful, for they have beene for ever.

6 Remember not the faults, and frailty of my youth: Remember not how ignorant, I have beene of thy truth.

7 Nor after my deserts, let me thy mercy finde: But of thine owne benigntie, Lord have me in thy mind.

8 His mercy is full sweet, his truth a perfect guide: Therefore the Lord will sinners teach, and such as goe aside.

9 The humble he will teach, his precepts for to keepe: He will direct in all his wayes, the lowly and the meeke.

10 For all the wayes of God, are truth and mercy both, To them that keepe his testament, the witness of his troth.

The second part.

11 Now for thy holy Name, O Lord I thee intreat: To grant me pardon for my sinne, for it is wondrous great.

12 Who so doth feare the Lord, the Lord will him direct, To leade his life in such a way, as he doth best accept.

13 His soule shall evermore,
in goodnesse dwell and stand :
His seed and his posteritie,
inherit shall the land.

14 All those that feare the Lord,
know his secret intent :
And unto them he doth declare
his will and testament.

15 Mine eyes and eke my heart,
to him I will advance :
That pluckt my feet out of the snare,
of sinne and ignorance.

16 With mercy me behold,
to thee I make my mone :
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of mine heart
are multiplide indeed :
Bring me out of this misery,
necessitie and need.

18 Behold my poverty,
mine anguish and my paine :
Remit my sinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still increase :
Pursuing me with deadly hate,
that faine would live in peace.

20 Preserve and keepe my soule,
and eke deliver me :
And let me not be overthrowne,
because I trust in thee.

21 Let my simple purenesse,
me from mine enemies shend :
Because I looke as one of thine,
that thou shouldst me defend.

22 Deliver (Lord) thy folke,
and send them some reliefe :
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Plal. xxvj. T. S.

David insuriously oppressed and helpelesse, yet assured of his integritie to Saul, calleth to God to defend him being causes afflicted. The he desireth to be in the company of the faithfull in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgiving, & sacrifice for his deliverance.

*Sing this
as the 14.
Psalme.*

Lord be my Iudge, and thou shalt see
my paths be right and plaine :
I trust in God, and hope that he
will strength me to remaine.
2 Proove me my God, I thee desire,
my wayes to search and try :
As men do proove their gold with fire,
my reines and heart espy.

3 Thy goodnesse laid before my face,
I durst behold alwayes :
For of thy truth I tread the trace,
and will doe all my dayes.

4 I doe not lust to haunt or use
with men whose deeds are vaine :
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise :
I doe not once to them resort,
that hurtfull things devise.

6 My hands I wash, and doe proceed
in workes to walke upright :
Then to thine altar I make speed,
to offer, thee in sight.

7 That I may speake & preach the praise,
that doth belong to thee :
And so declare how wondrous wayes,
thou hast beene good to mee.

8 O God, thy house I love most deere,
to me it doth excell :
I have delight and would be neere,
whereas thy grace doth dwell.

9 O shut not up my soule with them,
in sinne that take their fill :
Nor yet my life among those men,
that seeke much bloud to spill.

10 Whose hands are heapt with craft and
their lives thereof are full : (guile,
And their right hand with wretch & wile,
for bribes doth plucke and pull.

11 But I in righteousnesse intend,
my time and dayes to serve :
Have mercy (Lord) and me defend,
so that I doe not swerve.

12 My foot is staid for all aslaies,
it standeth well and right :
Wherefore to God I will give praise.
in all the peoples sight.

Dominus illumi. Psal. xxvij. I. H.

David delivered fro great perils, giveth thanks, wherein we see constant faith against the assaults of all enemies, & the end why he desireth to live and to be delivered : then he exhorteth to faith, and to attend upon God.

The Lord is both my health and light,
shall man make me dismayd ?
Sith God doth give me strength & might,
why should I be afraid ?
2 While that my foes with all their strength,
begin with me to brall :
And thinke to eate me up, at length
themselves have caught the fall.
3 Though they in campe against me lye,

*Sing this
as the 19.
Psalme.*

my

my heart is not afraid :
In battell pight if they will try,
I trust in God for ayd.
4 One thing of God I doe require,
that he will not deny :
For which I pray and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell :
To see the beaurty of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure :
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace
shall make me strong and stout :
My foes to foyle and cleane deface,
that compasse me about.
8 Therefore within his house will I,
give sacrifice of praise :
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call :
Have mercy (Lord) on me oppress,
and send me helpe withall.
10 My heart doth knowledge unto thee,
I sue to have thy grace :
Then seeke my face, sayst thou to me,
Lord, I will seeke thy face.
11 In wraith turne not thy face away,
nor suffer me to slide :
Thou art my helpe still to this day,
be still my God and guide.
12 My Parents both their sonne forsooke,
and cast me off at large :
And then the Lord himselfe yet tooke
of me the care and charge.
13 Teach me (O Lord) the way to thee,
and lead me on forth right,
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes :
For they surmise against me still,
false witness to depose.
15 My heart would faint, but that in me
this hope is fixed fast :
The Lord Gods good grace shall I see,
in life that aye shall last.
16 Trust still in God, whose whole thou
his will abide thou must : (art,
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Dom. clamabo. Psa. xxvij. T. S.

Being in feare and penitence to see God dishonoured by wicked men, he cryeth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.

THou art (O Lord) my strength & stay,
the succour which I crave :
Neglect me not, lest I be like
to them that goe to grave.
2 The voyce of thy suppliant heare,
that unto thee doth cry :
When I lift up my hands unto
thy holy arke most hie.
3 Repute me not among the sort
of wicked and pervert,
That speake right faire unto their friends,
and thinke full ill in heart.
4 According to their handy-worke
as they deserve indeede :
And after their inventions,
let them receive their meede.
5 For they regard nothing Gods workes,
his Law ne yet his lore :
Therefore will he them and their seed,
destroy for ever-more.
6 To render thanks unto the Lord,
how great a cause have I,
My voyce, my prayer, and my complaint,
that heard so willingly.
7 He is my shield and fortitude,
my buckler in distresse :
My hope, my helpe, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist :
The health and the salvation
of his elect by Christ.
9 Thy people, and thine heritage,
Lord blesse, guide and preserve :
Increase them Lord, and rule their hearts
that they may never swerve.

*Sing this
as the 18.
Psalm.*

Afferte Domino. Psa. xxx. T. S.

David exhorteth princes, who for the most part thinke there is no God, at the least to feare him for the thunders and tempests, for feare whereof all creatures tremble. And albeit it sheweth sinners, yet it mooveth him to praise his name.

GIVE to the Lord ye Potentates,
ye Rulers of the world :
Give ye all praise, honour and strength
unto the living Lord.
2 Give glory to his holy name,

*Sing this
as the 21.
Psalm.*

and

and honour him alone:

Worship him in his Majestie,
within his holy thronie.

3 His voice doth rule the waters all
even as himselfe doth please:
He doth prepare the thunder claps,
and governe all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

5 The voice of God doth rend & breake,
the Cedar trees so long:
The Cedar trees of Libanon,
which are most high and strong.

6 And makes them leape like as a Calfe,
or else the Unicornie:
Not only trees, but Mountaines great,
whereon the trees are borne.

7 His voice divides the flames of fire,
and shakes the wildernesie:

8 It makes the desert quake for feare,
that called is Cadés.

9 It makes the hinds for feare to calve,
and makes the coverts plaine:
Then in his temple every man
his glory doth proclaime.

10 The Lord was set above the floods,
ruling the raging Sea:
So shall he raigne as Lord and King,
for ever and for aye.

11 The Lord will give his people power
in vertue to encrease:
The Lord Will blesse his chosén flocke,
with everlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

When David should dedicate his house to the Lord, he fell extreame sicke, without all hope of life, and therefore after recovery he thanketh God, exhorting others to doe the like, and to learne by him, that God is rather mercifull than severe toward his: also that adversitie is sudden. Then he prayeth, and promisseth to praise God for ever.

All laud and praise with heart and

voice, O Lord I give to thee, which didst

not make my foes rejoyce, but hast exal-

ted me. 2. O Lord my God to thee I cry'd;

in all my paine and griefe, Thou gavest an
care & didst provide to ease me with relief.

3 Of thy good will thou hast call'd back,
my soule from hell to live:
Thou didst revive when strength did lack,
and keptst me from the grave.

4 Sing praise, ye saints that prove & see
the goodnesse of the Lord:
In memory of his majestie,
rejoyce with one accord.

5 For why? his anger but a space
doth last, and slacke againe:
But in his favour and his grace,
always doth life remaine. (Forc

6 Though gripes of griefe and pangs full
shall lodge with us all night:
The Lord to joy shall us restore,
before the day be light.

7 When I enjoy'd the world at will,
thus would I boast and say,
Tush, I am sure to feele no ill,
this wealth shall not decay.

8 For thou, O Lord, of thy good grace,
hadst sent me strength and ayde:
But when thou turn'dst away thy face,
my mind was sore dismaide.

9 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and pray both day and night.

10 What gaine is in my bloud, said I,
if death destroy my dayes?
Doth dust declare thy Majestie,
or yet thy truth doth praise?

11 Wherefore my God some pity take,
O Lord I thee desire:
Doe dot my simple soule for sake,
of helpe I thee require.

12 Then didst thou turn my griefe & woe
into a cheerefull voyce:
The mourning weed thou took'st me fro,
and mad'st me to rejoyce.

13 Wherefore my soule uncessantly,
shall sing unto thy praise:
My Lord, my God, to thee will I
give laud and thanks alwaies.

In te Domine. Psal. xxxj. I. H.

*David delivered from great danger, sp. with first
what meditation he had by the power of faith,
when death was before his eyes, and how the
favour of God always is ready to those that
feare*

Sing this
in the 18.
Psalm.

*Save him: Non exprobat the faithfull 10
trust in God, because he perseuereth in him.*

- O** Lord, I put my trust in thee,
let nothing worke me shame:
As thou art just deliver me,
and set me quite from blame.
2 Heare me (O Lord) and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.
3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power.
4 Plucke thou my feete out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy might and ayde.
5 Into thy hands (Lord) I commie
my spirit, which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhorde:
When they on trilles set their heart,
my trust is in the Lord.
7 For I will in thy mercy joy,
I see it doth excell:
Thou keest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me over-charge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

- 9 Great griefe, O Lord, doth me assaile,
some pittie on me take:
Mine eyes wax dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worn with griefe and paine,
my yeares in woe are past:
My strength is gone, and through disdaine,
my bones corrupt and wast.
11 Among my foes I am a scorner,
my friends are all dismaide,
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspir'd and went about
to take my life away.
14 But (Lord) I trust in thee for aide,
not to be over-trod:

For I confesse, and still have said,
thou art my Lord and God.

- 15 The length of all my life and age,
O Lord, is in thy hand,
Defend me from the wrath and rage
of them that will withstand.
16 To me my sufferance (Lord) expresse,
and shew thy joyfull face:
And save me (Lord) for thy goodness,
thy mercy and thy grace.
The third part.
17 Lord let me not be put to blame,
for that on thee I call to mind:
But let the wicked beare the shame,
and into their grave fall.
18 O Lord make dumb their lips outright,
which are addict to lyes:
And cruelly with pride and might,
against the just do rise.
19 O how great good shall thou in store,
laid up full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.
20 Thy presence shall them fence & guide,
from all proud brags and wrongs.
Within thy place thou shalt them hide,
from all the snare of tongues.
21 Thanks to the Lord that hath declar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I say both day and night,
when I was sore oppress:
Loe, I was cleane cast out of sight,
yet heardst thou my request.
23 Ye Saints love ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their guilt.
24 Be strong, & God shall stay your heare,
be bold and have a lust:
For sure the Lord will take your part,
such ye on him doe trust.

Beati quorum. Psalm xxxix. T. S.

*David punished with grievous sickness for his
sinnes, comforted all them happy to whom God
doth not impute their transgressions: and af-
ter that he had confessed his sinnes, and ob-
tained pardon, he exhorted the wicked men
to be good, and the good men to rejoyce.*

- T**he man is blest, whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wickednesse
is hid, and also covered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

Sing this
as the 30.
Psalm.

- 3 For which that I kept close my sin,
in silence and constraint,
My bones did weare and waste away,
with daily moane and plaint.
- 4 For night and day thy hand on me,
so grievous was and smart;
That all my blood and humours moyst,
to drinnesse did convert.
- 5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou (O Lord) didst me forgive,
and all my sinnes passe over.
- 6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great
shall have no power on him.
- 7 When trouble and adversitie,
doe compasse me about:
Thou art my refuge and my joy,
and thou dost rid me out.
- 8 Come hither, and I will thee teach,
how thou shalt walke aright:
I will thee guide as I my selfe
have learn'd by prooffe and sight.
- 9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
- 10 The wicked man shall manifold
sorrowes and griefes sustaine:
But unto him that trusts in God,
his goodnesse shall remaine.
- 11 Be merry therefore in the Lord,
ye just lift up your voyce:
And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate justi. Psal. xxxiiij. I.H.

He exhorteth good men to praise God for creating and governing all things, for his faithful promise for scattering the counsell of the wicked, teaching, that no creature preserveth any man, but only his mercy.

*Sing this
as the 30.
Psalme.*

- Y**E righteous in the Lord rejoyce,
it is a seemly sight,
That upright men with thankfull voyce,
should praise the Lord of might.
- 2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With lute and instrument among,
which soundeth on ten strings.
- 3 Sing to the Lord a song most new,
with courage give him praise:
4 For why his Word is ever true,
his workes and all his wayes.

5 To judgement equite and right,
he had a great good will:
And with his gifts he doth delight
the Earth throughout to fill.

- 6 For by the Word of God alone,
the heavens all were wrought:
Their hoasts and powers every one,
his breath to passe hath brought.
- 7 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth to be,
as in an house of store.
- 8 All men on Earth both least and most,
feare God and keepe his law:
Ye that inhabit in each coast,
dread him and stand in awe.
- 9 What he commanded, wrought it was
at once with present speed:
What he doth will, is brought to passe,
with full effect indeed.

- 10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their device and thought.
- 11 But his decrees continue still,
they never slacke nor swage:
The motions of his mind and will,
take place in every age.

The second part.

- 12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
- 13 The Lord from heaven cast his sight
on men mortall by birth:
14 Considering from his seat of might,
the dwellers of the earth.

- 15 The Lord, I say, whose hand hath
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the same.
- 16 A king that trusteth in his hoast,
shall naught prevaile at length:
The man that of his might doth boast,
shall fall for all his strength.
- 17 The troopes of horsemen eke shal faile,
their sturdy steeds shall sterve:
The strength of horse shall not prevaile,
the rider to preserve.
- 18 But loe, the eyes of God intend,
and watch to aid the just:
With such as feare him to offend,
and on his goodnesse trust.
- 19 That he of death and great distresse,
may

may set their soules from dread:
And if that dearth their Land oppresseth,
in hunger them to feede. (pend,
20 Wherefore our soule doth whole de-
on God our strength and stay:
He is our shield us to defend,
and drives all darts away.

21 Our soule in God hath joy and game,
rejoycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still present with us be:
As we alwayes with one accord,
doe onely trust in thee.

Benedicam Dom. Psal. xxxiiii. T. S.

*David having escaped Achish (1 Sam. 22) prai-
seth God for his deliverance, giving others
example to trust in God, to feare and serve
him who defendeth the godly with his angels,
and utterly destroyeth the wicked in their
sinnes.*

Sing this
on the 30.
Psalm.

I Will give laud and honour both,
unto the Lord alwaies:

And eke my mouth for evermore
shall speake unto his praise.

2 I doe delight to laud the Lord,
in soule and eke in voice:

That humble men and mortifide,
may heare and so rejoyce.

3 Therefore see that ye magnifie,
with me the living Lord:

And let us now exalt his Name
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe:

And me delivered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:

Their countenance shall not be dāstir,
they neede it not to feare.

6 This lilly wretch for some releese,
unto the Lord did call:

Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch,
his tents in every place:

To save all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and just:

O happy man that maketh him
his only stay and trust.

9 Feare ye the Lord ye holy ones,
above all earthly thing:
For they that feare the living Lord,
are sure to lacke nothing.

10 The Lyons shall be hunger bit
and pin'd with famine much:

But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neere therefore my children deare,
and to my words give care:

I shall you teach the perfect way,
how ye the Lord should feare.

12 Who is the man that would live long,
and leade a blessed life?

13 See thou refrain thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the godly deed:

Inquire for peace and quietnesse,
and follow it with speed.

15 For why? the eyes of God above,
upon the just are bent:

His eares likewise doe heare the plaint
of the poore innocent.

16 But he doth frown & bend his browes,
upon the wicked traine:

And cuts away the memory,
that should of them remaine.

17 But when the just doe call and cry,
the Lord doth heare them so,

That out of paine and misery,
forthwith he lets them goe.

18 The Lord is kind and straight at hand,
to such as be contrite:

He saves also the sorrowfull,
the poore and meeke in sprite.

19 Full many be the miseries,
that righteous men doe suffer:

But out of all adversities,
the Lord doth them deliver.

20 The Lord doth so preserve and keepe
their very bones away:

That not so much as one of them,
doth perish or decay.

21 The sinne shall slay the wicked man,
which he himselfe hath wrought:

And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the living Lord,
the Lord doth save them sound:

And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

*Sauls flatterers persecuted David, who prayeth
for*

*Sing this
as the
humble
suit of a
sinner.*

*for revenge, thus his innocency in dybe decla-
red, and that such as take his part may re-
joyce: for which bee promissed to magnifie
Gods name all the dayes of his life.*

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.

2 Lay hand upon my speere and shield,
thy selfe in armour dresse:
Stand up for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
ming enemies to withstand:
That thou unto my soule mayst say,
loe, I thy helpe at hand.

4 Confound them with rebuke & blame,
that seeke my soule to spill:
Let them turn backe and flye with shame,
that thinke to worke me ill.

5 Let them disperse and flye abroad
as wind doth drive the dust:
And that the Angel of our God,
their righte away may thrust.

6 Let all their wayes be void of light,
and slippery like to fall:
And send thine Angel with thy might,
to persecute them all.

7 For why? without my fault they have
in secret set their grin:
And for no cause have dig'd a cave,
to take my soule therein.

8 When they thinke least & have no care,
O Lord destroy them all:
Let them be trap in their owne snare,
and in their mischief fall.

9 And let my soule, my heart and voice,
in God have joy and wealeh;
That in the Lord I may rejoyce,
and in his saying healeh.

10 And then my bones shall speake & say,
my paths shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.

12 My cruell foes against me rise,
to witnesse things untrue:
And to accuse me they devise,
of things I never knew.

13 Where I to them did owe good will,
they quit me with disdain:
That they should pay me good with ill,

my soule doth sore complaine.
14 When they were sick, I mourn'd there-
and clad my selfe in sack: (sore,
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deere,
I did my selfe behave:
As one that maketh wofull cheere,
about his mothers grave.

16 But they at my diseale did joy,
and gather on a rout:
Yea abject slaves at me did toy,
with mocks and checks full stout.

17 The belly-gods and flattering traine,
that all good things deride,
At me doe grin with great disdain,
and shutte their mouthes aside.

18 Lord when wilt thou amend this geere,
why dost thou stay and pause?
O rid my soule mine onely deere,
out of these Lyons clawes.

19 And then will I give thanks to thee,
before the church alwayes:
And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all untrue:
They still consur and would betray,
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they sneere:
Well, well (say they) our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they
cease not my griefes to mend: (take,
Be not farre off nor me forsake,
as men that faile their friend.

24 Awake, arise and stirre abroad,
defend me in my right:
Revenge my cause, my Lord my God,
and aid me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let them not their pride expresse,
nor triumph over me.

26 Let not their hearts rejoyce and cry,
there, there, all goeth trim:
Nor give them cause to say on high,
we have our will on him.

27 Confound them with rebuke & shame,
that joy when I doe mourne:
And

And pay them home with spight & blame,
that brag at me with scorne.
28 Let them be glad and eke rejoyce,
which love mine upright way :
And they all times with heart and voyce,
shall praise the Lord, and say,
29 Great is the Lord, and doth excell,
for why ? he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to praise :
Vnto the Lord my God will I
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvj. I. H.

David vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures especially towards his children, by faith therefore he is comforted, and assured of his deliverance.

THe wicked with his workes unjust,
doth thus perswade his heart.
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he joy in his estate,
to walke as he began :
So long till he deserve the hate,
of God and eke of man.
3 His words are wicked, vile and naught,
his tongue no truth doth tell :
Yet at no hand will he be taught,
which way he may doe well.
4 When he should sleepe, then doth hee
his mischiefs to fulfill : (muse,
No wicked wayes doth he refuse,
nor nothing that is ill.
5 But Lord thy goodnesse doth ascend,
above the heavens high :
So doth thy truth it selfe extend,
unto the cloudy skie.
6 Much more then hills so high & steepe,
thy iustice is exprest :
Thy iudgements like to seas most deepe,
thou sav'st both man and beast.
7 Thy mercy is above all things,
O God it doth excell :
In trust whereof, as in thy wings,
the fonnies of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will :
Of all delights they shall be sped,
and take thereof their fill.
9 For why, the well of life so pure,
doth ever flow from thee :
And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart :
Thy righteousness declare and show,
to men of upright heart.
11 Let not the proud on me prevaile,
O Lord of thy good grace :
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their device shall fall,
that wicked workes maintaine :
They shall be overthrowne withall,
and never rise againe.

Noli mulari. Psal. xxxvij. W. W.

Because the godly should not bee daunted to see wicked men prosper : David sheweth that all things shall be granted, even with hearts desire, to them that love and feare God, but the wicked albeit they flourish a time, at length shall perishe.

GRudge not to see the wicked men,
in wealth to flourish still :
Nor yet envie such as to ill
have set and bent their will.
2 For as greene grasie and flourishing
are cut and wither away : (hearb,
So shall their great prosperity,
soone passe, fade, and decay.
3 Trust thou therefore in God alone,
to doe well give thy mind :
So shalt thou have the land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and looke what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.
5 Cast both thy selfe and thine affaires,
on God with perfect trust :
And thou shalt see with patience,
th' effect both sure and iust.
6 Thy perfect life and godly name,
he will cleere as the light :
So that the Sunne even at noone day,
shall not shine halfe so bright.
7 Be still therefore and steadfastly,
on God see thou waite then :
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despight, envie and hate,
at least in any wise :
Their wicked steps avoide and flye,
and follow not their guile.
9 For every wicked man will God
destroy both more and lesse :
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,

*Sing this
in the
dumble
suite of a
singer.*

*Sing this
as the 35.
psalme.*

no more the wicked traine :
No not so much as house or place,
where once he did remaine.

The second part

- 11 But mercifull and humble men,
enjoy shall sea and land :
In rest and peace they shall rejoyce,
for naught shall them withstand.
- 12 The lewd men and malicious,
agaist the just conspire :
They gnash their teeth at him, as men
which doe his bane desire.
- 13 But while that lewd men thus do think,
the Lord laughs them to scorne,
For why ? he sees their tearme approach,
when they shall sigh and mourne.
- 14 The wicked have their sword out drawn,
their bow eke have they bent :
To overthrow and kill the poore,
as he the right way went.
- 15 But the same sword shall pierce their
which was to kill the just : (heart,
Likewise the bow shall breake to shivers,
wherein they put their trust.
- 16 Doubtlesse the just mans poore estate,
is better a great deale more,
Then all the lewd and wicked mens
rich pompe and heaped store.
- 17 For be their power never so strong,
God will it overthrow :
Where contrary he doth preserve,
the humble men and low.
- 18 He sees by his great providence,
the good mens trade and way :
And will give them inheritance,
which never shall decay.
- 19 They shall not be discouraged,
when some are hard bested :
When others shall be hunger-bit,
they shall be clad and fed,
- 20 For whosoever wicked is,
and enemie to the Lord,
Shal quail, yea melt even as Lambs grease,
or smooke that flies abroad.

The third part.

- 21 Behold, the wicked borrowes much,
and never payes againe :
Whereas the just by liberall gifts,
makes many glad andaine.
- 22 For they whom God doth bleſſe, shall
the land for heritage : (have,
And they whom he doth curse, likewise
shall perſh in his rage.
- 23 The Lord the just mans wayes doth
and gives him good ſucceſſe : (guide,
To every thing he takes in hand,
he ſendeth good addreſſe.

24 Though that he fall, yet is he ſure,
not utterly to quail :
Because the Lord puts out his hand
at need, and doth not faile.

25 I have beene young and now am old,
yet did I never ſee,
The juſt man leſt, nor yet his ſeed
to beg for miſerie.

26 But gives alwayes moſt liberally,
and lends whereas is need,
His children and poſterity,
retcive of God their meede.

27 Flie vice therefore and wickedneſſe,
and vertue doe embrace :
So God ſhall grant thee long to have
on earth a dwelling place.

28 For God ſo loveth equiſe,
and ſhewes to his ſuch grace :
That he preſerveth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land :
Having as Lords all things therein,
in their owne power and hand.

30 The juſt mans mouth ſhal ever ſpeake,
of matters wiſe and high :
His tongue doth talke to ediſe,
with truth and equitie.

31 For in his heart the Law of God
his Lord doth ſtill abide,
So that where ever he goes or walkes,
his foot can never ſlide.

32 The wicked like a ravening Wolfe
the juſt man doth beſet :
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God will ſuccour ſend :
Though men againſt him ſentence give,
God would him yet defend.

34 Wait thou on God and keepe his way,
he ſhall preſerve thee then :
The earth to rule, and thou ſhalt ſee
deſtroyd theſe wicked men.

35 The wicked have I ſcene moſt ſtrong,
and plac'd in high degree :
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.

36 But ſuddenly he paſt away,
and loe, he was quite gone :
Then I him ſought, but could not finde,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe :
For the juſt man ſhall have at length,
great joy with reſt and peace.

38 As for tranſgreſſors woe to them,
doſtroyde

destroide they shall all be :
God will cut off their budding race,
and rich posteritie.

39 But the salvation of the iust,
doth come from God above :
Who in their trouble sends them ayde,
of his meere grace and love.
40 God doth them helpe, save & deliver,
from lewd men and unjust :
And still will save them, whilst that they
in him doe put their trust.

Domine ne. Psal. xxxviii. I. H.

David sick of some grievous disease, acknowledgeth himselfe to be chastised of the Lord for his sins, and therefore prayeth to God to turne away his wrath: but in the end with firme confidence, and commending his cause to God, hopeth for speedy helpe at his hands.

PVt me not to rebuke O Lord,
in thy provoked ire :
Ne in thy heavy wrath O Lord,
correct me I desire.
2 Thine arrowes doe sticke fast in me,
thy hand doth presse me fore :
And in my flesh no health at all,
appeareth any more.
3 And all this is by reason of
thy wrath that I am in :
Nor any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doings Lord,
above my head are gone :
A greater load then I can beare,
they lye me fore upon.
5 My wounds stinke and are festered so,
as loathsome is to seee :
Which all through mine own foolishnesse,
betideth unto me.
6 And I in carefull wise am brought,
in trouble and distresse :
That I goe wailing all the day,
in dolefull heavinesse.
7 My loynes are fild with sore disease,
my flesh hath no whole part :
8 I feeble am, and broken fore,
I roare for griefe of heart.
9 Thou know' it (Lord) my desire, my
are open it thy sight. (groanes,
10 My heart doth pant, my strength doth
mine eyes have lost their light. (faile,
11 My lovers and my wonted friends,
stand looking on my woe :
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life, laid snares,
and they that sought the way,
To doe we hurt, spake lyes, and thought

on mischief all the day.

The second part.

13 But as a deafe man I became
that cannot heare at all :
14 And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thee :
O Lord, thou Lord, that art my God,
thou shalt give care to me.
16 This did I crave, that they my foes,
triumph not over me :
For when my foot, did slip, then they
did joy my fall to see.
17 And truly, I poore wretch am set,
in place a wofull wight :
And eke my grievous heavinesse
is ever in my sight.
18 For while that I my wickednesse
in humble wise confesse :
And while I for my sinfull deeds
my sorrowes doe expresse.
19 My foes doe still remaine alive,
and mightie are also :
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me that my good
with evil doe repay :
Because that good and honest things,
I doe insue alway.
21 Forake me not O Lord my God,
be thou not farre away :
Haste me to helpe, my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David having determined silence, yet burst forth into words that he would not, through his bitter griefe, for he maketh certain requests which taste of mans infirmities yet mixed with many prayers, and all to shew a mind wonderfully troubled, that it may appeare, how he did strive mightily against death and desperation.

ISaid I will looke to my wayes,
for feare I should goe wrong :
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keepe fast
my mouth with force and might :
Not once to whisper all the while,
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still,
Yea from good talke I did reframe,
but sore against my will.
4 My heart waxt hot within my brest,
with musing, thought and doubt :
Which did increace and stirre the fire,
at last these words burst out.

Sing this
as the
bumble
suite of a
sinner.

Sing this
as the
bumble
suite of a
sinner.

- 6 Lord number out my life and dayes,
which yet I have not past,
So that I may be certified,
how long my life shall last.
- 6 Lord thou haste pointed out my life,
in length much like a span :
Mine age is nothing unto thee,
so vaine is every man.
- 7 Man walketh like a shade, and doth
in vaine himselfe annoy :
In getting goods and cannot tell
who shall the same enjoy.
- 8 Now Lord sith things this wise doe
what helpe doe I desire ? (frame,
Of truth, my helpe doth hang on thee,
I nothing else require.
- The second part.*
- 9 From all the sins that I have done,
Lord quit me out of hand :
And make me not a scorne to fooles,
that nothing understand.
- 10 I was as dumb, and to complaine
no trouble might me move :
Because I knew it was thy worke,
my patience for to prove.
- 11 Lord take from me thy scourge and
I can them not withstand : (plague,
I faint and pine away for feare,
of thy most heavy hand.
- 12 When thou for sin dost man rebuke,
he waxeth woe and wan :
As doth a cloth that moths have frer,
so vaine a thing is man.
- 13 Lord heare my suit, & give good heed,
regard my teares that fall :
I sojourne like a stranger here,
as did my fathers all.
- 14 O spare a little, give me space,
my strength for to restore :
Before I goe away from hence,
and shall be seene no more.

Expectans expectavi. Psal. xl. I. H.

David delivered from great danger, doth magnifie God therefore, and commendeth his providence towards all mankind: then hee promiseth to give himselfe wholly to Gods service, and declareth how God is truly worshipped: afterward he giveth thanks, and having complained of his enemies, he calleth for aide and succour.

*Sing this
as the 13
Psalme.*

- I Waited long and sought the Lord,
and patiently did beare :
At length to me he did accord,
my voyce and cry to heare.
- 2 He pluckt me from the lake so deepe,
out of the mire and clay :
And on a rocke he set my fecte,
and he did guide my way.

- 3 To me he taught a Psalme of praise,
which I must shew abroad ?
And sing new songs of thanks alwaies,
unto the Lord our God.
- 4 When all the folke these things shal see,
as people much afraid :
Then they unto the Lord will flee,
and trust upon his ayde.
- 5 O blest is he whose hope and heart,
doth in the Lord remaine :
That with the proud doth take no part,
nor such as lye and faine.
- 6 For Lord my God, thy wondrous deeds,
in greatnesse farre doe passe :
Thy favour towards us exceeds
all things that ever was.
- 7 When I intend and doe devtise,
thy workes abroad to shew :
To such a reckoning they doe rise,
thereof no end I know.
- 8 Burnt offerings thou delight'st not in,
I know thy whole desire :
With sacrifice to purge his sinne,
thou dost no man require.
- 9 Meat offerings and sacrifice,
thou wouldst not have at all :
But thou (O Lord) hast open made
mine eares to heare withall :
- 10 But then said I, behold and looke,
I come a meane to be :
For in the volume of thy booke,
thus it is said of me.
- 11 That I (O God) should doe thy mind,
which thing doth like me well :
For in my heart thy law I finde,
fast placed there to dwell.
- 12 Thy justice and thy righteousness,
in great resorts I tell,
Behold my tongue no time doth cease,
O Lord thou know'st full well.

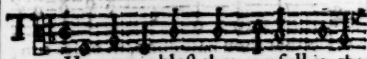
The second part.

- 13 I have not hid within my brest,
thy goodnesse as by stealth :
But I declare and have exprest
thy truth and saving health.
- 14 I keepe not close thy loving mind,
that no man should it know :
The trust that in thy truth I finde,
to all the Church I show.
- 15 Thy tender mercie (Lord) from me
withdraw thou not away :
But let thy love and verity,
preserve me still for aye.
- 16 For I with mischiefs many a one
am sore beset about :
My sinnes increase and so come on,
I cannot spye them out.

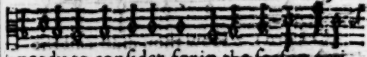
- 17 For why, in number they exceed
the haire upon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send helpe, and set me free,
O Lord I thee require:
Make hast with ayd to succour me,
O Lord at my desire.
19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drive backe my foes, and them defame,
that with and would me ill.
20 For their ill feates doe them despay,
that would deface my name:
Alwayes as me they raile and cry,
he on him, he for shame.
21 Let them in thee have joy and wealth,
that seeke to thee alwayes:
That those that love thy saving health,
may say, To God be praise.
22 But as for me, I am but poore,
opprest and brought full low:
Yet thou, O Lord, wilt me restore
to health, full well I know.
23 For why? thou art my hope and trust,
my refuge, helpe, and stay:
Wherefore may God as thou art just,
with me no time delay.

Beatus qui intelligit. Psal. xliij. T. S.

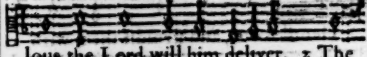
*David grievously afflicted, blesteth them that
pity his case, complaining on his faithles friends,
such as Iudas, Joh. 13. Then he giveth thanks
for Gods mercy in chastising him gently, and
not suffering his enemies to triumph.*



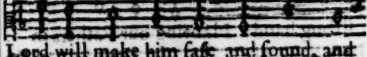
He man is blest that carefull is, the



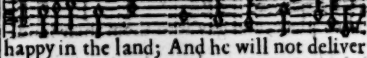
neede to consider for in the season peri-



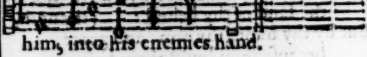
lous, the Lord will him deliver. 2 The



Lord will make him safe and sound, and



happy in the land; And he will not deliver



him, into his enemies hand.

- 3 And in his bed when he lyes sicke,
the Lord will him restore:

- And thou O Lord wilt turne to health,
his sicknesse and his sore.
4 Then in my sicknesse thus said I,
have mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.
5 Mine enemies wish me ill in heart,
and thus of me did say,
When shall he die, that all his name
may vanish quite away.
6 And when they come to visit me,
they aske if I doe well:
But in their hearts mischief they hatch,
and to their mates it tell.
7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.
8 Some grievous sin hath brought him to
this sicknesse say they plaine:
He is so low, that without doubt
rise can he nor againe.
9 The man also that I did trust,
with me did use deceit:
Who at my table eate my bread,
the same for me laid wait.
10 Have mercy Lord on me therefore,
and let me be preserv'd:
That I may render unto them,
the things they have deserv'd.
11 By this I know assuredly,
to be belov'd of thee,
When that mine enemies have no cause
to triumph over me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for aye.
13 The Lord the God of Israel,
be praised evermore:
Even so be it, Lord, will I say,
even so be it therefore.

Quemadmodum. Psal. xliij. I. H.

*David is grieved, that through persecuters he
could not be present in the Congregation, pro-
testing his presence in heart, albeit in body se-
parate: at last he sheweth that notwithstanding
these sorowes and thoughts, yet he con-
tinually trusted in the Lord.*

- L**ike as the Hart doth breathe & bray:
the wel-springs to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.
2 My soule doth thirst, and would draw
the living Lord of night: (neare,
O when shall I come and appeare,
in presence of his sight.)

*Sing this
as the 15.
Psalm*

3 The teares all times are my repast,
which from mine eyes doe slide :
When wicked men cry out so fast,
where now is God thy guide ?

4 Alas what griefe is it to thinke,
what freedome once I had :
Therefore my soule as at pits brink,
most heavy is, and sad.

When I did march in good array,
furnished with my traine :
Vnto the Temple was our way,
with songs and hearts most faine.

5 My soule, why art thou sad alwayes ?
and frett'st thus in my brest ?
Trust still in God, for him to praise,
I hold it ever best.

By him I have succour at need
against all paine and griefe :
He is my God which with all speed,
will haste to send reliefe.

6 And thus my soule within me Lord,
doth faint to thinke upon
The land of Iordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voice :
The floods of evill that doe fall,
run over me with noyse,

8 Yet I by day felt his goodnesse,
and helpe at all assayes :
Likewise by night I did not cease,
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence :
O Lord thou art my guide and stay,
my rocke and sure defence.

Why doe I then in pensivensse,
hanging the head thus walke :
While that mine enemies me oppresse,
and vexe me with their talke ?

10 For why ? they pierce my inward parts
with pangs to be abhor'd :
When they cry out with stubborn hearts,
where is thy God thy Lord.

11 So soone why dost thou faint & quail,
my soule with paine oppress'd ?
With thoughts why dost thy selfe assaile,
so sore within my brest ?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To give him thanks with laud and praise,
for health restor'd to thee.

Iudica me Domine. Psal. xliij. T. S.

*He prayeth to be delivered from the which com-
pire with Absalom, to the end that he might
joyfully praise God in his holy congregation.*

IVdge and revenge my cause O Lord,
from them that evill be :
From wicked and deceitfull men,
O Lord deliver me,

2 For of my strength thou art the God,
why putt'st thou me thee fro ?
And why walke I so heavily,
oppressed with my foe ?

3 Send out thy Light and eke thy truth,
and leade me with thy grace :
Which may conduct me to thy Hill,
and to thy dwelling place.

4 Then shall I to the altar goe,
of God my joy and cheare :
And on my harpe give thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frett'st thus in my brest ?
Still trust in God, for him to praise,
I hold it alwayes best :

6 By him I have deliverance
against all paine and griefe :
He is my God which doth alway
at need send me reliefe.

Deus aubus. Psal. xliij. T. S.

*A most earnest prayer made in the name of the
faithful in persecutio for sustaining the quar-
rell of Gods word, as in Saint Paul, Rom. 8.*

O Lord, how have I heard our Fathers tell,
and reverently record, the wondrous
workes that thou hast done, in older time
(O Lord) 2 How thou didst cast the
Gentiles out, and strowd them with
strong hand : Planting our Fathers in
their place, and gav'st to them their land.

3 They conquered not by sword nor
the land of thy behest : (strength,
But by thy hand, thy arme and grace,
because thou lov'st them best.

4 Thou art my King, O God, that holpe
Iacob in sundry wise :

*Sing this
as the 30.
Psalme.*

- 5 Led with power, we threw downe such
as did against us rise.
- 6 I trusted not in bow nor sword,
they could not save me found,
- 7 Thou keptst us from our enemies rage,
thou didst our foes confound.
- 8 And still we boast of thee our God,
and praise thy holy Name.
- 9 Yet now thou goest not with our host,
but leavest us to shame.
- 10 Thou mad'st us flee before our foes,
and so were overtrod:
Our enemies robd and spoyld our goods,
when we were spent abroad.
- 11 Thou hast us given to our foes,
as sheepe for to be flaine:
Amongst the heathen every where,
scattered we doe remaine.
- 12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
- 13 And to our neighbours thou hast made,
of us a laughing stocke:
And those that round about us dwell,
at us doe grin and mocke.

The second part.

- 14 Thus we serve for none other use,
but for a common talke:
They mocke, they scorne, they nod their
where ere they goe or walke: (heads,
- 15 I am asham'd continually
to heare these wicked men:
Yea so I blush, that all my face
with red is covered then.
- 16 For why? we heare such slanderous
such false reports and lyes: (words,
That death it is to see their wrongs,
their threatnings and their cryes.
- 17 For all this we forgot not thee,
nor yet thy covenant brake:
18 We turne not backe our hearts from
nor yet thy paths forsake. (thee,
- 19 Yet thou hast trod us downe to dust,
where dens of dragons be:
And covered us with shade of death,
and great adversitie.
- 20 If we had our Gods name forgot,
and helpe of idols sought: (out,
- 21 Would not God then have tri'd this
for he doth know our thought.
- 22 Nay, nay, for thy Names sake O Lord,
Alwaies are we flaine thus:
As sheepe into the shambles sent,
right so they deale with us.
- 23 Vp Lord, why sleepest thou? awake,

- and leave us not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?
- 25 For down to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude
unto the ground cleaves fast.
- 26 Rise up therefore for our defence,
and helpe us (Lord) at need:
We thee beseech for thy goodnesse,
to rescue us with speed.

Eructavit cor meum. Psal. xlv. I. H.

*Salomon his Majestie, honour, strength, beautie,
riches, and power are praised; his marriage
with the Egyptian, an heathen woman, is blef-
sed, if that she renounce her people and coun-
trei, and give her selfe wholly to her husband.
Here is figured the wonderfull Majestie and
increase of Christs kingdome, and the Church
his Spouse, now taken of the Gentiles.*

- M**Y heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
- 2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any scribe,
that useth fast to write.
- 3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
- 4 About thee gird thy sword,
O prince of might elect:
With honour glory and renowne,
thy person pure is deckt.
- 5 Go forth with godly speede,
with meekenesse, truth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
- 6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O King.
- 7 Thy royall seate, O Lord,
for ever shall remaine:
Because the scepter of thy realme
doth righteousnesse maintaine.
- 8 Because thou lov'st the right,
and dost the ill detest,
God even thy God hath noited thee,
with joy above the rest.
- 9 With myrrhe and favours sweet,
thy cloathes are all bespred:
When thou dost from thy palace passe,
therein to make thee glad.

*Sing this
as the 25.
Psalm.*

10 Kings daughters doe attend
in fine and rich array :
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and give good eare :
Thou must forget thy kindred all,
and fathers house most deere.
12 Then shall the King desire,
thy beauty faire and trim :
For why ? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see :
And all the wealthy of the land,
shall make their suit to thee.
14 The daughter of the King,
is glorious to behold :
Within her closet the doth sit,
all deck't in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing :
With virgins faire on her to wait,
she cometh to the king.
16 Thus are they brought with joy,
and mirth on every side :
Into the pallace of the King,
and there they doe abide.

17 In stead of parentes left,
(O Queene the case fo stands -
Thou shalt have sons whom thou mai' st
as princes in all lands. (set,
18 Wherefore thy holy name,
all ages shall record :
The people shall give thanks to thee
for evermore, O Lord.

Deus noster. Psal. xlvj. I. H.

*A song of thanksgiving for the deliverance of
Ierusalem, after Sennacherib with his army was
driven away, or some other like sudden and
marvellous deliverance by the mighty hand of
God: whereby the Prophet commending his
great benefits, doth exhort the faithfull to give
themselves wholly into the hand of God, doub-
ting nothing but that under his protection they
shal be safe against all the assaults of their ene-
mies.*

T He Lord is our defence and aide.
the strength whereby we stand: When we

with we are much dismayd, he is our help
at hand. 2 Though th' earth remove, we
will not feare, though hills so high and
steep, be thrust and hurled here and there,
within the sea so deepe.

3 No though the waves doe rage so fore,
that all the bankes it spils :
And though it overflow the shore,
and beat downe mighty hills.

4 For one faire fount doth send abroad
his pleasant streames apace,
To fresh the city of our God,
and wash his holy place.

5 In mid' st of her the Lord doth dwell,
she can no whit decay :
All things against her that rebell,
the Lord will truly stay.

6 The heathen folke, the Kingdomes
the people make a noyse : (feare,
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to us he hath an eye :
Our hope of health with all our heart,
on Iacobs God doth lye.

8 Come heare & see with mind & thought
the working of our God :
What wonders he himselife hath wrought,
in all the world abroad.

9 By him all warres are hush and gone,
which countries did conspire :
Their bowes he brake, & speares each one,
their chariots burnt with fire.

10 Leave off therefore, faith he, & know,
I am a God most stout :
Among the heathen high and low,
and all the earth thorough.

11 The Lord of hosts doth us defend,
he is our strength and tower :
On Iacobs God we doe depend,
and on his might and power.

Omnes gentes. Psal. xlvij. I. H.

*An exhortation to worship God for his mercies
to Iacobs posteritie, wherein is prophesied the
Kingdome of Christ in the time of the Gospel.*
Ye

Sing this
as the 46
Psalm.

YE people all with one accord,
clap hands and cheerejoyce.
Be glad, and sing unto the Lord,
with sweete and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty king he is truly,
in all the earth extold.
3 The people shall hit make to be,
unto our bondage thrall:
And underneath our feete he shall
the nations make to fall.
4 For us the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his well beloved one.
5 Our God ascended up on high,
with joy and pleasant noyse:
The Lord goes up above the skie,
with trumpets voyall voice.
6 Sing praises to our God, sing praise,
sing praises to our king:
7 For God is king of all the earth,
all skillfull praises sing.
8 God on the heathen reignes, and sits
upon his holy throne:
The princes of the people have
them joyned every one.
9 To Abrahams people I for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

Thanks is given to God for the notable deliverance of Ierusalem from the hands of many Kings: the estate whereof is praised, for that God is present at all times to defend it. This Psalm seemeth to be made in the time of Ahab, Iehozabab, Asa, or Hezekiah, for the chiefly was the city by forraigne Princes assaulted.

Sing this
as the 21.
Psalm.

Great is the Lord & with great praise,
to be advanced still:
Within the City of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King,
on her North-side doth stand.
3 Within the palaces thereof,
God is a refuge knowne:
For lo, the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondered and they were
Astonied much, and suddenly
were driven backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when she shall
goe travell by and by.
6 As thou with easterne wind the ships
upon the sea dost brake:
So they were stroy'd, and even as
we heard our Fathers speake.
7 So in the City of our Lord,
we saw as it was told:
Yea in the City which our God
for ever will uphold.
8 O Lord, we waste and doe depend,
on thy good helpe and grace:
For which we doe all times attend
within thy holy place.
9 O Lord according to thy name,
for ever is thy praise:
And thy right hand O Lord is full
of righteousness alwayes.
10 Let for thy judgements Sion moane
fulfilled be with joyes:
And eke of Iudah gram, O Lord,
the Daughters to rejoyce.
11 Goe walke about all Sion hill,
yea round about her goe:
And tell the Towers that thereupon,
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.
13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

Audite hac omnes. Psal. xlix. I. H.

Gods Spirit moveth all to the consideration of mans life, shewing that the wealthiest are not happiest, but teach how all things are ruled by Gods providence, who as he judgeth these worldly misers so exalting themselves, so doth he preserve his, and will reward them in the day of the resurrection. 2. Theil.

ALL people hearken and give eare,
to that that I shall tell:
2 Both high and low, both rich and poore,
that in the world doe dwell.
3 For why? my mouth shall make discourse
of many things right wile:
In understanding shall my heart
his study exercise.
4 I will incline mine eare to know
the parable so darke:
And open all my doubtfull speech
in meter on my harpe.

Sing this
as the 43.
Psalm.

Why should I feare affliction:
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoyle?
For as for such as riches have,
wherein their trust is most:
And they which of their treasures great
themselves doe brag and boast:
Their is not one of them that can,
his brothers death redeeme,
Or that can give a price to God,
sufficient for him.
It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in grave remaine.
They see wise men as well as fooles,
subject unto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.
Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for ever to endure.
Yet shall no man alwayes enjoy
high honour, wealth and rest:
But shall at length taste of deaths cup,
as well as the brute beast.
The second part.
And though they try their foolish
to be most lewd and vaine: (thoughts
Their children yet approve their talke,
and in like sinne remaine.
As sheepe into the fold are brought,
so shall they into grave:
Death shall them eare, and in that day,
the iust shall lordship have.
Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well-away.
But God will surely preserve me,
from death and endlesse paine:
Because he will of his good gract,
my soule receive againe.
If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
For when he dies, of all these things
nothing shall he receive:
His glory will not follow him,
his pompe will take her leave.
Yet in this life he takes himselfe,
the happiest under Sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose he live as long,

as did his Fathers old
Yet must he needs at length give place,
and be brought to deaths fold.

20 Thus man to honour God hath
yet doth he not consider: (brought,
But like brut beasts for doth he live,
which tune to dust and powder.

Deus deorum. Psal. L. W. W.

He prophesieth how God will call all nations by
the Gospel, and require no other sacrifice of
his people, but the confession of his benefits and
thanksgiving: and how he detesteth all such
as seeme zealous of ceremonies, and not of the
power of the word.

T He mighty God, the eternall hash

thus spoke, and all the world he will call

and provoke, Even from the East, & so

forth to the West. 2 From toward Sion

which place he liketh best, God will

appeare, in beauty most excellent, 3 Out

God will come before that long time

bee spent.

3 Devouring fire,
shall goe before his face:
A great tempest
shall round about him trace.

4 Then shall he call
the earth and heavens bright,
To judge his folke
with equitie and right,

5 Saying, goe to:
and now my Saints assembles,
My part they keepe,
their gifts doe not dissemble.

6 The heavens shall
declare his righteousness,
For God is judge
of all things more and lesse.

7 Heare my people,
for I will now reveale.

Lift Israel.
 I will thee nought conceale,
 Thy God, thy God,
 am I, and will not blame thee,
 8 For giving not
 all manner offerings to me.
 9 I have no need,
 to take of thee at all,
 Goats of thy fold,
 or Calfe out of thy stall:
 10 For all the beasts
 are mine within the woods,
 On thousand hills,
 cattell are mine owne goods.
 11 I know for mine,
 all birds that are on mountaines,
 All beasts are mine,
 that haunt the fields and fountaines.
 12 Hungry if I were,
 I would it not thee tell:
 For all is mine,
 that in the world doth dwell.
 13 Eate I the flesh
 of great Bulls and bullockes:
 Or drinke the blood
 of Goates and of the flockes?
 14 Offer to God,
 prayse and hearty thanksgiving:
 And pay thy vowes
 unto God everliving.
 15 Call upon me,
 when troubled thou shalt be,
 Then will I helpe,
 and thou shalt honour me.
 16 To the wicked
 thus saith the eternall God,
 Why dost thou preach
 my lawes and helts abroad?
 Seeing thou hast
 them with thy mouth abused,
 17 And hatest to be
 by discipline reformed.
 My words I say,
 thou dost reject and hate.
 18 If that thou seee
 a theefe, as with thy mate,
 Thou run'st with him,
 and so your prey doe seeke,
 And art all one,
 with Bawds and Ruffians eke,
 19 Thou giv'st thy selfe
 to backbite and to slander,
 And how thy tongue
 deceiveth it is a wonder.
 20 Thou fittest musing,
 thy brother how to blame:
 And how to put

thy mothers sonne to shame.
 21 These things thou did'st,
 and whilst I held my tongue,
 Thou didst me judge,
 because I staid so long,
 Like to thy selfe,
 yet though I keepe long silence,
 Once shalt thou seele
 of thy wrongs iust recompence.
 22 Consider this
 ye that forget the Lord,
 And feare not when
 he threatneth with his Word,
 Left without helpe,
 I spoyle you as a prey.
 23 But he that thankes
 offereth, praiseth me aye,
 Saith the Lord God,
 and he that walketh this trace,
 I will him teach
 Gods saving health to embrace.

Another of the same by I. H.

THe God of Gods the Lord,
 hath calde the earth by name:
 From where the Sonne doth rise, unto
 the setting of the same.
 2 From Sion his faire place,
 his glory bright and cleare,
 The perfect beaurty of his grace,
 from thence it did appeare.
 3 Our God shall come in haste,
 to speake he shall not doubt:
 Before him shall the fire waste,
 and tempest round about.
 4 The heavens from one hie,
 the earth below likewise:
 He will call forth to iudge and trie,
 his folke he doth devise.
 5 Bring forth my Saints (saith he)
 my faithfull flocke so deare:
 Which are in bond and league with me,
 my law to love and feare.
 6 And when these things are trie,
 the heavens shall record:
 That God is iust, and all must bide
 the judgement of the Lord.
 7 My people O give heede,
 Israel to thee I cry.
 I am thy God, thy helpe at neede,
 thou canst it not denie.
 8 I doe not say to thee,
 thy sacrifice is slacke,
 Thou offerest daily unto me,
 much more then I doe lacke.
 9 Think'st thou that I doe need

*Sing this
 as the 29.
 Psalme.*

thy cattell young or old to me
Or else desire spinneth to feede
on Goats out of thy fold:
10 Nay all the beasts are mine,
in woods that eate their fill:
And thousands more of Neat and Kine,
that run wild on the hils.

The second part.

11 The birds that build on high,
in hils and out of sight:
And beasts that in the fields doe lye,
are subject to my might.
12 Then though I hungered sore,
what need I ought of thine:
Sith that the earth with her great store,
and all therein is mine.
13 To buls flesh have I mind,
to eate it dost thou thinke:
Or such a sweetnesse doe I finde,
the bloud of goats to drinke.
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwayes
unto the God most hye.
15 Then seeke and call to me,
when ought would worke me blame:
And I will sure deliver thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say.
17 With what a face dar'st thou,
my word once speake or name:
Why doth thy talke my law allow,
thy deeds deny the same.
18 Whereas for to amend
thy life, thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a thiefe dost see,
by theft to live in wealth:
With him thou runn'st, and dost agree,
likewise to thieve by stealth.
20 When thou dost them beholde,
that Wyces and Maids defile:
Thou lik'st it well, and waxest bold
to use that life most vile.
21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth use the same.
22 Thou studie'st to revile
thy friends to thee so neere:
With slander thou would'st needs defile
thy mothersonne most deere.

23 Hereat while I doe wink,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.
25 Marke this if you require,
that have not God in mind:
Left when I plague you in mine ire,
your helpe be farre to find.
26 He that doth give to me
the sacrifice of praise:
Doth please me well, and he shall see
to walke in godly wayes.

Miserere mei, Psal. Lj. W. W.

David rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth God to forgive his sin, and revive in him his holy Spirit, promising that he will not be unmindfull of these great graver finally, fearing lest God would punish the whole Church for his fault, he acquireth that he would rather increase his grace towards the same.

O Lord consider my distresse, and now
with speed some pity take, My sinnes
deface, my faults redresse, good Lord
for thy great mercies sake. Wash
me O Lord, and make me cleane, from
this unjust and sinfull ad, and purifie
yet once againe, my hainous crime and
bloudy fact.

3 Remorse and sorrow doth constrain
me to acknowledge mine excess:
My sinnes alas doe still remaine,
before my face without release.
4 For thee alone I have offended,
committing evill in thy sight.

And

And if I were therefore condemn'd,
yet were thy judgements just and right.

5 It is too manifest alas,
that first I was conceived in sin :
Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold, Lord, thou dost love
the inward truth of a pure heart,
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with Ilope purge this blot,
I shall be cleaner then the glasse :
And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Therefore O Lord, such joy me send,
that inwardly I may finde grace :
And that my strength may now amend,
which thou hast Iwag'd for my trespass.

9 Turne backe thy face and frowning ire,
for I have felt enough thy hand :
And purge my finnes I thee desire,
which doe in number passe the sand.

10 Make new my heart within my brest,
and frame it to thy holy will :
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord, out from thy face,
but speedily my torments end,
Take not from me thy spirit and grace,
which may from dangers me defend.

12 Restore me to those joyes againe,
which I was wont in thee to find,
And let me thy free spirit retaine,
which unto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein :
And men that are likewise brought low,
by mine example shall flye sinne.

14 O God that of my health art Lord,
forgive me this my bloody vice :
My heart and tongue shall then accord,
to sing thy mercies and Iustice.

15 Touch thou my lips my tongue untie,
O Lord which art the onely key :
And then my mouth shall testifie
thy wondrous workes and praise alway.

16 And as for outward sacrifice,
I would have offered many a one,
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavy heart, the mind oppress,
O Lord thou never dost reject :
And to speake truth it is the best,
and of all sacrifice th'effect.

18 Lord unto Sion turne thy face,
powre out thy mercy on thy hill,

And on Ierusalem thy grace,
build up the walls and love it still.

19 Thou shalt accept then our offerings
of peace and righteousness: I say :
Yea Calves and many other things,
upon thine altar will we lay.

Another of the same by T. S.

HAVE mercy on me God after
thy great abundant grace,
After thy mercies multitude,
doe thou my finnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne,
For I doe know my faults, and still
my finnes are in mine eyne.

3 Against thee, thee alone I have
offended in this case :
And evill have I done before,
the presence of thy face.

4 That in the things that thou dost say,
upright thou maist be true :
And eke in judgement, that the doome
may passe upon thy side.

5 Behold, in wickednesse my kind
and shape I did receive :
And loe my sinfull mother eke,
in sinne did me conceive.

6 But loe, the truth in inward parts
is pleasant unto thee :
And secrets of thy wisdom thou
revealed hast to mee.

7 With Ilope Lord besprinkle me,
I shall be cleansed so :
Yea wash thou me, and so shall I
be whiter than the snow.

8 Of joy and gladnesse make thou me,
to heare the pleasing voyce :
That so the bruised bones which thou
hast broken may rejoyce.

9 From the beholding of my finnes,
Lord turne away thy face :
And all my deeds of wickednesse,
doe utterly deface.

10 O God create in me a heart,
unspotted in thy sight :
And eke within my bowels Lord,
renew a stabled sprite.

11 Ne cast me from thy sight, nor take
thy holy spirit away :
The comforts of thy saving helpe,
give me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turn'd unto thy lore.

*Sing this
as the La-
mentation*

The

The second part.

- 13 O God that art my God of health,
from bloud deliver me :
That praises of thy rightcousnesse
my tongue may sing to thee.
- 14 My lips that yet fast clozed be,
doe thou O Lord unloose :
The praises of thy Majesty,
my mouth shall so disclose.
- 15 I would have offered sacrifice,
if that had pleased thee :
But pleased with burnt offerings,
I know thou wilt not be.
- 16 A troubled spirit is sacrifice,
delightfull in Gods eyes,
A broken and an humble heart,
God thou wilt not despise.
- 17 In thy good will deale gently Lord
to Sion, and withall :
Grant that of thy Ierusalem,
uprear'd may be the wall.
- 18 Burnt offerings, gifts and sacrifice
of justice in that day,
Thou shalt accept, and calves they shall
upon thine Altar lay.

Quid gloriaris? Psal. liij. I. H.

*David describeth the arrogant tyranny of Doeg
Sauls chief shepherd, who by false surmises
caused Abimelech and the Priests to be slaine,
he prophesieth his destruction, encourageth the
faithfull to trust in God, who most sharply
revengeeth him, and rendereth thanks for his
deliverance. Wherein is lively set forth the
kingdome of Antichrist.*

W



Hy dost thou tyrant boast abroad,
thy wicked workes to praise? Dost thou
not know there is a God, whose mercies
last alwayes? Why doth thy mind yet
still devise, such wicked wiles to warpe?
Thy tongue untrue in forging lies, is like
a rasor sharpe.

- 3 On mischief, why sett thou thy mind,
and wilt not walke upright,
Thou hast more lust false tales to finde,
then bring the truth to light.
- 4 Thou dost delight in fraud and guile,
in mischief bloud and wrong,
Thy lips have learn'd the flattering stile,
O false deceitfull tongue!
- 5 Therefore shall God for ever confound,
and plucke thee from thy place :
Thy seede root out from off the ground,
and so shall thee deface.
- 6 The just when they behold thy fall,
with feare will praise the Lord :
And in reproach of thee withall,
cry out with one accord.
- 7 Behold the man that would not take,
the Lord for his defence,
But of his goods his God did make,
and trust his corrupt sense.
- 8 But I an Olive fresh and greene,
will spring and spread abroad :
For why? my trust all times hath beene,
upon the living God.
- 9 For this therefore will I give praise,
to thee with heart and voyce :
I will set forth thy name alwayes,
wherein thy Saints rejoyce.

Dixit insipiens. Psal. liij. I. H.

*David describeth the crooked nature, cruelty, &
punishment of the wicked, when they looke not
for it, and desireth the deliverance of the god-
ly, that they may rejoyce together.*

- T He foolish man, in that which he
within his heart hath said,
That there is any God at all,
hath utterly denaid.
- 2 They are corrupt and they also,
a hainous worke have wrought :
Among them all there is not one,
of good that worketh ought.
- 3 The Lord lookt downe on sonnes of
from heaven all abroad, (men,
To see if any were that would
be wise, and seeke for God.
- 4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all.
- 5 Doe not all wicked workers know,
that they doe feede upon
My people, as they feede on bread?
the Lord they call not on.
- 6 Even there they were afraid, and stood
with trembling all dismayd :

Whereas

*Sing this
as the 26.
Psalme.*

Whereas there was no cause at all,
why they should be afraid.
7 For God his bones, that thee besieged,
hath scattered all abroad :
Thou hast confounded them, for they
rejected are of God.
8 O Lord give thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Ston hill.
9 When God his people shall restore,
that earst were captive led,
Then Iacob shall therein rejoyce,
and Israel shall be glad.

Deus in nomine. Psal. Lij. I. H.

David in great danger through Ziphims, calleth upon God to destroy his enemies, promising sacrifice for his deliverance.

Sing this
as the 49
psalme.

God save me for thy holy name,
and for thy goodnesse sake :
Vnto the strength Lord of the same,
I doe my cause beake.
2 Regard O Lord, and give an eare
to me, when I doe pray :
Bow downe thy selfe to me, and heare
the words that I doe say.
3 For strangers up against me rise,
and tyrants vex me still :
Which have not God before their eyes,
they seeke my soule to spill.
4 But loe, my God doth give me aide,
the Lord is straight at hand :
With them by whom my soule is staid,
the Lord doth ever stand.
5 With plagues repay againe all those,
for me that lye in wait,
And in thy truth destroy my foes,
with their owne snare and bait.
6 An offering of free heart and will,
then I to thee will make :
And praise thy name, for therein still
great comfort I doe take.
7 O Lord at length doe set me free,
from them that craft conspire :
And now mine eyes with joy doe see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distress, complaineth of Sauls cruelty, and falshood of his familiar acquaintance, effectually moving the Lord to pittie him. Then assured of deliverance, hee prayeth for the grace of God, as if hee had already obtained his request.

Sing this
as the 35.
psalme.

O God give eare and doe apply
to heare me when I pray,

And when to thee I call and cry,
hide not thy face away.
2 Take heed to me, grant my request,
and answer me againe :
With plaines I pray full sore oppress,
great griefe doth me constrain.
3 Because my foes with threats and cries
oppress me through despight,
And so the wicked sort like wife,
to vex me have delight.
4 For they in counsell doe conspire,
to charge me with some ill
So with their harkie wrath and ire,
they doe pursue me still.
5 My heart doth faint for want of breath,
it panteth in my brest :
The terrors and the dread of death,
doth worke me much unrest.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake :
Such horror whelmeth me withall,
that I no shift can make.
7 But I doe say, Who will give me,
the swift and pleasant wings
Of some faire Dove, that I may fly,
and rest me from these things?
8 Loe, then I would goe farre away,
to fly I would not cease :
And I would hide my selfe, and stay
in some great wilderness.
9 I would be gone in all the haste,
and not abide behinde :
That I were quit, and over-past
these blaits of boisterous winde.
10 Divide them Lord, & from them pull
their divellish double tongue :
For I have spide their City full
of rapine, strife and wrong.
11 Which thing both night and day
did cloze her as a wall : (throughout,
In midst of her is mischief stout,
and sorrow eke withall.
12 Her privie parts are wicked plaine,
her deeds are much too vile :
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes doe seeke my shame,
I might it well abide :
From open enemies cheeke and blame,
somewhere I could me hide.
14 But thou it was, my fellow deare,
which friendship didst pretend :
And didst my secret counsell heare,
as my familiar friend.
15 With whom I did delight to talke,
in secret and abroad :

And

And we together oft did walke,
within the house of God.
16 Let death in haste upon them fall,
and send them quickt to hell:
For mischief reigneth in their hall
and parlour where they dwell.
17 But I unto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and evening tide,
unto the Lord I pray:
When I so instantly have cride,
he doth not say me nay.
19 To peace he shall restore me yet,
though warre be neere at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first & last doth raigne,
both now and evermore,
Will heare when I to him complaine,
and punish them full sore.
21 For sure there is no hope that they,
to turne will once accord:
For why they will not God obey,
nor doe not feare the Lord.
22 Vpon their friends they laid their hâds,
which were in covenant knit:
Of friendship to neglect the bands,
they passe and care no whit.
23 While they have warre within their
as butter are their words, (hearts,
Although their words were smooth as oyle,
they cut as sharpe as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the just in thrall to see.
25 But God shall cast them deepe in pit,
that thirst for bloud alwayes,
He will no guilefull man permit,
to live out halfe his dayes.
26 Though such be quite destroi'd and
in thee (O Lord) I trust, (gone,
I shall depend thy grace upon,
with all my heart and lust.

Miserere mei. Psal. Lvj. I. H.

David being brought to Achis the king of Gath,
1 Sam. 21. 22. complaineth of his enemies, de-
mandeth succour, trusteth in God, and pro-
miseth to performe his vowes, which was, to
praise God in his Church.

Sing this
as the La-
mentation

HAve mercy Lord on me I pray,
for man would me devoure,
He fighteth with me day by day,
and troubleth me each houre.

2 Many enemies daily enterprize,
to swallow me out-right:
To fight against me many rise,
O thou most high of might.
3 When they would make me most afraid,
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I doe mind and praise,
O Lord I sticke to thee.
I doe not care at all assaies,
what flesh can doe to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill:
6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths, and snares have laid,
to take my life away.
7 Shall they thus scape on mischief set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserve them in a glasse by thee,
and write them in thy booke.
9 When I doe call upon thy name,
my foes away doe start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the Word of God,
to praise it I accord:
With joy I will declare abroad,
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thanks and praise.
13 My soule from death thou dost defend,
and keep'st my feete upright,
That I before thee may ascend,
with such as live in light.

Miserere mei. Psal. Lvij. I. H.

David in the desert of Ziph betrayed by the in-
habitants, & in the same cave with Saul, cal-
leth unto God with full confidence, that he will
performe his promise, and shew his glory in
heaven & in earth against his cruell enemies,
therefore he rendeth loud and praise.

TAke pity for thy promise sake,
have mercy Lord on me:

Sing this
as the 44.
Psalm.

For

For why? my soule doth her betake
unto the helpe of thee:
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischief, malice, and like things,
be gone and overpast.
3 I call upon the God most hye,
to whom I sticke and stand:
I meane the God that will stand by
the cause I have in hand.
4 From heaven he hath sent his ayd,
to save me from their spights:
That to devoure me have asaid,
his mercy, truth and might.
5 I leade my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares & arrowes long,
as sharpe as I have seene:
They wound & cut with their quick tōgue,
like swords and weapons keene.
7 Set up and shew thy selfe, O God,
above the heavens bright:
Exalt thy praise in earth abroad,
thy Majestie and might.
8 They lay their net, and doe prepare
a privie cave and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.
9 My heart is set to laud the Lord,
in him to joy alwayes:
My heart (I say) doth well accord,
to sing his laud and praise.
10 Awake my joy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day
will rise, rejoyce and sing.
11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre,
as heavens all are hye:
His truth as hye as any starre
that shineth in the skye.
13 Set forth and shew thy selfe, O God,
above the heavens bright:
Extoll thy praise on earth abroad,
thy majestie and might.

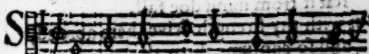
Sivereutique. Psal. Lviiij. I. H.

He describeth his malicious enemies Sauls flatterers, who secretly and openly sought his destruction, from whom he appealeth to Gods judgement, shewing that the just shall rejoyce at the punishment of the wicked to Gods glory.

YE Rulers which are put in trust,
to judge of wrong and right:
Be all your judgements true and just,
not knowing need or might:
2 Nay, in your hearts ye marke and muse,
in mischief to consent:
And where you should true justice use,
your hands to bribes are bent.
3 The wicked sort from their birth day,
have erred on this wise:
And from their mothers wombe alway,
have used craft and lyes.
4 In them the poyson and the breath
of Serpents doe appeare:
Yca like the Adder that is deafe,
and fast doth stop her eare.
5 Because she will not heare the voyce
of one that charmeth well:
No, though he were the chiefe of choyce,
and did therein excell.
6 O God, breake thou their teeth at once,
within their mouthes throughout:
The tuskes that in their great jaw-bones,
like Lyons whelpes hang out.
7 Let them consume away in waste,
as water runn' th forth right:
The shaft that they doe shoote in haste,
let them be broken in flight.
8 As snailes doe waste within the shell,
and unto slime doe turne:
As one before his time that fell,
and never saw the Sunne.
9 Before the thornes that now are young,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The just shall joy, it doth them good
that God doth vengeance take:
And they shall wash their feet in bloud
of them that him forsake.
11 Then shal the world shew forth & tell
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

Eripe me. Psal. Lix. I. H.

David in great danger of Saul, who sent to slay him in his bed, declareth his innocency, and their fury, praying God to destroy all malicious sinners, who live for a time to vex his people, but in the end consume in his wrath to Gods glory. For he signifieth praise to God, assured of his mercies.

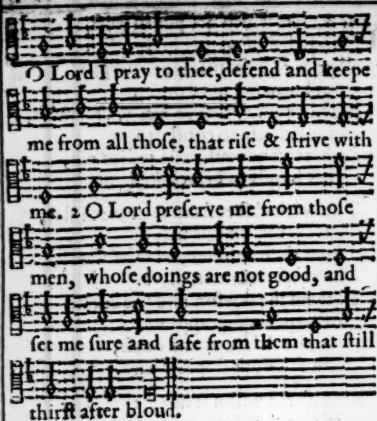


End aid and save me from my foes,

D

O

*King 13th
in the 48.
psalme.*



O Lord I pray to thee, defend and keepe
me from all those, that rise & strive with
me. 2 O Lord preserve me from those
men, whose doings are not good, and
set me sure and safe from them that still
thirst after blood.

3 For loe, they waite my soule to take,
they rage against me still :
Yea, for no fault that I did make,
I never did them ill.
4 They run and doe themselves prepare,
when I no whit offend :
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands :
And pittie none that doe rebell,
and in their mischief stands.

6 At night they stirre and see about,
as hounds they howle and grin :
And all the City cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips are swords :

They greed my death, and then would say,
What, none can heare our words ?

8 But Lord, thou hast their wayes espide,
and laught thereat apace :
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes. with-
O Lord, doth come of thee : (stand,
My God he is a helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still :
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O God,
lest it from minde doe fall.
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words & ruthlesse tongue,
confound them in their pride :
Their wicked oathes with lyes and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine :

That men may know throughout the
that Jacobs God doth raigne. (world,

14 At evening they retorne apace,
as dogs they grin and cry :
Throughout the streets in every place,
they run about and spy.

15 They seeke about for meat, I say,
but let them not be fed :
Nor find a house wherein they may
be bold to put their head.

16 For I will shew thy strength abroad,
thy goodnesse I will praise :
For thou art my defence and God,
at need in all assaies.

17 Thou art my strength, thou hast mee
O Lord I sing to thee : (staid,
Thou art my fort, my fence and aid,
a loving God to me.

Deus repulisti. Psal. Lx. I. H.

*David now King over Iudah, after many victo-
ries, sheweth by evident signes, that God e-
lected him King, assuring the people, that God
will prosper them if they approve the same. Af-
ter he prayeth unto God to finish that, that
be bad begun.*

O Lord thou didst us cleane forsake,
and scatterdst us abroad,
Such great displeasure thou didst take,
retorne to us O God.

2 Thy might did move the land so sore,
that it in sunder brake ;
The hurt therefore O Lord restore.
for it doth bow and quake.

3 With heavy chance thou plaguest thus
the people that are thine :
And thou hast given unto us,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall ensue ;
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and save,
thy folke that favour thee ;
That they thy helpe at hand may have,
O Lord grant this to me.

6 The Lord did speake from his own place,
this was his joyfull tale ;
I will divide Sichein by pace,
and mete out Succoths vale.

7 Gilcad is given to my hand,

Manassies

*Sing this
as the 59.
Psalm.*

Manasses mine beside :
Ephraim the strength of all my land,
my law doth Iudah give.

8 In Moab I will wash my feet,
over Edom throw my shoe,
And thou Palestine ought'st to seeke
for favour me unto.

9 But who will bring me at this tide,
unto the City strong :
Or who to Edom will me guide,
so that I goe not wrong ?

10 Wilt thou O God which didst forsake
thy folke, their lands and coasts ?
Our wars in hand thou wouldst not take,
nor walke among our hoasts.

11 Give aid, O Lord, and us relieue,
from them that us disdain :
The helpe that hoasts of men can give,
it is but all in vaine.

12 But through our God wee shall have
to take great things in hand. (might)
He will tread downe and put to flight,
all those that us withstand.

Exaudi Deus. Psal. Lxj. I. H.

*Whether he were in danger of the Ammonites,
or pursued of Absolon, here he cryeth to be de-
liuered, and confirmed in his kingdome, promi-
sing perpetuall praises.*

*Sing this
as the 59.
Psalm.*

Regard O Lord for I complaine,
and make my suit to thee :
Let not my words returne in vaine,
but give an eare to me.

2 From off the coasts and utmost parts
of all the earth abroad :
In griefe and anguish of my heart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose :
Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for ever to endure :
Vnder thy wings, I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same :
With goodly gifts doth he reward
all them that feare his Name.

6 The King shall he in health maintaine,
and so prolong his dayes :
That he from age to age shall raigne,
for evermore alwayes.

7 That he may have a dwelling place
before the Lord for aye :
O let thy mercy truth and grace
defend him from decay.

8 Then shall I sing for ever still,
with praise unto thy name :
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I. H.

*David declareth by his example & the nature of
God, that he and all people must trust in God
alone, seeing that all (without God) goeth to
nought, who only is of power to save, and that
he rewardeth man according to his works.*

My soule to God shall give good heed,
and him alone attend :

For why ? my health and hope to speede,
doth whole on him depend.

2 For he alone is my defence,
my rocke, my health and aide :
He is my stay, that no pretence
shall make me much dismaide.

3 O wicked folke how long will ye
use crafts ? sure you must fall :
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love, ye seeke alwaies
to put him to the worse :
Ye love to ly, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire ;
From all ill feares me to defend,
none but him I require.

6 He is my rocke, my strength, and tower,
my health is of his grace :
He doth support me, that no power
can moove me out of place.

7 God is my glory and my health,
my soules desire and lust :
My fort, my strength, my stay, my wealth,
God is mine onely trust.

8 Oh have your hope in him alway,
ye folke with one accord :
Powre out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight :
With things most vile doe them compare,
for they can keepe no weight.

10 Trust not in wrong robbery, or stealth,
let vaine delights be gone : (wealth,
Though goods well got flow in with
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call :
He spake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good & kind,
thy mercy doth exceed.

*Sing this
as the 59.
Psalm.*

So that all sorts with thee shall find,
according to their deed.

Deus Deus meus. Psal. Lxiiij. T. S.

David after Danger of Ziph, giveth thanks to God for his wonderfull deliverance, in whose mercies he trusteth even in the midst of miseries, prophesying the destructions of Gods enemies, and contrariwise happiness to all them that trust in the Lord, 1 Sam. 3.

*Sing this
as the 44.
Psalme.*

O God my God, I watch betime,
to come to thee in hast :

For why, my soule and body both,
doe thirst of thee to taste.

And in this barren wilderness,
where waters there are none :

My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength, and might :

As I was wont it to behold,
within thy temple bright :

3 For why thy mercies farre surmount
this life and wretched dayes :

My lips therefore shall give to thee,
due honour, laud and praise.

4 And whil' st I live I will not faile,
to worship thee alway :

And in thy Name I shall lift up
my hands when I doe pray.

5 My soule is filld as with marrow,
which is both fat and sweete :

My mouth therefore shall sing such songs,
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide :

7 For under covert of thy wings,
thou art my joyfull guide.

8 My soule doth surely stick to thee,
thy right hand is my power,

9 And those that seeke my soule to stroy,
them death shall soone devour.

10 The sword shall them devour each
their carcases shall feed (one,

The hungry Foxes which doe runne,
their prey to seeke at need.

11 The King and all men shall rejoyce,
that doe professe Gods word :

For lyers mouthes shall then be shopt,
which have the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I. H.

David prayeth against the false reporters and slanderers, he declareth their punishment and destruction, to the comfort of the just, and the glory of God.

*Sing this
as the 30.
Psalme.*

O God, unto my voyce give eare,
with plaints when I doe pray :

And rid my life and soule from dread
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceits do lurke :

And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we have seen
men whet and sharpe their swords :

They shoote abroad their arrowes keene,
I meane most bitter words.

4 With privy sleight shoot they their shafts,
the upright man to hit :

The just unware to hit by craft,
they care or feare no whit.

5 A wicked worke they have decreed,
in counsell thus they cry,

To use deceit let us not dread,
what ? who can it espy ?

6 What wayes to hurt they talke & muse,
all times within their heart :

They all consult what feats to use,
each doth invent his part.

7 But yet all this shall not avails,
when they thinke least upon :

God with his dart shall sure assaile,
and wound them every one.

8 Their crafts & their ill tongues withall,
shall worke themselves such blame :

That they which then behold their fall,
shall wonder at the fame.

9 Then all that see shall know right well,
that God the thing hath wrought :

And praise his witty workes, and tell
what he to passe hath brought.

10 Yet shall the just in God rejoyce,
still trusting in his might :

So shall they joy, with mind and voyce,
whose heart is pure and right.

Tedecet hymnus. Psal. Lxv. I. H.

A thanksgiving unto God, by the faithfull, who are signified by Sion, and Jerusalem, for the chusing, preservation, and governance of them, and for the plentifull blessings poured forth upon all the earth.

Thy praise alone (O Lord) doth raigne,
in Sion thine owne hill :

Their vov'es to thee they doe maintaine,
and their behests fulfill.

2 For that thou dost their prayer heare,
and dost thereto agree :

Thy people all both far and neere,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we should fall therein :

But Lord forgive our great misdeeds,
and purge us from our sinne.

*Sing this
as the 30.
Psalme.*

- 4 The man is blest whom thou dost chuse,
within thy courts to dwell :
Thy house and temple he shall use,
with pleasures that excell.
- 5 Of thy great justice heare us God,
our health of thee doth rise :
The hope of all the earth abroad,
and the sea coasts likewise.
- 6 With strength thou art beset about,
and compast with thy power :
Thou mak'st the mountaines strong and
to stand in every shower. (stout)
- 7 The swelling seas thou dost asswage,
and make their streames still :
Thou dost restraine the peoples rage,
and rule them at thy will.
- 8 The folke that dwell full far on earth,
shall dread thy signes to see :
Which morne and evening in great mirth,
doe passe with praise to thee.
- 9 When that the earth is chopt and dry,
and thirsteth more and more,
Then with thy drops thou dost apply,
and much increase her store.
The flood of God doth overflow,
and so doth cause to spring :
The seede and corne which men doe sow,
so he doth guide the thing.
- 10 With wet thou dost her furrowes fill,
whereby her clouds doe fall :
Thy drops on her thou dost distill,
and blesse her fruit withall. (grace)
- 11 Thou deck'st the earth of thy good
with faire and pleasant crop :
Thy clouds distill their dew apace,
great plenty they doe drop.
- 12 Whereby the desert shall begin,
full great increase to bring :
The little hills shall joy therein,
much fruit in them shall spring.
- 13 In places plaine the flocke shall feed,
and cover all the earth :
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo, Psal. Lxvj. I. H.

*He exhorteth to praise the Lord in his wonder-
full works, he setteth forth the power of God
to assay rebels, and sheweth Gods mercy to
Israel, to provoke all men to beare and praise
his name.*

*Sing this
as the 18.
Psalme.*

- Y**E men on earth in God rejoyce,
with praise set forth his name :
2 Extoll his might with heart and voyce,
give glory to the same.
3 How wonderfull O Lord say ye,
in all thy workes thou art :

- Thy foes for feare doe seeke to thee,
full sore against their heart.
- 4 All men that dwel the earth thorough,
doe praise the name of God :
The laud thereof, the world about
is shewed and set abroad.
- 5 All folke come forth, behold and see
what things the Lord hath wrought :
Marke well the wondrous workes that he,
for man to passe hath brought.
- 6 He laid the sea like heapes on high,
therein a way they had :
On foote to passe both faire and dry,
whereof their hearts were glad.
- 7 His might doth rule the world alway,
his eyes all things behold :
And such as would him disobey,
by him shall be controld.
- 8 Ye people give unto our God,
due laud and thanks alwayes :
With joyfull voyce declare abroad,
and sing unto his praise.
- 9 Which doth endue our soules with life,
and it preserve with all :
He staith our feet, so that no strife
can make us slip or fall.
- 10 The Lord doth prove our deeds with
if that they will abide : (fire,
As workemen doe when they desire,
to have their mettals tride.
- 11 Although thou suffer us so long,
in prison to be cast :
And their with chaines and fetters strong,
to lye in bondage fast.

The second part.

- 12 Although I say thou suffer men,
on us to ride and raigne :
Though we through fire and water run,
of very griefe and paine.
Yet sure thou dost of thy good grace,
dispose it to the best ;
And bring us out into a place,
to live in wealth and rest.
- 13 Vnto thy house resort will I,
to offer and to pray ;
And there I will my selfe apply,
my vowes to thee to pay.
- 14 The vowes that with my mouth I spake
in all my griefe and smart :
The vowes I say which I did make,
in dolour of my heart.
- 15 But offerings I will give to thee,
of Oxen fat and Rams :
None other sacrifice shall be,
of Bullockes, Goats and Lambs.
- 16 Come forth & hearken here full soone,
all ye that feare the Lord ;

What he for my poore soule hath done,
to you I will record.

17 Full oft I call upon his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked workes rejoyce:
Or if I have delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I doe ever finde.

Deus misereatur. Psal. Lxvij. I. H.

*A sweete prayer for all the faithfull to obtaine
the favour of God, and to be lightned with his
countenance, to the end that his way and
judgements may be knowne throughout the
earth. A rejoycing that God is the governour
of all nations.*

*Sing this
as the 30.
Psalme.*

HAve mercy on us Lord,
and grant to us thy grace:
To shew to us doe thou accord,
the brightnesse of thy face.

2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world, O God,
give praise unto thy name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all rejoyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
give praise unto thy name:
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth encrease,
great store of fruit shall fall:
And then our God, the God of peace,
shall blesse us eke withall.

7 God shall us blesse I say,
and then both farre and neere:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T. S.

*David expresth the wonderfull mercies of
God towards his people, who by all meanes and*

*most strange sorts declareth himselfe to them.
Gods Church therefore by reason of his pro-
mises, grace and victories, doth excell all
worldly things: wherefore all men are moved
to praise God for ever.*

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Et God arise, and then his foes

will turne themselves to flight: His

enemies then will runne abroad, and

scatter out of sight. 2 And as the fire

doth melt the waxe, and winde blowes

smoke away: So in the presence of the

Lord, the wicked shall decay.

3 But righteous men before the Lord,

shall heartily rejoyce.

They shall be glad and merry all,
and cheerefull in their voyce.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie:

Extoll this name of Jah our God,
and him doe magnifie.

5 The same is he that is above,
within his holy place:

That father is of fatherlesse,
and Judge of widdowes case.

6 Houses he gives, and issue both,
unto the comfortlesse.

He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before the folke,
the Egyptians from among:

And brought'st the through the wildernes
which was both wide and long, downe,

8 The earth did quake, the raine pow'd
heard were great claps of thunder:

The mount Sinai shooke in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:

And if so be it barren waxt,
by thee it was refresh't.

10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:

And

And for the poore thou do'st provide,
of thine especiall grace.

The second part.

- 11 God will give women causes just,
to magnifie his Name :
When as his people triumphs make,
and purchase bruite and fame.
- 12 And puissant Kings for all their power,
shall flye and take the foile :
And women which remaine at home,
shall helpe to part the spoile.
- 13 And though ye were as blacke as pots,
your hwe shall passe the Dove :
Whose wings and feathers seeme to have
silver and gold above.
- 14 When in this land God shall triumph
over Kings both high and low :
Then shall it be like Salmon hill,
as white as any Snow.
- 15 Though Basan be a fruitfull hill,
and in height others passe :
Yet Sion Gods most holy hill,
doth farre excell in grace,
- 16 Why brag ye thus ye hills most high,
and leape for pride together ?
The hill of Sion God doth love,
and there will dwell for ever.
- 17 Gods army is two millions
of warriours good and strong :
The Lord also in Sinai,
is present them among.
- 18 Thou didst O Lord ascend on high,
and captive led them all :
Which in times past thy chosen flocke,
in prison kept and thrall.
- Thou mad'st them tribute for to pay,
and such as did repine ;
Thou didst subdne, that they might dwell
in thy Temple divine.
- 19 Now praised be the Lord, for that
he powres on us such grace :
From day to day he is the God
of our health and solace.

The third part.

- 20 He is the God from whom alone,
salvation commeth plaine :
He is the God by whom I scape
all dangers, death and paine.
- 21 Thus God will wound his enemies
and breake the hairy scalpe (head,
Of those that in their wickednesse
continually doe walke.
- 22 From Basan will I bring, said he,
my people and my sheepe :
And all mine owne as I have done,
from danger of the deepe.

23 And make them dip their feet in blood
of those that hate my Name :
And dogs shal have their tongues embried
with licking of the same.

- 24 All men may see how thou O God,
thine enemies dost deface :
And how thou goest as God and King,
into thine holy place,
- 25 The fingers goe before with joy,
the minstralls follow after,
And in the midst the damfels play
with timbrell and with taber.
- 26 Now in the Congregation,
(O Israel) praise the Lord :
And Jacobs whole posterity,
give thankes with one accord.
- 27 Their chiefe was little Benjamin,
but Judah made their hoast :
With Zabulon and Nephtalim,
which dwelt about their coast.
- 28 As God hath given power to thee,
so Lord, make firme and sure :
The thing that thou hast wrought in us,
for ever to endure.
- 29 And in thy Temple gifts will we
give unto thee, O Lord :
For thine unto Jerusalem,
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The fourth part.

- Yea and strange Kings to us subdude,
shall doe like in those daies :
I meane to thee they shall present
their gifts of laud and praise.
- 30 He shall destroy the speare-mens ranks,
their calves and buls of might :
And cause them tribute pay, and daunt
all such as love to fight.
 - 31 Then shall the Lords of Egypt come,
and presents with them bring :
The Mores most blacke shall stretch their
unto their Lord and King : (hands
 - 32 Therefore ye Kingdomes of the earth,
give praise unto the Lord :
Sing Psalmes to God with one consent,
thereto let all accord.
 - 33 Who though he ride and ever hath
above the heavens bright,
Yet by the fearefull thunder-claps,
men may well know his might.
 - 34 Therefore the strength of Israel,
ascribe to God on hie,
Whose might and power doth far extend
above the cloudy skie.
 - 35 O Lord, thy holinesse and power,
is dread for evermore.
The God of Israel give us strength,
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And dogs shal have their tongues embrued
with licking of the same.

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And how thou goest as God and King,
into thine holy place.

25 The singers goe before with joy,
the minstrells follow after,
And in the midst the damfels play
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And Jacobs whole posterity,
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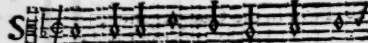
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The fourth part.

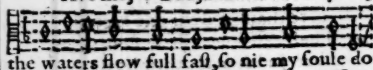
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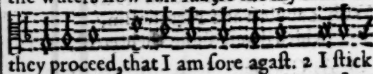
Saluum me fac. Psal. Lxix. I. H.

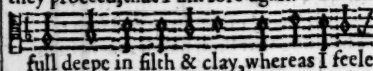
Christ and his elect is figured in Davids zeale and anguish, the malicious cruelty of whose enemies and their punishment, Judas & such traitors note, who are cursed. Then gaibereis be courage in afflictions, and offereth praises to God, which are more acceptable thā all sacrifices. Finally, be dash provoke all creatures to prayes: prophesying of the Kingdome of Christ, and building of Iudah, where all the faithfull and their seed: shall dwell for ever.

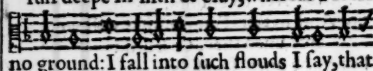
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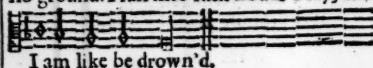
Ave me, O God, and that with speed,


the waters flow full fast, so nie my soule do


they proceed, that I am fore agast. 2 I stick


full deepe in filth & clay, whereas I feele


no ground: I fall into such flouds I say, that


I am like be drown'd.

3 With crying oft I faint and quail,
my throat is hoarse and drie:
With looking up my sight doth faile,
for helpe of God on hie.

4 My foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse,
then hairees are on my head.

5 Though for no cause they vex me fore,
they prosper and are glad:
They doe compell me to restore
the things I never had.

6 What I have done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O Lord of hosts, defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee, and for thy sake,
that I doe beare this blame:
In spight of thee, they would me make
to hide my face for shame.

9 My mothers sons, my brethren all,
forsake me on a row;

And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to chaste,
yea if I weepe and moane:
Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth use to walke;
Then they anon will it pervert,
therefore they jest and talke.

13 Both high and low, and all the throng,
that sit within the gate;
They have me ever in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime;
To seeke which waies to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee;
For thy great truth thou wilt alway
send downe thine aide to me.

16 Plucke thou my feete out of the mire,
from drowning doe me keepe,
From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waves I should be dround
and depth my soule devoure;
And that the pit should me confound,
and hide me in her power.

18 O Lord of hosts to me give care,
as thou art good and kind;
And as thy mercy is most deare,
Lord have me in thy mind.

19 And doe not from thy servant hide;
nor turne thy face away;
I am oppress on every side,
with haste give care I say.

20 O Lord unto my soule draw nie,
the same with aide repose;
Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell;
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags doe breake my
I seeke for helpe anon: (heart,
But find no friends to ease my smart,
to comfort me, not one.

23 But

23 But in my meate they gave me gall,
too cruell for to thinke:
And gave me in my thirst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in their gin.
25 And let their eyes be darke & blinde,
that they may nothing see:
Bow down their back and do them binde,
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold upon them all.
27 As desert dry their house disgrace,
their of-spring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.
28 If thou dost strike the man to tame,
on him they lie full fore:
And if that thou doe wound the same,
they seeke to hurt him more.
29 Then let them heape up mischiefes stil,
sith they are all pervert,
That of thy favour and good will,
they never have no part:
30 And dash them cleane out of the book
of life, of hope, of trust:
That for their names they never looke,
in number of the iust.

The second part.

31 Though I (O Lord) with wo & griefe,
have bene full sore oppress:
Thy helpe shall give me such reliefe,
that all shall be redrest.
32 That I may give thy name the praise,
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among.
33 Which is more pleasant unto thee,
such mind thy grace hath borne:
Than either Oxe or Calf can be,
that hath both hoofe and horne.
34 When simple folke doe this behold,
it shall rejoyce them sure:
All ye that seeke the Lord, behold
your life for aile shall dure.
35 For why? the Lord of hostes doth heare
the poore when they complaine,
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below,
the sea with floud and streame:
His praise they shall declare and shew,
with all that live in them.

37 For sure our God will soon save,
and Judas Cries build:
Much folke possition there shall have,
her streets shall all be filld.
38 His servantes seed shall keepe the same,
all ages out of mind:
39 And there all they that love his name,
a dwelling place shall find.

Deus in adjuto. Psal. Lxx. I. H.

*He prayeth to be right speedily delivered, his
enemies to be ashamed, and all those that
the Lord, to be comforted.*

O God to me take heed,
of helpe I thee require:
O Lord of hostes with haste make speed,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.
3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and cry,
So, so, there goes the game.
4 But let them joyfull be
in thee with joy and wealth,
Which onely trust and seeke to thee,
and to thy saving health.
5 That they may say alwayes,
in mirth and one accord:
All glory, honour, land and praise,
be given to thee O Lord.
6 But I am weake and poore,
come Lord, thine aide I lacke,
Thou art my stay and helpe, therefore
make speed and be not slacke.

In te Domine. Psal. Lxxi. I. H.

*He prayeth in faith established by promise, and
confirmed by the work of God from his youth,
to be delivered from his wicked and cruell son
Absalon with his confederates, promising to be
thankfull therefore.*

MY Lord, my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust, defend me Lord,
and rid me out of dread:
Give eare and to my suit accord,
and send me helpe at need.
3 Be thou my rocke, to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Save me my God from wicked men,

*Sing this
as the 72.
Psalm.*

*Sing this
as the 59.
Psalm.*

and

and from their strength and power :
From folke unjust and eke from them,
that cruelly devour.

5 Thou art the stay wherein I trust,
thou Lord of hosts art hee :
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept even from my birth,
and I through thee was borne :
Wherefore I will thee praise with mirth,
both evening and at morne.

7 As to a monster seldome seene,
much folke about me throng :
But thou art now, and still hast beene
my fence and aide so strong.

8 Wherefore my mouth no time shal lacke
thy glory and thy praise :
And eke my tongue shall not be slacke,
to honour thee alwaies.

9 Refuse me not, O Lord, I say,
when age my limbs doth take :
And when my strength doth waste away,
doe not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit :
And they against me doe conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone :
Dispatch him quite, for to his aide
I was there commeth none.
12 Doe not absent thy selfe away,
O Lord, when need shall be :
But that in time of griefe thou may
in haste give helpe to me.

13 With shame confound and overthrow
all those that seeke my life :
Oppresse them with rebuke also,
that faine would worke me strife.

14 But I will patiently abide
thy helpe at all assaies :
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily helpe doth send :
But of thy benefits O Lord,
I know no count nor end.

16 Yet I will goe and seeke forth one,
with thy good helpe O God :
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou tak'st the care,
and dost instruct me still :
Therefore thy wonders to declare,
I have great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay :
For sake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may
to them that now be here : (shew
And that our seed thy power may know,
hereafter many a yeere.

20 O Lord, thy justice doth exceed,
thy doings all may see :
Thy workes are wonderfull indeed,
Oh, who is like to thee ?

21 Thou mad'st me feeble affliction sore,
and yet thou didst me save :
Yea thou did'st helpe and me restore,
and took'st me from the grave.

22 And thou mine honour dost increase,
my dignity maintaine :
Yea thou dost make all strife to cease,
and comfortst me againe.

23 Therefore thy faithfulness to praise,
I will both lute and sing :
My harpe shall sound thy laud alwaies,
O Israels holy King.

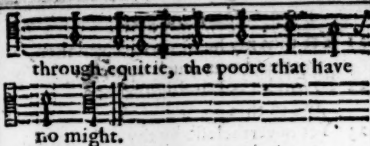
24 My mouth shal joy with pleasant voyce,
when I shall sing to thee :
And eke my soule shall much rejoyce,
for thou hast made me free.

25 My tongue thy uprightness shal sound,
and speake it daily still :
For griefe and shame doe them confound,
that fought to worke me ill.

Deus judicium. Psal. Lxxij. I.H.

*Gods Kingdome by Christ is represented by Sa-
lomon, under whom shall be righteousness,
peace and felicity, unto whom all Kings and
nations shall doe homage, whose name and
power shall endure for ever.*

Lord give thy judgements to the King,
therein instruct him well. And with his son
that princely thing, Lord let thy justice
dwell. 2 That he may governe uprightly,
and rule thy folke aright, And so defend
through



- through equitie, the poore that have
no might.
- 3 And let the mountaines that are high,
unto their folke give peace :
And eke let little his apply
in iustice to encrease.
- 4 That he may helpe the weake & poore,
with aide, and make them strong :
And eke destroy for evermore,
all these that do them wrong.
- 5 And then from age to age shall they
regard and feare thy might :
So long as Sunne doth shine by day,
or else the moone by night.
- 6 Lord make the King unto the iust,
like raine to fields new mowne :
And like to drops that lay the dust,
and fresh the land new fowne.
- 7 The iust shall flourish in his time,
and all shall be at peace,
Vntill the Moone shall leave to prime,
waste, change, and to encrease.
- 8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the fouds within the land,
through all the earth about.
- 9 The people that in desert dwell,
shall kneele to him full thicke :
And all his enemies that rebell,
the earth and dust shall likke.
- 10 The Lords of all the Isles thereby,
great gifts to him shall bring :
The Kings of Saba and Araby,
give many a costly thing.

The second part.

- 11 All Kings shall seeke with one accord,
in his good grace to stand :
And all the people of the world,
shall serve him at his hand.
- 12 For he the needy sort doth save,
that unto him doe call :
And eke the simple folke that have
no helpe of man at all.
- 13 He taketh pittie on the poore,
that are with need opprest :
He doth preserve them evermore,
and bring their soule to rest.
- 14 He shall redeeme their life from dread,
from fraud, from wrong, from might :
And eke the bloud that they shall bleed,
is precious in his sight.

- 15 But he shall live, and they shall bring
to him of Sabaes gold :
He shall be honoured as a King,
and daily be extold.
- 16 The mightie mountaines of his land,
of corne shall beare such throng :
That it like Cedar trees shall stand,
in Libanus full long.
- 17 Their City eke full well shall speed,
the fruit thereof shall passe :
In plenty it shall farre exceed,
and spring as greene as gras.
- 18 For ever they shall praise his name,
while that the Sunne is light :
And think them happy through the same,
all folke shall blesse his might.
- 19 Praise ye the Lord of hoasts, and sing
to Israels God each one :
For he doth every wondrous thing,
yea he himselve alone.
- 20 And blessed be his holy name,
all times eternally :
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psa. Lxxiiij. T. S.

David teacheth that neither the prosperitie of the ungodly, nor the affliction of the good, ought to discourage Gods children, but rather move them to consider Gods providence, and to reverence his judgements, for that the wicked vanishest away like smoake, and the godly enter into life everlasting, in hope whereof he resigneth himselfe to Gods hands.

How ever it be, yet God is Good
and kind to Israel :
And to all such as safely keepe
their conscience pure and well.

2 Yet like a foole I almost slip,
my feete began to slide :
And ere I wist, even at a pinch,
my steps awry gan slide.

- 3 For when I saw such foolish men,
I grudg'd, and did disdain :
That wicked men all things should have,
without turmoile or paine.
- 4 They never suffer pangs nor griefe,
as if death should them smite :
Their bodies are both stout and strong,
and ever in good plight.
- 5 And free from all adversitie,
when other men be shent :
And with the rest they take no part
of plague or punishment.
- 6 Therefore presumption doth embrace
their neckes, as doth a chaine :
And are even wrapt as in a robe,
with rapine and disdain.

*Sing this
on the 44.
Psalm.*

- 7 They are so fed, that even for fat
their eyes oft times out-start:
And as for worldly goods they have
more then can wish their heart.
- 8 Their life is most licentious,
boasting much of their wrong:
Which they have done to simple men,
and ever pride among.
- 9 The heavens and the living Lord,
they spare not to blaspheme:
And prate they doe on worldly things,
no wight they doe esteeme. (backe,
- 10 The people of God of times turne
to see their prosperous state:
And almost drinke the selfe-same cup,
and follow the same rate.

The second part.

- 11 How can it be that God, say they,
should know and understand
These worldly things, since wicked men
be Lords of sea and land?
- 12 For we may see how wicked men
in riches still encrease:
Rewarded well with worldly goods,
and live in rest and peace.
- 13 Then why doe I from wickednesse,
my fantasie reframe:
And wash my hands with innocents,
and cleanse my heart in vaine.
- 14 And suffer scourges every day,
as subject to all blame;
And every morning from my youth,
sustaine rebuke and shame?
- 15 And I had almost said as they,
misliking mine estate:
But that I should thy children judge,
as folke unfortunat.
- 16 Then I bethought me how I might
this matter understand:
But yet the labour was too great,
for me to take in hand,
- 17 Vntill the time I went unto
thy holy place, and then
I understood right perfectly,
the end of all these men,
- 18 And namely, how thou settest them
upon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.
- 19 Then shall men muse at that strange
to see how suddenly (sight,
They are destroyed, dispatcht, consumed,
and dead so horribly.
- 20 Much like a dreame when one awakes,
so shall their wealth decay;
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieved then,
my mind was much oppress:
22 So fond was I and ignorant,
and in this point a beast.
- 23 Yet nevertheless by thy right hand,
thou hold'st me ever fast:
- 24 And with thy counsell dost me guide,
to glory at the last.
- 25 What thing is there that I can wish,
but thee in heaven above:
And in the earth there is nothing
like thee that I can love.
- 26 My flesh and eke my heart doe faile,
but God doth faile me never:
For of my heart God is the strength,
my portion eke for ever.
- 27 And loe, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing
saying in thee alone.
- 28 Therefore will I draw neere to God,
and ever with him dwell:
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church & true religion, under the name of Sion, and the Altars destroyed. But trusting in the might & free mercies of God by his covenant, requirerth helpe and succour to the glory of his name, and salvation of his poore afflicted servants, and the confusion of his proud enemies.

- WHY art thou Lord so long from us,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
- 2 Lord call the people to thy thought,
which have beene thine so long:
The which thou hast redeem'd, & brought
from bondage sore and strong.
- Have mind I say, and thinke upon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
- 3 Lift up thy foot and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.
- 4 Amid thy congregations all,
thy enemies roare, O God:
They set as signes on every wall,
their bannes spild abroad.
- 5 As men with axes hew downe trees,
that on the hills doe grow:

*Sing this
as the 72.
Psalme.*

So shine the bills and swords of these,
within thy Temple now.

6 The feeling sawde, the carved boords;
the goodly graven stones:
With axes, hammers, bills and swords,
they beare them downe at once.

7 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they raze downe to the soile.

8 And thus they said within their heart,
Dispatch them out of hand:
Then burnt they up in every place,
Gods houses through the land.

9 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among us there is none.

10 When wilt thou Lord once end this
and cease thine enemies throng: (thame,
Shall they alway blaspheme thy name,
and raile on thee so long?

11 Why dost withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out, and be not slacke,
to give thy foes a rap.

The second parte

12 O God thou art my King and Lord,
and evermore hast bene:
Yea thy good grace throughout the world,
for our good helpe hath bene.

13 The Seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the Serpents head,
that he therein did lie.

14 Yea thou didst break the heads so great
of Whales that are so fell:
And gav'st them to the folke to eate,
that in the deserts dwell:

15 Thou mad'st a spring with streames to
from rocke both hard and hie: (rise,
And eke thy hand hath made like wife,
deepe rivers to be drie.

16 Both day and eke the night are thine,
by thee they were begun:
Thou sett'st to serve us with their shine,
the light and eke the Sunne.

17 Thou dost appoint the ends & coasts,
of all the earth about:
Both Summer heats, and Winter frosts,
thy hand hath found them out.

18 Thinke on O Lord, no time forget
my foes that thee defame:
And how the foolish folke are set,
to raile upon thy Name.

19 O let no cruell beast devour

thy Turtle that is true:

Forget not alwayes in thy power,
the poore that much doe rue.

20 Regard thy covenant and behold,
thy foes possesse the land:

All sad and darke, forworne and old,
our Realme as now doth stand,

21 Let not the simple goe away
with disappointed name:

But let the poore and needy aye,
give praise unto thy name.

22 Rise Lord, let be by thee maintain'd
the cause that is thine owne:

Remember how that thou blasphem'd
art by the foolish one.

23 The voyce forget not of thy foes,
for the presuming hie:

Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv.

*The faithfull praise the Lord, who shall come to
judge at his time, when the wicked shall
drinke the cup of his wrath, but the righte-
ous shall be exalted to honour.*

Vnto thee God we will give thanks,
we will give thanks to thee:

Sith thy Name is so secrete, declare
thy wondrous workes will we.

2 I will uprightly judge, when get
convenient time I may:

The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deale not so furiously.

And unto the ungodly ones,
Set not your hornes to hie:

4 I said unto them, Set not up
your raised hornes on hie:

And see that you doe with stiffe neckes,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:

Not from fouldaken wildernesse,
protection doth proceed.

6 For why? the Lord our God he is
the righteous Iudge alone:

He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mightie wine
is in the hand of God:

And all the mightie wine therein,
himselfe doth powre abroad.

8 As for the lees and filthy dregs,
that doe remaine of it:

The wicked of the earth shall drinke,
and sucke them every whit.

*Sing this
as the 44.
Psalm.*

- 9 But I will talke of God I say,
of Iacobs God therefore :
And will not cease to celebrate
his praise for evermore.
10 In sunder breake the hornes of all
ungodly men will I :
But then the hornes of righteous men
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

In Iudea. Psal. Lxxvij. I. H.

*Here is described the power of God, and care for
the defence of his people, by the destruction of
Sennacheribs army for which the faithfull are
exhorted to be thankfull.*

*Sing this
as the 66
Psalm.*

- T**O all that now in Iury dwell,
the Lord is clearly knowne :
His Name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a space :
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaft, and bow,
the sword, the speare and shield :
And brake the ray, to overthrow
in battell on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie :
Than in the strongest of the world,
that rob on mountaines hie.
5 But now the proud are spoild through-
and they are fallen on sleepe :
Through men of warre no helpe can be,
themselves they could not keepe.
6 At thy rebuke, O Iacobs God,
when thou didst them reprovee :
As halfe asleepe their chariots stood,
no horsemen once did moove.
7 For thou art dreadfull Lord indeed,
what man the courage hath,
To bide thy sight, and doth not dread,
when thou art in thy wrath ? (heard
8 When thou dost make thy judgements
from heavens through the ground :
Then all the earth full sore afraid,
in silence shall be found.
9 And that when thou O God dost stand
in judgement for to speake :
To save th' afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne unto thy praise :

Hereafter Lord, doe thou restraine
their wrath and threats alwayes.

- 11 Make vowes & pay them to your God,
ye folke that nigh him be :
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth :
And full of terrour is his sight,
to all the Kings on earth.

Voce mea ad. Psal. Lxxvij. I. H.

*David rehearseth his great afflictions and grie-
vous tentations, whereby he is driven to consi-
der his former conversation, and the course of
Gods works in the preservation of his ser-
vants, and so he confirmeth his faith against
these tentations.*

I With my voyce to God doe cry,
with heart and hearty cheere, My voyce
to God I lift on hie, & he my suite doth
heare. In time of griefe I sought to God,
by night no rest I tooke, but stretcht my
hands to him abroad, my soule comfort
forooke.

- 3 When I to thinke on God intend,
my trouble then is more :
I spake, but could not make an end,
my breath was stopt so fore.
4 Thou holdst mine eyes alwayes from
that I alwayes awake : (rest
With feare I am so fore opprest,
my speech doth me forsake.
5 The dayes of old in mind I cast,
and oft did thinke upon
The times and ages that are past,
full many yeares agone.
6 By night my my songs I call to mind,
once made thy praise to shew ;
And with my heart much talke I find,
my spirits doe search to know.
7 Will God said I, at once for all,
cast off his people thus,

So

So that henceforth no time he shall
be friendly unto us?
3 What is his goodnesse cleane decay'd,
for ever and a day?
Or is his promise now delay'd,
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold:
Or shall his wrath increase to hot,
his mercies to with-hold?
10 At last I said, My weaknesse is
the cause of this mistrust:
Gods hand can helpe all this
and change it when he list.

The second part.

11 I regard and thinke upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy workes, O Lord, are all upright,
and holy all abroad: (might
What one hath strength to match the
of thee O Lord our God?
14 Thou art a God that oft doth shew
thy wonders every houre;
And so dost make thy people know
thy vertue and thy power.
15 And thine own folke thou dost defend,
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seed from harme.
16 The waters Lord perceived thee,
the waters saw thee well:
And they for feare aside did flee,
the depths on trembling fell.
17 The clouds that were both thick and
did raine full plentifully: (black,
The thunder in the aire did cracke,
thy shafts abroad did flye.
18 The thunder in the aire was heard,
the lightning from above:
With flashes great made them afraid,
the earth did quake and move.
19 Thy wayes within the seas doe lye,
thy pathes in water deepe:
Yet none can there thy pathes espy,
nor know thy pathes to keepe.
20 Thou led'st thy folke upon the land,
as sheepe on every side:
By Moses and by Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxvii. T. S.

*Hee sheweth how God of his mercy chose his
Church of the posteritie of Abraham, casting in
their teeth the rebellions of their fathers, that
their children might acknowledge Gods free
mercies, and be assisted of their perverse an-
cestors. The body Christ hath comprehended as
it were, the summe of all Gods benefits, that
the grosse people might see in few words the ef-
fect of the whole history.*

A Tend my people to my law, and
to my words encline. 2 My mouth shall
speake strange parables, and sentences
divine. 3 Which wee our selves have
heard and learn'd, even of our Fathers
old, and which for our instruction, our
fathers have us told.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (praise
5 To Iacob he commandment gave,
how Israel should live:
Willing our fathers should the same
unto their children give.
6 That they and their posteritie,
which were not sprung up tho:
Should have the knowledge of the law,
and teach their seed also.
7 That they may have the better hope
in God that is above:
And not forget to keepe his lawes,
and his precepts in love.
8 Not being as our Fathers were,
rebellin in Gods sight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of warre,
and yet they took the foyle.

10 For why they did not keepe with God,
the covenant that was made :
Nor yet would walke or leade their liues,
according to his trade.
11 But put into oblivion,
his counsell and his will :
And all his workes most magnifiquē,
which he declared fill.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose :
In Egypt land within the field,
that called is Thaneos. A
13 He did divide and cut the sea,
that they might passe at once :
And made the water stand as still,
as doth an heape of stones.
14 He led them secret in a cloud,
by day when it was bright :
And in the night when darke it was,
with fire he gave them light.
15 He brake the rocke in wildernesse,
and gave the people drinke,
As plentiful as when the deepest
doe flowe up to the brinke.
16 He drew out rivers out of rockes,
that were both dry and hard :
Of such abundance, that no founts
to them might be compar'd.
17 Yet for all this, against the Lord
their sinne they did encrease :
And stirred him that is most hie,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust :
Requiring such a kind of meat,
as served to their lust.
19 Saying with murmuration,
in their unfaithfulnesse :
What ? can this God prepare for us,
a feast in wildernesse.
20 Behold he strake the stony rocke,
and founts forth with did flow :
But can he now give to his folke,
both bread and flesh also.
21 When God heard this he waxed wroth,
with Iacob and his seed :
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwaies helpe and succour them,
in their needfullnesse.
23 Wherefore he did command the cloudes,
forthwith they brake in sunder.

24 And rain'd downe Manna for them as
a food of mickle wonder. (eate,
25 When earthly men with Angels food,
were fed at their request :
26 He bade the East wind blow away,
and brought in the South-west,
27 And rain'd down flesh as thicke as dust,
and foule as thicke as sand :
28 Which he did cast amidst the place,
where all their tents did stand.
29 Then did they eate exceedingly,
and all men had their fill :
Yet more and more they did desire,
to serve their lusts and wils :
30 But as the meat was in their mouthes,
his wrath upon them fell :
31 And flew the flower of their youth,
and choyce of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieve :
For all the wonders that he wrought,
they would him not beleve.
33 Their dayes therefore he shortened,
and made their honour vaine :
Their yeeres did waste and passe away,
with terror and with paine.
34 But ever when he plagued them,
they sought him by and by :
35 Remembering then he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but
and flatter with the Lord : (glose,
And with their tongues, and in their hearts
dissembled every word.

The fourth part.

37 For why? their hearts were nothing bent
to him, nor to his trade :
Nor yet to keepe or to performe,
the covenant that was made.
38 Yet was he full so mercifull,
when they deserv'd to dye :
That he forgave them their misdeeds,
and would not them destroy.
Yea many a time he turn'd his wrath,
and did himselfe advise :
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a winde :
That passeth away, and cannot well
returne by his owne kinde.
40 How oftentimes in wildernesse,
did they the Lord provoke :
How did they move and stirre the Lord,
to plague them with his stroke ?
41 Yet did they turne againe to sinne,
and tempted God oft soone.

Prescribing

Prescribing to the holy Lord,
what things they would have done.

42 Not thinking of his hand and power,
nor of the day, when he
Delivered them out of the hands
of the fierce enemy,

43 Nor how he wrought his miracles,
as they themselves beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into blood :
That no man might receive his drinke,
at River nor at flood.

45 Nor how he sent them swarmes of flies,
which did them fore annoy :
And filld their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the Caterpillar :
And all the labour of their hands
he gaue to the Graf-hopper.

47 With haile stones he destroyed their vines
so that they were all lost,
And not so much as wilde fige trees,
but he consum'd with frost.

48 And yet with haile stones once againe,
the Lord their cattell smote,
And all their flocks and herds likewise
with thunder bolts full hor.

49 He cast vpon them in his ire,
and in his fury strong :
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least,
But gaue vnto the pestilence,
the man and eke the beast.

51 He stricke also the first borne all
that vp in Egypt came,
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe :
And carried them through wildernesse,
much like a flocke of sheepe.

53 Without all feare both safe and sound,
he brough: them out of thrall:
Whereas their foes with rage of Sea,
were ouerwhelmed all.

54 He brought them out into the coasts,
of his owne holy land,
Euen to the mount which he had got
by his strong arme and hand.

55 And he cast out the heathen folke,

and did their land diuide,
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this, their God most high
they sbrd and tempted still :
And would not keepe his testament,
nor yet obey his will.

57 But as their Fathers turned backe,
euen so they went astray,
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And griev'd him with their hill-alsare
with offerings and with fire,
And with their Idols vehemently
prouoked him to ire.

59 Therewith his wrath began againe
to kindle in his brest :
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle
of Shilo where he was
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand,
And gaue the honour of his Arke,
into his enemies hand.

62 He did commit them to the sword
wroth with his heritage :

63 The yong men were deuon'd with fire,
maids had no marriage.

64 And with the sword the Priests also
did perish euery one :
And not a widdow left aliue
their deaths for to bemoane.

65 And then the Lord began to wake,
as one that slept a time :
And as a valiant man of warre,
refreshed after wine.

66 With Emrods in the hinder parts,
he stricke his enemies all :
And put them then vnto a shame,
that was perpetuall.

67 Then he the Tent and Tabernacle
of Ioseph did refuse :
As for the Tribe of Ephraim,
he would in no wise chuse :

68 But chose the Tribe of Ichuda,
whereas he meant to dwell :
Euen the noble mount Sion,
which he did loue so well

69 Whereas he did his Temple build,
both sumptuously and sure :
Like as the earth which he hath made
for euer to endure.

70 Then chose he David him to serue,
his people for to keepe:

Whom he took vpon and brought away,
even from the folds of sheepe.

71 As he did follow the ewes with young,
the Lord did him aduance:

To feed his people Israel,
and his inheritance

72 Then David with a faithfull heart,
his flocke and charge did feed,
And prudently with all his power,
did governe them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelits complaint to God for the calamitie that they suffered, when Antiochus destroyed their Temple and Citie, desiring ayde against his tyranny, lest God and Religion should be contemned by the heathen, who should see them forsaken and perish.

O Lord, the Gentiles doe invade,
thine heritage to spoile:

Ierusalem an heape is made,
thy Temple they defile.

2 The bodies of thy Saints most deare,
abroad to birds they cast,
The flesh of such as doe thee feare,
the beasts deuoure and waste.

3 Their blood throughout Ierusalem,
as water spilt they haue,
So that there is not one of them,
to lay the dead in grave.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire,
against vs ever fume,
And shew thy wrath as hot as fire,
thy folke for to consume?

6 Vpon those people powre the same,
which did thee never know:
All realmes which call not on thy Name,
consume and overthrow.

7 For they have got the vpper hand,
and Iacobs seed destroyed.

His habitation and his land,
they haue left waste and voyd.

8 Beare not in minde our former faults,
with speede some pittie shew:
And aide vs, Lord, in all assaults,
for we are weake and low.

The second part.

9 O God, that giv'st all health and grace,
on vs declare the same:

Weigh not our workes, our sinnes deface,
for honour of thy name.

10 Why shall the wicked still alway,
to vs as people dumbe:

In thy reproach reioyce and say,
where is their God become?

11 Require, O Lord, as thou seest good,
before our eyes in sight:

Of all these folke thy servants blood,
which they spilt in despight:

12 Receive into thy sight in haste,
the clamours, griefe and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,

Which vnto death are destinate,
and in their enemies hand.

13 The nations which haue bene so bold,
as to blaspheme thy Name:

Into their laps with feuenfold,
repay againe the same.

14 So wethy folke and pasture sheepe,
will praise thee euermore:

And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Alamentable prayer to God to helpe the misery of the Church, desiring him to consider the first estate when his fauour shined towards them, that he might finish that worke which he had begun.

T Thou Heard that Israel dost keepe,
giue care and take good heed:

Which leadeft Ioseph like a sheepe,
and dost him watch and feed.

2 Thou, Lord, I say, whose seat is set
on Cherubins so bright,

Shew forth thy selfe and doe not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise,

To shew thy power doe thou begin,
come helpe vs, Lord, arise.

4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee,

Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou, I say,

Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou dost them feed with sorrowes deep,
their bread with teares they eate,

And drinke the teares that they doe weepe,
in measure full and great.

7 Thou hast made vs a very strife,
to those that dwell about.

*Sing this
as the 77
Psalme.*

*Sing this
as the 67
Psalme.*

And

And that our foes doe loue alife,
they laugh and iest it out,
8 O take vs Lord, vnto thy grace,
conuert our minds to thee,
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full deare,
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast,
That it did grow and spring apace,
and filld the land at last.

The second parr.

11 The hills were couered round about,
with shade that from it came,
And eke the Cedar high and stout,
with branches of the same.

12 Why then didst thou her wals destroy?
her hedge pluckt vp thou hast,
That all the folke that passe thereby,
the vine may spoile and waste.

13 The Bore out of the wood so wilde,
doth dig and root it out,
The furious beasts our of the field,
deuour it all about.

14 O Lord of hoste, returne againe,
from heauen looke downe betime,
Behold, and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set,
The same which thou didst loue so well,
O Lord, doe not forget.

16 They lop and cut it downe apace,
they burneit eke with fire,
And through the frowning of thy face,
we perish in thine ire.

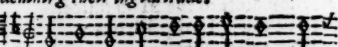
17 Let thy right hand be with them now,
whom thou hast kept so long,
And with the sonne of man, whom thou
to thee hast made so strong.

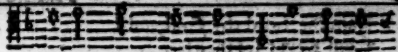
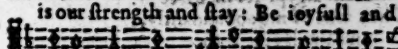
18 And so when thou hast set vs free,
and saued vs from shame,
Then will we neuer fall from thee,
but call vpon thy Name.

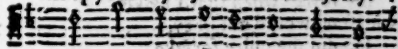
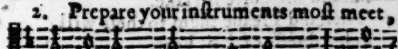
19 O Lord of hoste, through thy good grace
conuert vs vnto thee,
Behold vs with a pleasant face,
and then full safe are we.

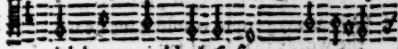
Exultate Deo. Psal. Lxxxj. I. H.

*An exhortation to praise God for his benefites,
condemning their ingratitude.*

B 
Ee light and glad, in God reioyce, which


is our strength and stay: Be ioyfull and

lift vp your voyce, to Iacobs God, I say.

2. Prepare your instruments most meet,

some ioyfull Psalme to sing. Strike vp


with harpe and lute so sweet, on euery

pleasant string.

3 Blow as it were in the new Moone,
with Trumpets of the best:
As it is vsed to be done,
at any solemne feast.

4 For this is vnto Israel,
a statute and a trade.
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still obserue the same.

6 When God, I say, had thus prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke, saith he,
the burthen cleane away:
And from the furnace quit him free
from burning bricke of clay.

8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the water of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.

10 Heare, O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me,

The second parr.

11 Thou shalt no god in thee reserue
of any land abroad:
Nor in no wife to bow or serue
a strange or forraigne god.

1 I am the Lord thy God, and I
from Egypt set thee free :
Then aske of me abundantly,
and I will giue it thee.
2 And yet my people would not heare
my voyce : when that I spake :
Nor Israel would not obey,
but did me quite forsake.
3 Then did I leaue them to their will,
in hardnesse of their heart,
To walke in their owne counsell still,
themselves they might peruert.
4 O that my people would haue heard
the words that I did say :
And eke that Israel would regard
to walke within my way.
5 How soone would I confound their foes,
and bring them downe full low,
And turne my head vpon all those,
that would them ouerthrow ?

6 And they that at the Lord doe rage,
as slaves should scicke him till :
But of his folke the time and age
shall flourish euer still.
7 I would haue feed them with the crop,
and finest of the wheare :
And make the rocke with hony drop,
that they their fills should eate.

Dominus stetit. Psal. Lxxxij. I. H.
*Dauid declaring God to be present with Iudges
and Magistrates, reproveth their partiality
and vnrighteousnesse, and exhorteth them to
doe iustice: seeing no amendment, he desireth
God to execute iustice himselfe.*

*Sing this
as the 77
Psalm.*

8 Mid the preale with men of might
the Lord himselfe did stand :
To pleade the cause of truth and right,
with Iudges of the land.
9 How long, said he, will you proceed,
falsie iudgement to award:
And haue respect for love of meed,
the wicked to regard ?
10 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
11 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.
12 But nothing will they know or learne,
in vaine to them I talke :
They will not see or ought discerne,
but still in darkenesse walke.
13 For loe, euen now the time is come,
that all things fall to nought,

And likewise lawes both all and some,
for gaine are sold and bought.

14 I had decreed it in my sight
as gods to take you all,
And children to the most of might,
for loue I did you call.
15 But notwithstanding yee shall die
as men, and so decay :
O tyrants I shall you destroy,
and plucke you quit away.
16 Vp Lord, and let thy strength be known
and iudge the world with might :
For why ? all nations are thine owne,
to take them as thy right.

Deus quis similis ? Psal. Lxxxij. I. H.
*The Israelites pray the Lord to deliuer them
from their enemies, both at home and farre
off: also that all such wicked people be stricken
with his stormy tempests, that they may know
his power.*

17 Doe not, O God, refraine thy tongue,
in silence doe not stay,
Withhold not, Lord, thy selfe so long,
nor make no more delay.

18 For why ? behold thy foes and see,
how they doe rage and cry :
And those that beare an hate to thee,
hold vp their heads on hye.

19 Against thy folke they vse deceit,
and craftily they enquire :
For thine elect to lye in wait
their counsell doth conspire.

20 Come on, say they, let vs expell,
and plucke these folke away :
So that the name of Israel
may vtterly decay.

21 They all conspire within their heart,
how they might thee withstand :
Against the Lord to take a part,
they are in league and band.

22 The tents of all the Edomites,
the Ismalites also.
The Hagarens and Moabites
with diuers others mo.

23 Gebal with Ammon, and likewise,
doth Amalck conspire :

The Philistines against thee rise,
with them that dwell at Tise.

24 And Assur eke is well apaid,
with them in league to be :
And doth become a fence and aid
to Lots posterity.

25 As thou didst to the Madianites,
so serue them, Lord, each one :
As to Sifer and to Iabin,
beside the brooke Kison.

*Sing this
as the 77.
Psalm.*

10 Whom thou in Endor didst destroy,
and waſte them by thy might:
That they like dung on earth did lye,
and that in open fight.

The ſecond part.

11 Make them now, and their Lords ap-
like Zeb and Oreb than: (peare,
As Zeba and Zalmuna were,
the Kings of Midian.
12 Which ſaid, Let vs throughout the land,
in all the coaſts abroad:
Poſſeſſe and take into our hand
the faire houſes of God.
13 Turne them (O God) with ſtormes as
as wheeles that have no ſtay: (faſt
Or like the chaſſe, which men doe caſt,
wiſh winds to flye away.
14 Like as the fire with rage and fume,
the mighty forreſts ſpils:
And as the flame doth quite conſume
the mountaines and the hills.
15 So let the tempeſt of thy wrath
vpon their neckes be laid:
And of thy ſtormy wrath and howre,
Lord, make them all afraid.
16 Lord, bring them all, I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to inquire,
and learne to ſeek thy name.
17 And let them evermore dayly,
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall:
18 That they may know and feele full wel,
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

Quam dilecta? Pſal. Lxxxij. T.S.

*David exiled his country, deſireth ardently to
returne to Gods Tabernacle, and aſſembly of
the Saints, to praiſe God. Then he praiſeth the
courage of the people, that paſſed the wilder-
neſſe, to aſſemble themſelves in Sion.*

How pleaſant is thy dwelling place,

O Lord of hoaſts, to me:

The Tabernacle of thy grace,
how pleaſant (O Lord) they be?

2 My ſoule doth long full fore to goe
into thy courts abroad:

My heart doth liſt, my fleſh alſo,
in thee the living God.

3 The Sparrowes find a room to reſt,
and ſave themſelves from wrong:

And eke the Swallow hath a neſt,
wherein to keepe her yong,

4 Theſe birds full nye thy Aleaſ may
have place to ſit and ſing:

O Lord of hoaſts, thou art, I ſay,
my God and eke my King.

5 Oh, they be bleſſed, that may dwell
within thy houſe alwayes:

For they all times thy facts doe tell,
and give thy name the praiſe.

6 Yea happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art,

Which to thy houſe doe mind the way,
and ſeek it in their heart.

7 As they goe thorow the vale of ſtreames,
they dig vp fountaines ſtill:

That as a ſpring it all appeares,
and thou their pits doſt fill.

8 From ſtrength to ſtrength they walke full
no faintneſſe there ſhall be: (faſt,

And ſo the God of gods at laſt,
in Sion they doe ſee.

9 O Lord of hoaſts, to me give heed,
and heare when I doe pray:

And let it through thine eares proceed,
O Iacobs God, I ſay.

10 O Lord, our ſhield, of thy good grace
regard, and ſo draw neere:

Regard I ſay behold the face,
of thine anynted deare.

11 For why? within thy Courts one day
is better to abide:

Then other where to keepe or ſtay
a thouſand dayes beſided.

12 Much rather would I keepe a doore,
within the Houſe of God:

Then in the tents of wickedneſſe
to ſettle mine abode.

13 For God the Lord, light and defence,
will grace and worſhip give:

And no good thing will he with-hold
from them that purely live.

14 O Lord of hoaſts, that man is bleſt,
and happy ſure iſ he:

That iſ perſwaded in his breaſt,
to truſt all times in thee.

Benedixiti. Pſal Lxxxv. I.H.

*Beccaſe God with-drew not his rod from his
Church after the returne from Babylon, firſt
they put him in minde; ſhew hee ſhould not
leave the worke of his grace imperfect, and
complaime of their long affliction. Then they
rejoyce in hope of promiſed deliverance,
which was a figure of Chriſts Kingdome,
under which ſhould be perfect felicity.*

Thou haſt beene mercifull indeed,

O Lord vnto thy land:

For thou reſtoredſt Iacobs ſeed,

E 3

*Sing this
as the 81.
Pſalme.*

from

- from thence come out of band.
- 2 The wicked waies that they were in,
thou didst them cleane reme;
And thou didst hide the peoples sinne;
full close thou coueredit.
- 3 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be as one.
- 4 O God of health, doe now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.
- 5 Why? shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
- 6 Wilt thou not rather turne therefore,
and quicken vs that we,
And all thy folke may evermore
be glad and joy in thee?
- 7 O Lord, on vs doe thou declare
thy goodnesse to our wealth:
Shew forth to vs and doe not spare
thine aide and saving health.
- 8 I will hearken what God saith, for he
speakes to his people peace:
And to his Saines, that neuer thy
returne to foolishnesse.
- 9 For why? his helpe is still at hand
to such as doo him feare:
Whereby great glory in the land
shalt dwell and flourish there.
- 10 For truth and mercy there shall meet
in one to take their place:
And peace shall iustice with kisse greet,
and then they shall embrace.
- 11 As truth from earth shall spring apace
and flou ish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hyc.
- 12 Yea God himselfe doth take in hand,
to give vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.
- 13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Dom. Psal. Lxxvj. I.H.

David sore afflicted prayeth fervently for deli-
uerance, sometime rehearsing his miseries and
mercies receiued, desiring also to be instructed
of the Lord, that he may serue and glorifie his
name. He complaineth also of his aduersaries,
and requirerth to be delivered from them.

- L O Lord, bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppress,
full sore and weak I am.
- 2 Presse me my soule, because my waies,
and doings holy be:
And save thy seruant, O my Lord,
that puts his trust in thee.
- 3 Thy mercy (Lord) on me expresse,
de fend me eke withall:
For through the day I doe not cease,
on thee to cry and call.
- 4 Comfort (O Lord) thy seruants soule,
that now with paine is pinde:
For vnto thee (Lord) I extoll,
and lift my soule and mind.
- 5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercies plentiful,
to all that call on thee:
- 6 O Lord, likewise when I doe pray,
regard and giue an care:
Marke well the words that I doe say,
and all my prayers heare.
- 7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe prooue,
thou answerest me againe.
- 8 Among the gods (O Lord) is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not beene heard.

The second part.

- 9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy Name.
- 10 For why? thou art so much of might
all power is thine owne:
Thou workest wonders still in fight,
for thou art God alone.
- 11 O teach me, Lord, the way, and I
shall in thy truth proceede:
O joyne my heart to thee so nye,
that I thy Name may dread.
- 12 To thee my God will I give praise,
with all my heart, O Lord,
And glorifie thy name alwayes,
for ever through the world.
- 13 For why? thy mercy shewed to me,
is great and doth excell:
Thou setst my soule at liberty,
out from the lower hell.
- 14 O Lord, the proud against me rise,
and heapes of men of might,
That seeke my soule, and in no wise,
will haue thee in their fight.

15 Then

Sing this
as the 13.
Psalm.

Sing
as the
13.
Psalm.

- 15 Thou (Lord art mercifull and merke,
full slacke and slow to wrath.
Thy goodnesse is full great, and eke
thy truth no measure hath.
- 16 O turne to me, and mercy grant,
thy strength to me apply.
O helpe and saue thine owne servant,
thy hand maids sonne am I.
- 17 On me some signe of fauour show
that my foes may see:
And be asham'd, because (Lord) thou
dost helpe and comfort me.

Fundamentum eius. Psal. Lxxxvii. I. H.
The holy Ghost promyseth that the Church as
yet in misery, after the captivity of Babylon
should be restored to great excellency, so that
nothing should be more comfortable, then to be
numbered among the members thereof.

- T**he Citie shall full well endure,
her ground-works still doth stay:
Vpon the holy hill full sure,
it can not time decay.
- 2 God loves the gates of Sion best,
his grace doth there abide,
He loves them more then all the rest
of Iacobs tents beside.
- 3 Full glorious things reported be,
in Sion and abroad:
Great things, I say, we find of thee
thou Citie of our God.
- 4 On Rahab I will cast an eye,
and beare in minde the same,
And Babylon shall eke apply,
and leaue to know thy name.
- 5 Loe, Palestine and Tyre also
with Ethiopie likewise,
A people old full long agoe,
were borne and there did rise.
- 6 Of Sion they shall say abroad,
that diuers men of fame
Have there sprung vp, and the high God
hath founded fast the same.
- 7 In their records to them it shall
through Gods device appeare:
Of Sion that the chiefe of all
had his beginning there.
- 8 Their Trumpeters with such as sing,
there in great plenty be:
My fountaines and my pleasant springs
are compass all in thee.

Domine Deus. Psal. Lxxxvii. I. H.
The faithfull sore afflicted by sickness, persecu-
tion, aduersity, and as it were left of God
without any consolation: yet call on God by
faith, and strive against desperation.

Lord God of health, the hope and stay

thou art alone to me, I call and cry through-
out the day, and all the night to thee.

2. O let my prayer soone ascend vnto thy

light on high, Encline thine eare (O Lord)

intend, and hearken to my cry

3 For why? my soule with woe is hid,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nye to hell.

4 I am censured in one of them,
that in the pit doe fall:
And made as one among those men,
that have no strength at all.

5 As one among the dead and free
from things that here remaine:
It were more safe for me to be
with them the which were slaine.

As those that lie in grave, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

6 Yea, like to one shut vp full sure
within the lower pit,
In places darke and all obscure,
and in the depth of it.

7 Thine anger and thy wrath likewise
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and try.

8 Thou puttst my friends farre off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

9 My sight doth faile through griefe & woe,
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

10 Dost thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same?

11 Or shall thy loving kindnesse, Lord,

be preached in the grave :
Or shall with them that are destroyd,
thy truth her honour have ?

12 Shall they that lye in darke full low,
of all thy wonders wot ?

Or there shall they thy justice know,
where all things are forgot ?

13 But I, O Lord, to thee alway
doe cry and call apace :

My prayer eke ere it be day
shall come before thy face.

14 Why dost thou (Lord) abhorre my soule
in griefe that seeketh thee ?

And now, O Lord, why dost thou hide
thy face away from me ?

15 I am afflic't, as dying still,
from youth this many a yere :

Thy terrors which doe vex me ill,
with troubled minde I beare.

16 The furies of thy wrathfull rage,
full fore vpon me fall :

Thy terrors which doe not assuage,
but me oppresse withall.

17 All day they compass me about,
as water at the tide :

And all at once with streames full stout,
beset me on each side.

18 Thou settest farre from me my friends,
and lovers every one :

Yea, and my old acquaintance all
out of my sight are gone.

Misericordias. Psal. LXXXIX.

*David praiserh God for his covenant made be-
twene him and his eldſt by Iesus Christ: then
he complaineth of the desolation of his King-
dome so that the promise seemed to be broken.
Finally, hee prayeth to be delivered from affli-
ctions, mentioning the shortnesse of mans life,
and confirming himselfe by Gods promise.*

*Sing this
as the 67.
Psalm.*

To sing the mercies of the Lord,
my tongue shall never spare :
And with my mouth from age to age,
thy truth will I declare.

2 For I have said that mercy shall
for evermore remaine :

In that thou dost the heavens stay,
thy truth appeareth plaine.

3 To mine eldſt, saith God, I made
a covenant and behest :

My servant David to perswade,
I sware and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast :

And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth,
thy wondrous works, O Lord.

Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equal then,
in all the clouds abroad ?

Among the sonnes of all the gods,
what one is like our God ?

7 God in assembly of his Saints
is greatly to be dread.

And over all that dwell about,
interror to be had.

8 Lord God of hosts, in all the world
what one is like to thee ?

On every side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine advice
thou rulest at thy will :

And when the waves thereof arise,
thou mak'st them calme and still.

10 And Egypt thou Lord hast subdued,
and thou hast it destroyd :

Yea, thou thy foes with mighty arme
hast scattered all abroad.

The second part.

11 The heavens are thine, and still have bin
likewise the earth and land :

The world and all that is therein,
thou formedst with thy hand.

12 Both North & South, with East & West
thy selfe didst make and frame :

Both Tabor mount, and eke Hermon,
rejoyce and prayse thy Name.

13 Thine arme is strong and full of power,
all might therein doth lie :

The strength of thy right hand each houre
thou liftest vp on high.

14 In righteoulesse and equitie,
thou hast thy seat and place :

Mercy and truth are still with thee,
and goe before thy face.

15 The folke is blest that knoweth aright
thy present power, O God :

For in the favour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they joy and much rejoyce :

And through thy righteoulesse have they
a pleasant fame and noise.

17 For why? their glory, strength and aide,
in thee alone doth lie.

Thy goodnesse eke that hath vs staid,
shall lift our borne on high.

18 Our strength that doth defend vs well,
the Lord to vs both bring :

The holy One of Israel,
he is our guide and King.

19 Sometime thy will vnto thy Saints
in visions thou didst show :
And thus thou didst thou say to them,
thy minde to make them know:
A man of might I have erect,
your King and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

20 My servant David I appoint,
whom I have searched out :
And with my holy oyle anoint
him King of all the rout.
21 For why my hand is ready still
with him for to remaine :
And with mine arme also I will
him strengthen and sustaine.
22 The enemies shall not him oppresse,
they shall not him deuoure :
Ne yet the sonnes of wickednesse,
on him shall have no power.
23 His foes likewise I will destroy,
before his face in fight :
And those that hate him I will plague,
and strike them with my might.
24 My truth and mercy eke withall
shall still vpon him lie :
And in my Name his horne eke shall
be lifted vp on hie.
25 His kingdome I will set to be
vpon the sea and land :
And eke the runing floods shall he
embrace with his right hand.
26 He shall depend with all his heart
on me, and thus shall say :
My Father and my God thou art,
my rocke of health and stay.
27 As my first-borne I will him take,
of all on earth that springs :
His might and honour I shall make,
above all worldly kings.
28 My mercy shall be with him still,
as I my selfe have told :
My faithfull covenant to fulfill,
my mercy I will hold.
29 And eke his seed I will sustaine,
for ever strong and sure :
So that his seate shall still remaine,
while heauen and earth endure.

The fourth part.

30 If that his sonnes forsake my Law,
and so begin to twere :
And of my judgments haue none awe,
nor will not them obserue :
31 Or if they doe not vse aright
my statutes to them made,

And set all my commandements light,
and will not keepe my trade.

32 Then with the rod I will begin,
their doings to amend :
And so with scourging for their sinne,
when that they doe offend.

33 My mercy yet, and my goodnesse,
I will not take him fro
Nor handle him with craftinesse,
and so my truth forgoe.

34 But sure my covenant I will hold,
withall that I have spoke :
No word the which my lips haue told,
shall alter or be broke.

35 Once sware I by my Holinesse,
and that performe will I :
With David I will keepe promise,
to him I will not lye.

36 His seed for evermore shall reigne,
and eke his throne of might :
As doth the Sunne it shall remaine,
for ever in my sight.

37 And as the Moone within theskie,
for ever standeth fast :
A faithfull witness from on hie,
so shall his kingdome last.

38 But now, O Lord, thou dost reject
and now thou changeest cheare :
Yea, thou art wroth with thine elect,
thine owne anointed deare.

39 The covenant which thy servant made,
Lord, thou hast quite yndone :
And downe vpon the ground also
hast cast his royall crowne.

The fifth part.

40 Thou pluck'st his hedges vp with might
his walls thou dost contound :
Thou bearest eke his bulwarke downe,
and break'st them to the ground.

41 That he is sore destroyed and corne
of commers by throughout :
And so is made a mocke and scorne
to all that dwell about.

42 Thou their right hand hast lifted vp,
that him so sore annoy :
And all his foes that him deuoure,
lo, thou hast made to joy.

43 His sword's edge thou didst take away,
that should his foes withstand :
To him in warre no victory
thou giv'st, nor vpper hand.

44 His glory thou dost also cast,
his throne, his joy, and mirth,
By thee is overthrowne and murther
full low vpon the earth.

45 Thou hast cut off, and made full short
his youth and lusty dayes:

And

And rais'd of him an ill report,
with shame and great dispraise.

46 How long away from me, O Lord,
for ever wilt thou turne?

And shall thine anger still alway,
as fire consume and burne?

47 O call to minde, remember then,
my time consumeth fast:

Why hast thou made the sonnes of men,
as things in vaine to waste?

48 What man is he that liueth here,
and death shall neuer see?

Or from the hand of hell his soule,
shall he deliuer free?

49 Where is (O Lord) thine old goodnesse
so oft declar'd before.

Which by thy truth and vprightnesse,
to David thou hast swore.

50 The great rebukes to mind I call,
that on thy seruants lie:

The railing of the people all,
borne in my brest haue I.

51 Wherewith, O Lord, thine enemies
blasphemed haue thy name:

The steps of thine anointed one,
they cease not to defame.

52 All praise to thee, O Lord of hosts,
both now and eke for aye:

Through skis and search and all the coasts,
Amen, Amen, I say.

Domine refugium Psal XC. I. H.

*Moses seeing the people neither admonished by
the breuitie of their life, nor by plague to be
thankfull, prayeth God to turne their
hearts, and continue his mercy towards
them and their posteritie for ever.*

*Sing this
as the 78.
Psalme.*

Thou (Lord) hast bene our sure defence;
our place of ease and rest:

In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and all abroad:

From age to age, and alwaies still,
for ever thou art God.

3 Thou grindest man through griefe and
to dust or clay, and then, (paine)

And then thou saist, againe returne,
againe yesonnes of men.

4 The lasting of a thousand yeeres,
what is it in thy sight?

As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then in their life and trade:

All as a sleepe and like the gresse;

whole beauty soone doth fade:

6 Which in the morning shines full bright,
but fadeth by and by:

And is cut downe ere it be night,
all withered dead and dry.

7 For through thine anger we consume,
our might is much decayd:

And of thy ieruent wrath and fume,
we are full fore afraid.

8 The wicked works that we have wrought
thou set'st before thine eye:

Our priuy faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies do waste,
thereof doth nought remaine:

Our yeeres consume like words or blast,
and are not cald againe.

10 Our time is threescore yeeres and ten,
that we doe live on mould:

If one see fiftie yeeres, surely then
we count him wondrous old.

The second part.

11 Yet of this is the strength and chiefe
the which we count vpon:

Is nothing else but painfull griefe,
and we like blasts are gone.

12 Who once doth know what strength is
what might thine anger hath: (there)

Or in his heart who doth these feare,
according to thy wrath.

13 Instruct vs (Lord) to know and try,
how long our daies remaine:

That then we may our hearts apply,
true-wisdom to attaine.

14 Returne, O Lord, how long wilt thou,
forth on in wrath proceed?

Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercie soone,
and then our joy shall be,

All times, so long as life shall last,
in heart rejoyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:

And for the yeeres, wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:

And shew vnto thy children deare,
thy glory and thy might.

18 Lord, let thy grace and glory stand
on vs thy seruants thus;

Confirm the works we take in hand,
Lord, prosper them to vs.

Qui habitat. Psal XCj. I.H.

Here is described the assurance he liueth in, that committeth himselfe wholly to Gods protection, in all tentation A promise of God to those that loue him, know him, and trust in him, to deliuer them, and give them immortal glory.

Sing this
as the 99
Psalm.

HE that within the secret place
of God most high doth dwell :
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold
I to the Lord will say :

My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid :

And from the deadly plague and care,
whereof thou art afraid :

4 And with his wings will cōuer thee
and keepe thee safely there :
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not neede. I say,
to feare or be affright

Of all the shafts that fly by day,
nor terrors of the night :

6 Nor of the plague that priuily
doth walke in darke so fast :
Nor yet of that which doth destroy,
and at noone dayes doth waste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be :

Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard :
That euen like to their deserr,
the wicked haue reward.

9 For why, O Lord, I onely lust
to stay my hope on thee :

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need the ill to feare,
with thee it shall not mell ;
Nor yet the plague shall once come neere,
the house where thou dost dwell.

11 For why, vnto his Angels all
with charge commanded he :
That still in all thy wayes they shall
preserue and prosper thee.

12 And in their hands shall beare thee vp,
still waiting thee vpon ;
So that thy foote shall neuer chance
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the Adder sell and long ;

And tread vpon the Lyons young,
with Dragons scow and strong.

14 For he that trusteth vnto me,
I will dispatch him quire ;
And him defend, because that he
doth know my name aright.

15 When he for helpe on me doth cry,
an answer I will give ;

And from his griefe take him will I,
in glory for to liue.

16 With length of yeeres, and dayes of
I will fill his time ; (wealth)

The goodnesse of my saving health
I will declare to him.

Bonum est. Psal. XCij. I.H.

A Psalme for the Sabbath, to stir up the people to acknowledge and praise God in his works. David rejoiceth therein but the wicked consider not, that the ungodly when he is most flourishing, shall most speedily perish. In the end is described the felicity of the iust, planted in the house of God in praise of the Lord.

1 T is a thing both good and meete,
to praise the highest Lord ;
And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betwixt day be light ;
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instrument,
on lute and harpe so sweet,
With all the mirth you can invent,
of instruments most meet.

4 For thou hast made me to rejoyce
in things so wrought by thee ;
And I haue joy in heart and voice,
thy handy workes to see.

5 O Lord, how glorious, and how great
are all thy workes so stout :

So deeply are thy thy counsels set,
that none can try them out.

6 The man vnwise hath not the wit
this great to passe to bring :
And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast ;
They, when they flourish in their ill,
for euer shall be waste.

8 But thou art mighty, Lord most hye,
yea, thou dost reigne therefore ;
In every time eternally,
both now and evermore.

Sing this
as the 88
Psalm.

9 For why? O Lord, behold and see,
behold my foes, I say:

How all that worke iniquity,
shall perishe and decay.

10 But thou like as the Vnicorne,
shalt lift mine horn on hye:
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes,
shall see the fall and shame.

Of all that vp against me rise,
mine eares shall heare the same.

12 The iust shall flourish vp on hye,
as Date trees bud and blow:

And as the Cedars multiply
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:

Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both far and well beset:

And pleasantly both bud and spring,
with boughes and branches greene.

15 To the w that God is good and iust,
and upright in his will:

He is my rocke, my hope, and trust,
in him there is none ill.

Domini regnavit. Psal. XCij. I. H.

He praiseth the power of God in the creation of the world, and beareth downe all people which lift themselves up against his Majesty, and provoketh to consider his promise.

*Sing this
as the 77.
Psalme.*

The Lord as king aloft doth raigne,
in glory goodly dight:

And he to shew his strength and maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made
and shaped it so sure:

No might can make it move or fade,
at stay it doth endure.

3 Ere that the earth was made and wrought,
thy seate was set before:

Beyond all times that can be thought,
thou hast bene evermore.

4 The floods, O Lord, the floods doe rise,
they roare and make a noise:

The floods (I say) did enterprise,
and lifted vp their voyce.

5 Yea, though the stormes arise in sight,
though seas doe rage and swell:

The Lord is strong and most of might,
for he on high doth dwell.

6 And looke what promise he doth make,
his household so defend:

For just and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCij. I. H.

He praiseth God against the violence of tyrants, and comforteth the afflicted, by the good issue of their afflictions and by the ruine of the wicked.

O Lord, thou dost revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe: for thou of right
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voyce?

How long shall wicked men, I say,
thus triumph and rejoyce?

4 How long shall they with brags burst out
and proudly prate their fill?

Shall they rejoyce which be so stout,
whose workes are ever ill.

5 Thy flocke, O Lord, thy heritage,
they spoile and vex full sore:

Against thy people they doe rage
still dayly more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:

They slay the Children fatherlesse,
and none doe put them by.

7 And when they take those things in hand,
this talke they have of thee:

Can Iacobs God this understand?
tut, no, he cannot see.

8 O folke vnwise and people rude,
some knowledge now discern:

Yea soles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:

He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:

Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he seeth full plaine:

The Lord, I say, mans thoughts doth scan,
and finds them all but vaine.

12 But, Lord, that man is happy sure,
whom thou dost keepe in awe:

And through correction dost procure
to teach him in thy law.

13 Whereby

*Sing this
as the 97
Psalme.*

- 13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
- 14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
- 15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of upright heart.
- 16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?
- 17 Except the Lord had bene mine aid,
mine enemies to repell:
My soule and life had now bene layd,
almost as low as hell.
- 18 When I did say, My foot did slide,
and I am like to fall:
Thy goodnesse, Lord, did so provide,
to stay me eke withall.
- 19 When with my selfe I mused much,
and could no comfort finde:
Then, Lord thy goodnesse did me touch,
and thar did ease my minde.
- 20 Wilt thou inhaunt thy selfe and draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischief doe commit?
- 21 For they consult against the life
of righteous men and good:
And in their counsels they are rise
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me,
a strong defence and locke:
He is my God; to him I flee,
he is my strength and rocke.
- 23 And he shall cause their mischiefs all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

An earnest exhortation to praise God for the government of the world, and election of his Church to shew the rebellion of the old Fathers, who tempted God in the wilderness, and therefore entered not the Land of promise.

O Come, let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce

- let vs with one accord.
- 2 Yea let vs come before his face,
and give him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwayes.
- 3 For why the Lord he is, no doubt,
a great and mighty God:
A King about all gods thorough,
in all the world abroad.
- 4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.
- 5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
- 6 Come, let vs bow, and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
- 7 For why? he is the Lord our God,
for vs he doth prouid:
We are his stocke, he doth vs feede,
his sheepe, and he our guide.
- 8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeere,
provokt him in desert.
- 9 Whereas your fathers tempted me,
my power for to prooue:
My wondrous workes when they did see,
yet still they would mooue.
- 10 Twice twenty yeers they did me grieve,
and I to them did say:
They erre in heart and not beleeve;
they have not knowne my way.
- 11 Wherefore I sweare, when that my wrath
was kindled in my brest:
That they shall never tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvj. I. H.

An exhortation both to the Iewes and Gentiles to praise God for his mercy. And this especially ought to be referred to the Kingdome of Christ.

- Sing ye with praise vnto the Lord,
new songs of ioy and mirth:
Sing vnto him with one accord,
all people of the earth.
- 2 Yea, sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.
- 3 Among the heathen eke declare
his honow round about,

*Sing this
as the 37.
Psalme.*

*Sing this
as the Be-
nedictus.*

T.

To shew his wonders doe not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
about all gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:

But yet our God he is the Lord,
that hath the heavens made.

6 All praise and honour eke doe dwell,
for aye before his face.

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,

All might and worshipect, I say,
ascribe vnto the Lord,

8 Ascribe vnto the Lord also,
the glory of his Name:

And eke into his courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:

Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne aboue:

Yea he hath set the earth so fast,
that it can never mooue.

11 And that it is the Lord alone,
that rules with princely might,

To judge the nations every one,
with equitie and right.

12 The heavens shall great joy begin,
the earth eke shall rejoyce:

The sea with all that is therein,
shall shout and make a noyse.

13 The field shall joy, and every thing
that springeth on the earth:

The wood and every tree shall spring,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might,

When he shall justly judge the world,
and rule his folke with right.

Dominus reg. Psal. XCviij. I.H.

*David exhorteth all to rejoyce for the comming
of the Kingdome of Christ, dreadfull to the
Rebels and Idolaters, and joyfull to the Iust,
whom he exhorteth to innocency, to rejoycing
and thanksgiving.*

*Sing this
as the 95
Psalme.*

The Lord doth raigne, whereat the earth,
may joy with pleasant voyce:
And eke the Iles with joyfull mirth,

may triumph and rejoyce.

2 Both clouds and darkenesse eke doe swell
and round about him beate:

Yearight and justice ever dwell,
and bide about his seate.

3 Yea fire and heate at once doe runne,
and goe before his face:

Which shall his foes and enemies burne,
abroad in every place.

4 His lightnings eke full bright did blaze,
and to the world appeare:

Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight
and presence of the Lord:

They fled before that Rulers might,
which guideth all the world.

6 The heavens eke declare and shew
his justice all abroad:

That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such,
as worship idols vaine:

And eke to those that glory much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as gods doe call,

Shall feeble the power of the Lord,
and downe to him shall fall.

9 With joy shall Sion heare this thing,
and Iuda shall rejoyce:

For at thy judgements they shall sing,
and make a pleasant noyse.

10 That thou, O Lord, art set on high,
in all the earth abroad,

And art exalted wondrously,
about each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:

For he doth keepe the foules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:

Great joy with gladnesse, mirth and lust,
to them of vp-right heart.

13 Ye righteous in the Lord rejoyce,
his holinesse proclaime:

Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Dom, Psal. XCviij. I.H.

*An earnest exhortation to all creature to praise
the Lord for his power, mercy and fidelitie in
his promise by Christ, by whom he hath com-
municated his salvation to all nations.*

O Sing ye now vnto the Lord,
a new and pleasant song:

*Sing this
as the 95
Psalme.*

For

For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuoure:
And getteth himselfe the victory,
with his owne arme and power.
3 The Lord doth make the people know
his saving health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well
the goodnesse of the Lord.
5 Be glad in him with ioyfull voyce,
all people on the earth:
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with shalmes.
7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise, let it begin,
with all that therein dwell.
8 And let the foulds reioyce their fill,
and clap their hands apace,
And eke the mountaines and the hills,
before the Lord his face.
9 For he shall come to iudge and try,
the world and euery wight:
And rule the people mightily,
with iustice and with right.

Dominus regnavit. Psal. XCix. I. H.

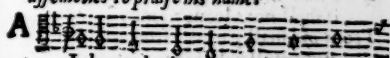
He commendeth the power, equity, and excellency of the Kingdome of God by Christ, ouer the Iewes and Gentiles, prouoking them to magnifie the same, and to feare the Lord, as the ancient Fathers, Moses, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

The Lord doth raigne, although at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Abooue all folke he doth excell,
and he aloft is set.
3 Let all men praise thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The Princely power of our King,
doth loue iudgement and right:

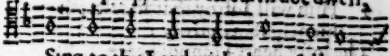
Thou rightely rulest every thing,
in Iacob through thy might.
5 To praise thee Lord our God deuise,
all honour to him doe:
His footstool worship him before,
for he is holy too.
6 Moses, Aaron, and Samuel,
as priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.
7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God, thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.
9 O land and praise our God and Lord,
within his holy hill:
For why our God throughout the world,
is holy euer still.

Iubilate Deo omnis. Psal. C.

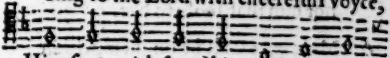
He exhorteth all men to serue the Lord, who hath made vs, to enter into his courts and assemblies to praise his name.

A 

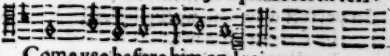
L I people that on earth doe dwell,



Sing to the Lord with cheerefull voyce,



2. Him serue with feare, his praise forth tell:



Come yee before him and reioyce.

3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed
and for his theepe he doth vs take.

4 O enter then his gates with praise,
approach with ioy his courts vnto:
Praise, laud, and blesse his name alwaies,
for it is seemly so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and thall from age to age endure.

Another of the same.

1 N God the Lord be glad and light,
praise him throughout the earth,
Serue him and come before his sight,
with singing and with mirth.

2 Know

Know

Know

Know

Know

Know

Know

Know

Know

Know

Know

Sing this as the 68 Psalm.

2. Know

Sing this as the 95 Psalm.

2 Know that the Lord our God he is,
he did vs make and keepe :
Not we our selues, for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,
give thankes within the same :
Within his courts set forth his praise,
and laud his holy name.

4 For why? the goodnesse of the Lord,
for euermore doth raigne :
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

*Dauid describeth what government he will ob-
serue in his house and King dom, by rooting out
the wicked, and cherishing the godly persons.*

*Sins this
as the 81
Psalm.*

1 Mercy will and judgement sing,
O Lord God, vnto thee :

2 And wisely doe in perfect way,
vntill thou come to me.

3 And in the midst of my house walke,
in purenesse of my spirit,
And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me :
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth
his neighbour prively :

The lofty heart I cannot beare,
nor him that looketh hye.

6 Mine eyes shall be on them, within
the land that faithfull be .

In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwell :

And in my presence he shall not
remaiue that lyes doth tell.

8 Betimes I will destroy euen all
the wicked of the land :

That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cij. I. H.

*It seemeth that this prayer was appointed to the
faithfull to pray in the captivity of Babylon.
A consolation for the building of the Church,
whercoff followeth the praise of God to be pub-
lished vnto all posterities. The conuersion of
the Gentiles, and stability of the Church.*

*Sing this
as the 62
Psalm.*

1 Hearc my prayer, Lord, and let
my cry come vnto thee :

2 In time of troubledoe nor hide,
thy face away from me.

3 Incline thine eares to me, make haste
to heare me when I call :
For as the smoake doth fade, so doe
my dayes consume and fall.

4 And as a harth my bones are burnt,
my heart is smitten dead :
And withers as the grasse, that I
forget to eate my bread.

5 By reason of my groaning voyce
my bones cleaue to my skin :

6 As Pelican in wildernesse,
such case now am I in.

7 And as an Owle in desert is,
loe, I am such a one :

I watch, and as a Sparrow on
the house-top am alone.

8 Loe, dayly in reproachfull wise,
mine enemies doe me scorne :
And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild :

And mingled haue my drinke with teares,
which from mine eyes haue fild.

10 Because of thy displeasure, Lord,
thy wrath and thy disdain :
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade :

And I am withered like the grasse,
that soone away doth fade.

12 But thou (O Lord) for euer dost
remaiue in steady place :
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend :

The time of mercy, now the time
fore-set is come to end.

14 For euen in the stones thereof
thy seruants doe delight :
And on the dust thereof they haue
compassion in their spirite.

15 Then shall the heathen people feare
the Lords most holy name :

And all the Kings on earth shall dread
thy glory and thy faute.

16 Then when the Lord the mighty God,
againc shall Sion reare :

And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate
when he himselfe shall bend :
When he shall not disdain vnto
their prayers to attend.

18 This shall be written for the age
that after shall succeed :

The people yet vncreated
the Lords renowne shall spread.

19 For he from his high Sanctuary
hath looked downe below :
And out of he aven hath the Lord
beheld the earth also ;

20 That of the mourning captive he
might heare the wefull cry :
And that he might deliver those
that damned are to dye.

21 That they in Sion might declare
the Lords most holy name :
And in Ierusalem set forth
the praises of the same.

22 Then when the people of the land,
and Kingdomes with accord,
Shall be assembled for to doe
their service to the Lord.

The third part.

23 My former force and strength he hath
abated in the way ;
And shorter he did cut my dayes,
thus I therefore did say.

24 My God, in midst of all my dayes,
now take me not away :
Thy yeeres endure eternally,
from age to age for aye.

25 Thou the foundation of the earth
before all times hast laid :
And Lord, the heavens are the worke
which thine owne hands have made.

26 Yea, they shall perish and decay,
but thou shalt tarry still :
And they shall all in time waxe old,
even as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be :
But thou dost still abide the same,
thy yeeres doe never flee.

28 The Children of thy servants shall
continually endure :
And in thy sight their happy seed
for ever shall stand sure.

Benedic anima. Psal. Ciiij. T. S.

*The Prophet provoketh men and Angels, and
all creatures to praise the Lord for his father-
ly mercies, in deliverance of his people from
evils, in his providence over all things, and in
preservation of the faithfull.*

M

Y soule give laud vnto the Lord,
my spirit shall doe the same : And all
the secrets of my heart, praise ye his
holy name. Give thanks to God for
all his gifts, shew worthy selfe vaking,
And suffer not his benefits to slip out
of thy mind,

3 That gave thee pardon for thy faults,
and thee restor'd againe :

For all thy weake and fraile diseases,
and heal'd thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That filld with goodnesse thy desire;
and did prolong thy youth :
Like as the Eagle casts her bill,
whereby her age renueth.

6 The Lord with justice doth repay
all such as be oppressd :
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandments
to Moses he did show :
His counsels and his valiant acts
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners doe him grieve :
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife :
Nor keepes our faults in memory,
for all our sinfull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard :
Nor after our iniquities
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heaven above :

So is his goodnesse much more large,
to them that doe him love.

12 God doth remove our finnes from vs,
and our offences all :

As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pity parents deare,
vnto their children beare :

Like pity beareth God to such
as worship him in feare.

14 The Lord that made vs, knowes our
our mould and fashion just. (shape,
How weake and fraile our nature is,
and how we be but dust,

15 And how the time of mortall men,
is like the withering hay :

Or like the flower, right faire in field,
that fades full soone away.

16 Whose glosse and beauty, stormy winds
doe vterly disgrace :

And make that after their assaults,
such blossomes have no place.

17 But yet the goodnesse of the Lord,
with his shall ever stand :

Their childrens children doe receiue
his righteousnesse at hand.

18 I meane which keepe his covenant,
with all their whole desire :

And not forget to doe the thing,
that he doth them requite.

19 The heavens high are made the seat
and footstool of the Lord :

And by his power imperiall,
he governeth all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord :

Which to obey and doe his will
immediately accord.

21 Ye noble hosts and ministers,
cease not to laud him still :

Which ready are to execute
his pleasure and his will.

22 Yea, all his workes in every place,
praise ye his holy Name :

My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. W. K.

*A thanksgiving for the creation of the world,
and governance of the same, by his marvellous
providence : also a prayer against the
wicked who are occasions that God diminish
his blessings.*

M

Y soule praise the Lord, speake good

of his name : O Lord our great God,

how dost thou appeare : So passing in
glory, that great is thy fame ? Honour

and Majesty in thee shine most cleare,

With light as a robe, thou hast thee beclad,

whereby all the earth thy greatness may

see. The heavens in such sort thou also

hast spread, That it to a curtaine com-

pared may be.

3 His chamber beames lye
in the clouds full sure :

Which as his chariot
are made him to beare.

And there with much swiftnesse
his course doth endure :

Vpon the wings riding
of wind in the aire.

4 He maketh his spirits
as heralds to goe :

And lightnings to serve
we see also prest.

His will to accomplish,
they run to and fro :

To save or consume things,
as seemeth him best.

5 He grounded the earth
so firmly and fast,

That it once to move,
none shall have such power.

6 The deepe a faire covering
for it made thou hast :

Which by his owne nature
the hills would devour.

7 But æthy rebuke
the waters doe flye,

And so give due place
thy Word to obey.

At thy voice of thunder
so fearefull they be:
That in their great raging
they haste soone away.

8 The mountaines full he,
they then vp ascend:

If thou doe but speake,
thy Word they fulfill:

So likewise the waves
most quickly descend:

Where thou them appointest,
remaine they doe still:

9 Their bounds thou hast set,
how faine they shall runne:

So as in their rage,
not that passe they can,

For God hath appointed,
they shall not retorne:

The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames and lakes:

Which runne doe full swift
among the huge hills,

11 Where both the wild Asses:
their thirst oft-times slakes:

And beasts of the mountaines
thereof drinke their fill.

12 By these pleasant springs
and fountaines full faire,

The fowles of the ayre
abide shall and dwell:

13 Who mooued by nature
to hoppe here and there:

Among the greene branches
their songs shall excell.

14 The mountaines to moist,
the clouds he doth vse:

The earth with his workes
are wholly repleat.

15 So as the brute Cartell
he doth not refuse:

But grasse doth provide them,
and hearbe for mans meat,

Yea, bread, wine, and oyle
he made for mans sake,

His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great God did make:

Which trees he doth nourish,
that grow vp so long.

17 In those may birds build,
and make there their nest:

In Firre trees the Storkes
remaine and abide,

18 The high hills are succour
for wilde Goates to rest:

And eke the rocks stony,
for Conies to hide.

19 The Moone then is set
her seasons to run;

The dayes from the nights,
thereby to discerne.

And by the descending
also of the Sunne:

The cold from heat alway,
thereby we doe learne.

20 When darknesse doth come,
by Gods will and power;

Then creepe forth dee all
the beasts of the wood.

21 The Lions ranger roaring,
their prey to deuoure:

But yet it is thou, Lord,
that givest them food.

22 As soone as the Sunne
is vp, they retire:

To couch in their dens,
then are they full faine,

23 That man to his worke may,
as right doth require:

Till night come and call him,
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found:

With wisdom full great,
they are in deed wrought,

So that the whole world,
of thy praises doth sound:

But as for thy riches,
they passe all mens thought,

25 So as the great sea,
which large is and broad,

Where things that creepe, swarme,
and beaks of each sort.

26 There both mighty ships saile,
and some lie at road:

The Whale huge and monstrous,
there also doth sport.

27 All things on thee waite,
thou dost them relieue:

And thou in due time,
full well dost them feede.

28 Now when it doth please thee,
the same so to give:

They gather full gladly
those things which they need.

Thou openest thy hand,
and they finde such grace:

That they with good things
are filled we see.

29 But sore are they troubled,
if thou turn'st thy face:
For if thou their breath take,
vile dust then they be.

30 Again, when thy spirit
from thee dorth proceed,
All things to appoint,
and what shall ensue:

31 Then are they created,
as thou hast decreed:
And dost by thy goodnesse
the dry earth reneue.

32 The praise of the Lord
for ever shall last:

Who may in his workes
by right well rejoyce.

His looke can the earth make
to tremble full fast:

And likewise the mountaines
to smoke at his voice.

33 To this Lord and God
sing will I alwayes:

So long as I live,
my God praise will I.

34 Then am I certaine,
my words shall him please:

I will rejoyce in him,
to him will I crie.

35 The sinners, O Lord,
consume in thine ire:

And eke the peruerse,
them root out with shame:

But as for my soule now,
let it still desire:

And say with the faithfull,
Praise ye the Lords Name.

Confitemini Dom, Psal. Cvi. N.

*He praiseth the singular goodnesse of God, for
sustaining a peculiar people to himselfe, never
ceasing to doe them good, even for his promise
sake.*

*Sing this
as the 67.
Psalme.*

Give praise vnto God the Lord,
and call vpon his Name:

Among the people eke declare
his workes to spread his fame.

2 Sing ye vnto his Name, I say,
and sing vnto him praise:

And talke of all the wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy Name,
rejoyce with one accord:

And let the heart also rejoyce,
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength,
of his eternall might.

And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done
keepe still in mindefull heart:

Ne let the judgements of his mouth
out of your minds depart.

6 Ye that of faithfull Abraham
his seruants are the seed,

Ye his elect, the children that
of Iacob doe proceed.

7 For he, he onely is, I say,
the mighty Lord our God:

And his most rightfull judgements are
through all the earth abroad.

8 His promise and his covenant,
which he hath made to his.

He hath remembred evermore
to thousands of degrees.

The second part.

9 The covenant which he hath made
to Abraham long agoe:

And faithfull oath which he hath sworn
to Isaac also;

10 And did confirme the same for law,
that Iacob should obey:

And for eternall covenant
to Israel for aye.

11 When that he said, Lo, I to you
all Canaan land will give:

The lot of your inheritance,
wherein your seed shall live.

12 Although the number at that time
did very small appeare?

Yea, very small, and in the land,
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:

And while from sundry king domes they
did wander all abroad:

14 And wrong at no oppressors hand,
he suffered them to take:

But even the great and mighty Kings
reprooved for their sake.

15 And thus he said, Touch ye not those
that mine appointed be:

Ne doe the Prophets any harme,
that doe pertaine to me.

16 He call'd a death vpon the land,
of bread he stroyed the store:

But he against the time of need,
had sent a man before.

The third part.

17 Even Ioseph, which had once bene sold
to live a slave in woe:

18 Whose feet they hurt in stocks, whose
the iron pierc'd also. (soule)

19 Vntill the time came, when his cause
was knowne apparantly:

The

The mighty Word of God the Lord
his faultlesse truth did try.

20 The King sent and delivered him
from prison where he was :

The ruler of the people then
did freely let him passe.

21 And over all his house he made
him Lord, to beare the sway :

And of his substance made him have
the rule, and all the stay.

22 That he might to his will instruct
the Princes of the Land :

And wisdomes lore his ancient men
might teach to vnderstand.

23 Then into the Egyptian land
came Israel also :

And Iacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly,
in number made to flow :

And over all their enemies,
in strength he made them grow.

25 Whose heart he turnd, that they with hate
his people did intreat :

And did his servants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then
and Aaron whom he chose :

He did command to goe to them
his message to disclose.

27 The wondrous message of his signes
among them they did shew :

And wonders in the land of Ham,
then did they worke also.

28 Darkenesse he sent, and it was darke,
in stead of brighter day :

And vnto his commission,
they did not disobey.

29 He turn'd their waters into bloud,
he did their fishes slay :

30 Their land brought frogs, even in the
where their King Pharaoh lay. (place

31 He spake, and at his voyce there came
great swarmes of noysome flies :

And all the quarters of their land
were fill'd with crawling lice.

32 He gave them cold and stony haile,
in stead of milder raigne :

And fiery flames within their land
he sent vnto their paine.

33 He smote their vines, and all their trees
whereon their figs did grow :

And all the trees within their coasts,
downe did he overthrow.

34 He spake, then Caterpillers did
and Grasshoppers abound.

35 Which are the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did he smite :

Yea, the beginning and first fruit
of all their strength and might.

37 With gold and siluer he them brought,
from Egyptland to passe :

And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and joyfull then,
when they did thence depart :

For terror and the feare of them,
was false into their heart.

39 To shrowd them from the parching heat,
a cloud he did display :

And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused quails
to raine at their request :

And fully with the bread of heaven,
their hunger he repress.

41 He opened then the stony rocke,
the water gushed out :

And in the dry and parched grounds,
like rivers ranne about.

42 For of his holy covenant,
aye mindfull was he tho :

Which to his servant Abraham,
he plighted long agoe.

43 He brought his people forth with mirth,
and his elect with joy,

Out of the cruell land, where they
had lived in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands :

The labours of the people eke,
they tooke into their hands.

45 That they his holy statutes might
obserue for evermore :

And faithfully obey his lawes.
Praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. N.

The people dispersed vnder Antiochus, do magnifie the goodnesse of God among the repentant and pray to be gathered from among the heathen, that they may praise his Name.

PRAISE ye the Lord, for he is good,
his mercy dureth for aye :

2 Who can expresse his noble acts,
or all his praise display :

3 They blessed are that judgement keepe,
and justly doe alway :

4 With fauour of thy peple, Lord,
remember me, I pray.

5 And with thy saving health, O Lord,
vouchsafe to visite me,
That I the great felicitie
of thine elect may see.

And with thy peoples joy, I may
a joyfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all
have sinned every one:
We have committed wickednesse,
and lewdly we have done.

7 The wonders great, which thou, O Lord,
hast done in Egypt land:
Our fathers, though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude
did keepe in thankfull minde:
But at the sea, yea the red sea,
rebelled most vnkind.

8 Nevertheless he saved them,
for honour of his name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea then he did rebuke,
and forth-with it was dride:
And as in wilderness, so through
the deepe he did them guide.

10 He sav'd them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressors whelme,
not one was left alive:
12 Then they beleu'd his words, and praise
in song they did him give.

13 But by and by vnthankfully
his workes they cleane forgate,
And for his counsell and his will,
they did neglect to waire.

14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton hearts desire,
he suffered them to have:
But wasting leanness therewithall,
vnto their soules he gave.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did cover in that houre.

18 In their assembly kindled was
the hot consuming fire:
And wasting flames did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an idoll calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likeness of a Calfe,
that feedeth on the grasse:
Thus they their glory turn'd, and all
their honour did deface.

21 And God their onely Saviour,
vnkindly they forgot;
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous workes had done:
And by the red Sea dreadfull things,
performed long ago.

23 Therefore for their fo shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purposed in his mind.

Had not his chosen Moses stood
before him in the breake:
To turne his wrath, lest he on them
with slaughter should him wreake.

24 They did despise the pleasant land,
that he beight to give:
Yea, and the words that he had spoke,
they did no whit beleve.

25 But in their tents with grudging hearts,
they wickedly repinde;
Not to the voyce of God the Lord,
they gave an harkning minde.

26 Therefore against them lifted he
his strong revenging hand;
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod;
And through the countries of the world
to scatter them abroad.

28 To Baal Peor then they did
adjoyne themselves also;
And ate the offerings of the dead;
so they forsooke him, tho.

29 Thus with their owne inventions,
his wrath they did provoke:
And in his so enkindled wrath,
the plague vpon them broke.

30 But Phinees stood vp with zeale,
the sinners vile to slay:
And judgements he did execute,
and then the plague did stay.

The fourth part.

- 31 It was imputed vnto him,
for righteousnesse that day :
And from thenceforth so counted is,
from race to race for aye.
- 32 At waters eke of Meribah,
they did him angry make :
Yea, so farre forth, that Moses was
then punish't for their sake.
- 33 Because they vex't his spirit so sore,
that in impatient heate,
- 34 His lips spake vnadvisedly,
his fervour was so great.
- 35 Nor as the Lord commanded them,
they slow the people tho :
But were among the heathen mixt,
and learn'd their workes also.
- 36 And did their idols serue, which were
their ruine and decay :
- 37 To send their sons and daughters they
did offer vp and slay.
- 38 Yea, with vnkindly murthering kniue,
the guiltlesse blood they spilt :
Yea, their own sons and daughters blood,
without all cause or guilt.
- Whom they to Canaan Idols then
offered with wicked hand :
And so with blood of innocents
defiled was their land.
- 39 Thus were they stained with the workes
of their owne filthy way :
And with their owne inuentions
a whoring did they stray.
- 40 Therefore against his people was
the Lords wrath kindled sore :
And even his owne inheritance
therefore he did abhorre.
- 41 Into the hands of heathen men
he gave them for a prey :
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

- 42 Yea, and their hatefull enemies
opprest them in the land :
And they were humbly made to stoop,
as subject to their hand
- 43 Full oftentimes from thrall had he
delivered them before :
But with their counsels they to wrath
provoke him evermore.
- Therefore they by their wickednesse
were brought full low to lie :
- 44 Yet when he saw them in distresse,
he hearkned to their crye.
- 45 He cald to minde his covenant,
which he to them had swore :

And by his mercies multitude,
repented him therefore.

- 46 And fauour he them made to finde
before the sight of those.
That led them captives from their land,
when erst they were their foes.
- 47 Save vs, O Lord, that art our God,
save vs, O Lord, we pray :
And from among the heathen folke,
Lord gather vs away.
- 48 That we may spread the noble praise
of thy most holy Name:
- That we may glory in thy praise,
and sounding of thy fame.
- 49 The Lord, the God of Israel,
be blest for evermore :
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W. K.

David exhorreth all that are redeemed by the Lord and gathered vnto him, to give thanks therefore, who by sending prosperity and aduersitie, bringeth men vnto him. Therefore as the righteous there at rejoyce so shall the wicked have their murther stopped.

- Give thanks vnto the Lord our God,
for gracious is he :
And that his mercy hath no end,
all mortall men may see.
- 2 Such as the Lord redeemed hath,
with thanks should praise his name :
And shew how they from foes are freed
and how he wrought the same.

*Sing this
as the 69
Psalm.*

- 3 He gathered them forth of the lands
that lay so farre about :
From East to West, from North to South,
his hand did find them out.
- 4 They wandred in the wilderness,
and strayed from the way :
And found no City where to dwell,
that might serue for their stay.
- 5 Whose thirst and hunger was so great,
in those desarts so void :
- That faintnesse did them sore assault,
and eke their soules annoyd.
- 6 Then did they cry in their distresse,
vnto the Lord for aid :
Who did remove their troublous state,
according as they praied.
- 7 And by that way which was most right,
he led them as a guide :
That they might to a City goe,
and there also abide.
- 8 Let men therefore before the Lord
confesse his goodnesse then :

And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustain'd,
whom thirst had made to faime:

The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as doe dwell in darknesse deepe,
where they on death doe waite:

Fast bound to taste such troublous stormes,
as yron chaines doe threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell:

Esteeming highlis counsell hie,
which doe so farre excell.

12 But when he humbled them full low,
they then fell downe with griefe:

And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distress,
vnto the Lord for aide:

Who did remoove their troublous state,
according as they praide.

14 For he from darkenes out them brought
and from deaths dreadfull shade:

Bursting with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasie,
and brake them with strong hand:

The yron barres he smote in two:
nothing could him withstand.

17 The foolish folks great plagues do feele,
and cannot from them wend:

But heapes on more to those they have,
because they doe offend.

18 Their soules so much did loath all meare,
that none they could abide:

Whereby death had them almost caught,
as they full truely ride.

19 Then did they cry in their distress,
vnto the Lord for aide:

Who did remoove their troublous state,
according as they praide.

20 For he then sent to them his Word,
which health then did restore:

And brought the from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice,
with thankes and also feare:

And speake of all his wondrous workes,
with glad and joyfull cheare.

23 Such as in ships or brittle barks,
into the seas descend:

Their marchandize through fearefull howles
to compass and to end:

24 Those men are forced to behold
the Lords workes what they be:

And in the dangerous deepe the same,
most maruellous they see,

25 For at his word the stormy winde
arise in a rage:

And stirreth vp the surges so,
as nought can them affwage:

26 Then are they lifted vp so hie,
the clouds they seeme to gaine:

And plunging downe the depths, vntill
their soules consume with paine.

27 And like a drunkard to and fro;
now here, now there, they reele:

As men with feate of wit bereft,
or had of sence no feele.

28 Then did they cry in their distress,
vnto the Lord for aide:

Who did remoove their troublous state,
according as they praide.

29 For with his Word the Lord doth make
the sturdy stormes to cease:

So that the great waves from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much doe craue:

And are by him in Haven brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke
with praise extoll his name:

And where the elders doe conuent,
let them there doe the same.

33 For running howles to dry deserts,
he doth oft change and turne:

And dryeth up as it were dust,
the springing well and bourne:

34 A fruitfull land with pleasures deckt,
full barren doth he make:

When on their sinnes which dwell therein,
he doth just vengeance take.

35 Againe, the wilderness full rude
he maketh fruit to beare:

With

With pleasant springs of waters cleare,
though none before were there :
36 Wherein such hungry soules are set,
as he doth freely chuse,
That they a Citie may them build,
to dwell in for their vse.
37 That they may sow their pleasant land,
and vineyards also plant :
To yeeld them fruits of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so :
Which doth also their brut beasts make
by numbers great to grow.
39 But when the faithfull are low brought
by the oppressors stout :
And minish doe through many plagues
that compasse them about ;
40 Then doth he Princes bring to shame,
which did themfore oppresse :
And likewise caused them to erre
within the wilderness.
41 But yett he poore he raiseth vp
out of their troubles deepe :
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much rejoyce :
Whereas the wicked and perverse
with griefe shall stop their voyce.
43 But whois wife, that now full well
he may these things record ?
For certainly such shall perceive
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

*David with heart and voice praiseth the Lord,
and assureth himselfe of the promise of God,
concerning his Kingdome over Israel, and his
power against other nations, who thought hee
seeme to forsake vs for a time, yett he alone in
the end will cast downe our enemies.*

*Sing this
in the 95
psalme.*

O God, my heart prepared is
and eke my tongue is so :
I will advance my voice in song,
in giving praise also.
2 Awake, my violl and my harpe,
sweet melodie to make :
And in the morning I my selfe
right early will awake.
3 Byme among the people (Lord)
still praised shalt thou be :
And I among the heathen folke,
will sing (O Lord) to thee.
4 Because thy mercy (Lord) is great
above the heavens hie :

And eke thy truth doth reach the clouds
within the loftie skie. ?

5 Abovethe stary heavenshigh,
exalt thy selfe, O God :
And (Lord) display vpon the earth
thy glory all abroad.
6 That thy dearely beloved may
be set at liberty
Helpe (O my God) with thy right hand,
and hearken vnto me.
7 God in his holinesse hath spoke,
(wherefore my joyes abound)
Sichem I will deuide, and mete
the vale of Succoth ground,
8 And Gilead shall be mine owne,
Manasses mine shall be :
My head strength Ephraim, and Law
shall Iudah give for me.
9 Moab my wash-pot and my shoore
on Edom will I throw :
Vpon the land of Palestine,
in triumph will I goe.
10 Who shall into the Citie strong
be guide to conduct me ?
Or how by whom to Edom land
conveyed shall I be ?

11 Is it not thou (O God) which late
hast vs forsaken quite ?
And thou (O Lord) which with our host
didst not goe forth to fight ?
12 Give vs (O Lord) thy saving aide,
when troubles doe assaile :
For all the helpe of man is vaine,
and can no whit availe.

13 Through God we shall doe valiant acts,
and worthy of renowne :
He shall subdue our enemies,
yea, he shall tread them downe.

Deus, laudem tuam. Psal. Cix. N.

*David being falsely accused by sauls scatterers,
prayeth God to helpe him to destroy his ene-
mies, who represent Iudas the Traitor vnto
Iesus Christ, and all the like enemies of the
Children of God.*

1 In speechlesse silence doe not hold
O God, thy tongue alwaies :
O God, even thou (I say) that art
the God of all my praise.
2 The wicked mouth and guilefull lips,
on me disclosed be :
And they with false and lying tongue,
have spoken vnto me.
3 They did beset me round about,
with words of hatefull sight :
Without all cause of my desert,
against me they did fight.

*Sing this
as the 98.
psalme.*

4 For my good will they were my foes,
but then gan I to pray:
My good with ill my friendlinesse
with hate they pid repay.

5 Set thou the wicked over him,
to haue the vpper hand:

At his right hand eke suffer thou
his hatefull foe to stand.

6 When he is judged, let him then
condemned be therein:

7 And let the prayer that he makes,
be turned into sinne.

8 Few be the dayes, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his off-spring be vagabonds,
to begge and seeke their bread:

Wandering out of the wonted place,
where erst they haue beene fed.

11 Let couetous extortioners
catch all his goods and store:

And let the stranger spoile the fruit
of all his toile before.

12 Let there be none to pite him,
let there be none at all,

Thar on his children fatherlesse
will let their mercy fall.

The second part.

13 And solet his posterity
for ever be destroyde:

Their names out blotted in the age,
that after shall succede.

14 Let not his fathers wickednesse,
from Gods remembrance fall:

And let thou not his mothers sinne
be done away at all,

15 But in the presence of the Lord
let them remaine for aye:

That from the earth their memory
he may cut cleane away.

16 Sith mercy he forgate to shew,
but did pursue with spight

The troubled man, and sought to slay
the wofull-hearted wight.

17 As he did cursing love, it shall
betide vnto him so:

And as he did not blessing love,
it shall be farre him fro.

18 As he with cursing clad himselfe,
so like water shall

Into his bowels, and like oyle
into his bones befall.

19 As garments let it be to him,
to cover him for aye:

And as a girdle wherewith he
shall girded be alway.

20 Lo, let the same be from the Lord,
the guerdon of my foe:

Yea, and of those that evill speake
against my soule al so.

21 But thou (O Lord) that art my God,
deale thou, I say, with me:

After thy name deliver me,
for good thy mercies be.

22 Because in depth of great distresse,
I needly am and poore:

And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Even so doe I depart away,
as doth declining shade:

And as the Grathopper, so I
am shaken off, and fade.

24 With fasting long from needfull food,
enfeebled are my knees:

And all her fatnesse hath my flesh
enforced beene to leese.

25 And I also a vile reproach
to them was made to be:

And they that did vpon me looke,
did shake their heads at me.

26 But thou (O Lord) that art my God,
mine aide and succour be:

According to thy mercy, Lord,
save and deliver me.

27 And they shall know thereby, that this,
Lord, is thy mighty hand:

And that thou, thou hast done it, Lord,
so shall they vnderstand.

28 Although they curse with spite, yet thou
shalt bleffe with loving voice:

They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be cloathed all with shame,
that enemies are to me:

And with confusion as a cloke,
eke covered let them be.

30 But greatly I will with my mouth
give thanks vnto the Lord:

And I among the multitude
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:

To save him from the man that would,
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

*David prophesieth of the power and everlasting
Kingdom of Christ, & of the Priesthood, which
should put on end to the Priesthood of Levi.*

7 He Lord did say vnto my Lord,
sit thou on my right hand,

*Sing this
as the 68.
psalme.*

Till

Till I have made thy foes a stoole,
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might:

Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy reigne
and power they shall see:

Then hereby free-will offerings shall
the people offer thee.

Yea, with an holy worshipping,
then shall they offer all:

Thy birth-dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and never will
repent what he doth say:

By th order of Melchisedech
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy stay:

Shall wound for thee the stately Kings
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead,

And over diuers countries shall
in sunder smite the head.

7 And he shall drinke out of the brooke
that runneth in the way:

Therefore he shall lift vp on high
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

*He giueth thanks to the Lord for his mercifull
workes towards his Church, and declareth
wherein true wisdom and right knowledge
consisteth.*

With heart I doe accord to praise

and laud the Lord, in presence of the

just. 2. For great his workes are found,

to search them such are bound, as

doe him love and trust 3. His workes are

glorious, also his righteousness, it doth

endure for ever. 4. His wondrous workes

he would, we still remember should, his

mercy faileth never.

5 Such as love to him beare,
A portion full faire

he hath vp for them laid.
For this they shall well find,

He will them have in mind,
and keepe them, as he said.

6 For he did not disdain
His workes to shew them plaine,

by lightnings and by thunders:
When he the heathens land

Did give into their hand
where they beheld his wonders.

7 Of all his workes ensueth
Both judgement, right, and truth,

whereto his statutes tend.
8 They are decreed sure,

For ever to endure,
which equity doth end.

Redemption he gave,
His people for to save:

9 And hath also required,
His promise not to faile,

But alwaies to prevaile:
his holy name be feared.

10 Who so with heart full faire
True wisdom would attaine,

the Lord feare and obey.
Such as his lawes doe keepe,

Shall knowledge have full deepe,
his praise shall last for aye.

Beatus vir. Psal. Cxj. W. K.

*He praiseth the felicity of them that feare God,
and condemnerh the cursed estate of the con-
temners of God.*

THe man is blest that God doth feare,
And that his lawes doth love indeed:

2 His seed on earth God will vprear,
And blesse such as from him proceed.

3 His house with good he will fill,
His righteousness endure shall still.

4 Vnto the righteous doth arise
In trouble, joy, in darkenesse light.

Compassion is in his eyes
And mercy alwaies in his sight.

5 Yea, pittie moveth such to lend,
He doth by judgement things expend.

6 And surely such shall never faile,
For in remembrance had is he:

7 Not tidings ill can make him quile,
Who in the Lord sure hope doth see.

8 His

*Sing this
as the
Lords
Prayer.*

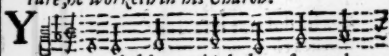
8 His heart is firme, his feare is fast,
For he shall see his foes downe cast.

9 He did well for the poore provide,
His righteousnesse shall still remaine,
And his estate with praise abide,

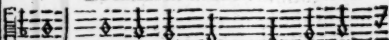
Though that the wicked man disdaine.
10 Yea, gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxij. W. K.

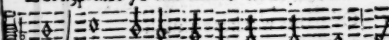
An exhortation to praise the Lord for his providence, in that contrary to the course of nature, he worketh in his Church.

Y 

Ye children which doe serve the



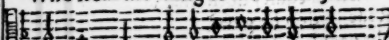
Lord, praise ye his name with one ac-



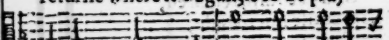
cord, yea, blessed be alwaies his name:



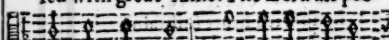
Who from the rising of the Sunne, till it



returne where it begun, is to be pray-



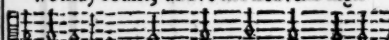
sed with great fame. The Lord all peo-



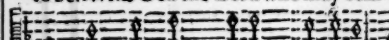
ple doth surmount: As for his glory



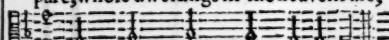
we may count, above the heavens high



to be. With God the Lord who may com-



pare, whose dwellings in the heavens are,



of such great power and force is he?

6 He doth abase himselfe, we know,

Things to behold both here below,

and also in heaven above.

7 The needy out of dust to draw,

And eke the poore which helpe none saw,

his onely mercy did him move,

8 And so him set in high degree,

With Princes of great dignity,

that rule his people with great fame.

9 The barren he doth make to beare,

And with great joy her fruit to reare:

therefore praise ye his holy Name.

In exitu Israel. Psal. Cxij. W. W.

Israels delivery out of Egypt, putteth in remembrance of Gods great mercies towards his children, and of our vntthankfulness for the same.

When Israel by Gods addresse,
from Pharos land was bent:

And Jacobs house the strangers left,

and in the same traine went,

2 In Iuda God his glory shew'd
his holinesse most bright:

So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did lye:

The roaring streames of Iordan flood
recul'd backwardly.

4 As Rames afraid, the mountaines skip't,
their strength did them forsake:

And as the silly trembling Lambs,
their tops did beat and shake.

5 What aild thee, Sea, as all amaz'd,
so suddenly to lye?

Ye rolling waves of Iordans flood,
why ran ye backwardly?

6 Why shooke, ye hills, as Rames afraid?
why did your strength so shake?

Why did your tops as trembling Lambs,
for feare quiver and quake?

7 O earth, confesse thy soveraigne Lord,
and dread his mighty hand:

Before the face of Jacobs God,
feare ye both sea and land.

8 I meane the God which from hard rocks
doth cause maine floods appeare:

And from the stony flint doth make
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by Idolatrous Tyrants, promise that they will not be unmindfull of so great a benefit, if it would please God to heare their prayers, and deliver them by his omnipotent power.

Not unto vs, Lord, not to vs,
but to thy Name give praise:

Both for the mercy and the truth
that are in thee alwaies.

2 Why shall the heathen (corners say,)
where is their God become?

3 Our God in heaven is, and what
he will, that hath he done.

4 Their Idols silver are and gold,
workes of mens hands they be:

5 They have a mouth, and doe not speake,
and eyes, and doe not see.

6 And they have eares joyn'd to the heads,
and doe not heare at all:

*Sing this
as the 57
Psalme.*

*Sing this
as the 57
Psalme.*

And

And noses eke they formed have,
and doe not smell withall.

7 And hands they have and handle not,
and feete, and doe not goe:

8 A throat they have, yet through the same
they make no sound to blow:

Those that make them, be like to them
and those whose trust they be:

9 O Israel trust in the Lord,
their helpe and shield is he:

10 O Aarons house trust in the Lord;
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindefull beene of vs,
and will blesse vs also:

On Israels and on Aarons house
his blessing he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:

Even he will blesse them everyone,
the great and eke the small.

14 To you (I say) the living Lord
will multiply his grace:

To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord, I say:

Which both the heaven and the earth
hath made and set in stay.

16 The heavens, yea the heavens hie
belong vnto the Lord:

The earth vnto the sonnes of men
he gave of free accord.

17 They that be dead, doe not with praise
set forth the Lords renoune:

Not any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for aye:

Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvj. N.

*David being in great danger of Saul, in the de-
serts of Maon, perceiving the great and in-
estimable love of God towards him, magni-
fied such great mercies, and protesteth that
he will be thankfull for the same.*

I Love the Lord, because my voice,
and prayer heard hath he:

2 When in my daies I call'd on him,
he bow'd his care to me.

3 Even when the snares of cruell death
about beset me round:

When paines of hell me caught, and when
I woe and sorrow found,

4 Vpon the Name of God the Lord,
then did I call and say:

Deliver thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and just he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:

I was in wofull misery,
and he relieved me.

7 And now my soule, for thou art safe,
returne vnto thy rest:

For largely loe the Lord to thee
his bountie hath exprest.

8 Because thou hast delivered
my soule from deadly thrall;
My moistned eyne from mournfull teares,
my sliding feete from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleve, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholsome cup of saving health
I thankfully will take;

And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I have him beight;

Yea, even at this present time,
in all the peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme

The death of all his holy ones,
what ever men doe deeme.

16 Thy servant, Lord, thy servant lo,
I doe my selfe confesse,

Sonne of thy hand-maid; thou hast broke
the bond of my distresse.

17 And I will offer vp to thee
a sacrifice of praise;

And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I have him beight;

Yea even at this present time,
in all his peoples sight.

19 Yea, in the courts of Gods owne house,
and in the midst of thee;

O thou Ierusalem, I say,
wherefore the Lord praise ye.

Laudate

Laudate Dom. Psal. Cxvij. N.

He exhorts the Gentils to praise God, because he hath accomplished as well to the as to the Iewes the promise of life everlasting by Iesus Christ.

*Sing this
as the 98
Psalme.*

O All ye nations of the world,
praise ye the Lord alwaies,
And all yee people every where
set forth his noble praise.

2 For great his kindnesse is to vs,
his truth endures for aye :

Wherefore praise yee the Lord our God,
praise ye the Lord, I say.

Confitemini Dom. Psal. Cxvij. N.

David rejecteth Saul, and of the people, at the time appointed obtained the Kingdom, for the which he biddeth all them that feare the Lord to be thankfull, vnder whose person Christ is lively set forth, who should bee of his people rejected.

*Sing this
as the 88.
Psalme.*

O Give yee thanks vnto the Lord,
for gracious is he :

Because his mercy doth endure,
for ever towardes thee.

2 Let Israel confesse and say,
his mercy dures for aye.

3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
even now confesse and say :

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heavinesse,
vnto the Lord I cryde :

Who lovingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt :

Nor feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them
that helpe to succour me :

Therefore I shall see my desire
vpon mine enemy.

8 Better it is to trust in God,
then in mans mortall seed :

9 Or to put confidence in Kings
or Princes in our need.

10 All nations have enclosed me,
and compassed me round :

But in the name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in, I say :

But through the Lords most mighty name,
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords name

I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall :

But through the Lord I found such helpe,
that they were vanisht all.

14 The Lord is my defence and strength,
my joy, my mirth, and song :

He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things :

He causeth voyce of joy and mirth,
in righteous mens dwellings.

16 The right hand of the Lord doth bring,
most mighty things to passe :

His hand hath the preeminence,
his force is as it was.

17 I will not die, but ever live,
to vtter and declare

The Lord his might and wondrous power,
his workes and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me :

But hath not given me over yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousness :

That I may enter into them,
the Lords praise to confesse.

20 This is the gate even of the Lord,
which shall not so be shut :

But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me :

And art become most lovingly
a Saviour vnto me.

22 The Stone which ere this time among
the builders was refused,

Is now become the corner-Stone,
and chiefly to be vsed.

23 This was the mightie worke of God,
this was the Lords owne act :

And it is marvelous to behold
with eyes that noble act.

24 This is the joyfull day indeed,
which God himselfe hath wrought :

Let vs be glad and joy therein,
in heart, in minde, in thought.

25 Now helpe vs, Lord, and prosper vs,
we will with one accord :

26 Blessed is he that comes to vs
in the Name of the Lord.

27 God is the Lord that sheweth vs light,
bind ye therefore with cord,

Your sacrifice to the Altar,
and give thanks to the Lord.

28 Thou art my God; I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercies towards me.
29 O give ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

Beati immaculati. Psal. Cxix. W. W.

*The Propbet wonderfully commendeth Gods
law, wherein he cannot satisfie himselfe, nor
expresse sufficiently his affection, thereunto ad-
ding notable complaints and consolations meet
for the faithfull to haue, both in heart and
voyce: and in the Hebrew every eight verses
begin with one letter of the Alphabet.*

Blessed are they that perfect are,

and pure in mind and heart, whose lives
and conversation, from Gods lawes never

start. 2. Blessed are they that give them-
selves, his statutes to observe: Seeking

the Lord with all their heart, and never
from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his paths,
without any wandring.

4 It is thy will and commandement,
that with attentive heed,
Thy noble and diuine precepts
we learne and keepe indeed.

5 O would to God it might thee please,
my waies so to adresse:
That I might both in heart and voyce,
thy Lawes keepe and confesse.

6 So should no shame my life attaine,
whilest I thus set mine eyes:
And bend my minde alwayes to muse
on thy sacred decrees.

7 Thee will I praise with vpright heart,
and magnifie thy Name:
When I shall learne thy judgements just,

and likewise prove the same.
8 And wholly will I give my selfe,
to keepe thy lawes most right:
For sake me not for ever, Lord,
but shew thy grace and might.

BETH *The second part.*

9 **Y** what meanes may a yong man best,
his life learne to amend?
If that he marke and keepe thy Word,
and therein his time spend.

10 Vnfainedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I have hid still;
That I might not at any time
offend thy godly will.

12 We magnifie thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips have never ceast to preach,
and publish day and night:
The judgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wayes
please me no lesse indeed:
Then all the treasure of the earth,
which worldlings make their meed.

15 Of thy precepts still will I muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.

16 My onely joy shall be so fir,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL *The third part.*

17 **R**ant to thy servant now such grace,
as may my life prolong:
Thy holy Word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy Law and marvellous workes,
I may have the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy Word therefore to me disclose,
my footesteps for to cleare.

20 My soule is ravisht with desire,
and never is at rest:
But seekes to know thy judgements hye,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd each one:

And cursed are such as doe not
thy helts attend vpon.

21 Lord, turne from me rebuke and shame,
which wicked men conspire :
For I have kept thy covenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake :

But then thy servant thought how he
thy statutes might not breake :

24 For why thy covenants are my joy,
and my great hearts solace :

They serve in stead of Counsellors,
my matters for to passe.

DALETH. *The fourth part.*

25 I Am, alas, as brought to grave,
and almost turnd to dust :

Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare :

Hearc now ~~ck~~-soones and me instruct,
thy lawes to love and feare.

27 Teach me once thoroughly for to know
thy precepts and thy lore :

Thy workes then will I meditate:
and lay them vp in store.

28 My soule I feele so sore opprest,
that it melteth for griefe :

According to thy Word therefore,
haste, Lord, to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend :

And that I may learne thee to love,
thy holy law me send.

30 The way of truth both straight and sure,
I have chosen and found :

I set thy judgements me before,
which keepe me safe and sound.

31 Since then, O Lord, I forc'd my selfe,
thy covenants to embrace :

Let me therefore have no rebuke,
nor checke in any case.

32 Then will I runne with joyfull cheare,
where thy word doth me call :

When thou hast set my heart at large,
and rid me out of thrall.

HE. *The ffr part.*

33 Instruct me (Lord) in the right trade
of thy statutes divine :

And it to keepe even to the end,
my heart will I encline.

34 Grant me the knowledge of thy law
and I shall it obey :

With heart and minde, and all my might,
I will it keepe, I say.

35 In the right path of thy precepts,

guide me, Lord, I require :

None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe
and covenants to embrace :

And from all filthy avarice,
Lord, shield me with thy grace.

37 From vaine desire and worldly lust,
turne backe mine eyes, and sight.

Give me the spirit of life and power,
to walke thy waies aright.

38 Confirm thy gracious promise, Lord,
which thou hast made to me :

Which am thy servant and doe love,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me, O Lord, expell :

For thou doest judge with equitie,
and therein doest excell

40 Behold, my heart desire is bent,
thy lawes to keepe for aye :

Lord, strengthen me so with thy grace,
that it performe I may.

VAU. *The sixt part.*

41 Thy mercies great and manifold,
let me obtaine (O Lord)

Thy saving health let me enjoy,
according to thy Word.

42 So shall I stop the slanderous mouthes,
of lewd men and vnjust :

For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let ever still be prest ;

For in thy judgements wonderfull,
my hope doth stand and rest.

44 And whilest that breath within my brest
doth naturall life preserve ;

Yea till this world shall be dissolu'd,
thy lawes will I obserue.

45 So walke will I as set at large,
and made free from all dread ;

Because I sought how for to keepe
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame ;

Even before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce them to obey
thy noble helts and will ;

Which evermore I have low'd best,
and so will love them still.

48 My hands will I lift to thy lawes,
which I have dearely sought ;

And practise thy commandements,
in will, indeed, in thought.

2 A I N. *The Seventh part.*

49 **I** Hy promise which thou mad'st to me
thy servant, Lord, remember,
For therein have I put my trust,
and confidence for ever.
50 It is my comfort and my joy,
when troubles me assault:
For were my life not by thy Word,
my life would soone me faile.
51 The proud and such as God contemne,
still made of me a scorn:
Yet would I not thy Law forsake,
as he that were forlorne.
52 But call to mind (Lord) thy great works
shew'd to our fathers old:
Whereby I feele my joyes surmount
my griefe an hundred fold.
53 But yet, alas, for feare I quake,
seeing how wicked men
Thy Law forsake, and did procure
thy judgements who knoweth when:
54 And as for me I fram'd my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought vpon thy Name, O Lord,
by night when others sleepe.
As for thy Law also I kept,
and ever will it keepe.
56 This grace I did obtaine, because
thy covenants sweet and deare,
I did embrace and also keepe
with reverence and with feare.
H E T H. *The eighth part.*
57 **O** God, which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy Law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.
59 My life I have examined,
and hidde my secret heart:
Which to thy statutes caused me
my secte straight to convert.
60 I did not stay, nor linger long,
as they that slothfull are:
But hastily thy Lawes to keepe,
I did my selfe prepare.
61 The cruell hands of wicked men,
have made of me their prey:
Yet would I not thy Law forget,
nor from thee goe astray.
62 Thy righteous judgement shewd toward
so great is and so hie: (me
That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neither will for love nor dread,
from thy commandments start.
64 Thy mercies, Lord, most plenteously
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.
T E T H. *The ninth part.*
65 **A** Ccording to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to judge alwayes aright,
and give me knowledge sure:
For certainly beleieve I doe,
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I err'd and went astray.
But now I keepe thy holy Word,
and make it all my stay.
68 Thou art both good and gracious,
and givest most liberally:
Thy ordinances how to keepe,
therefore (O Lord) teach me.
69 The proud and wicked men have forg'd
against me many a lie:
Yet thy commandments still observe
withall my heart will I.
70 Their hearts are swollen with worldly
as greafe so are they fat: (weal th,
But in thy Law I doe delight,
and nothing seeke but that.
71 O happy time, may I well say,
when thou didst me correct:
For as a guide to learne thy Lawes,
thy rod did me direct.
72 So that to me thy Word and Law
is dearer manifold:
Then thousands great of silver and gold,
or ought that can be told.
I O D. *The tenth part.*
73 **S**eeing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy Lawes in vire.
74 So they that feare thee shall rejoyce,
when ever they me see:
Because I have learn'd by thy Word,
to put my trust in thee.
75 When with thy rod the world is plagu'd,
I know the cause is just:
So when thou dost correct me, Lord,
the cause just needs be must.
76 Now of thy goodness I thee pray,
some comfort to me send:
As thou to me thy hast promised
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely live :
For joy and consolation both,
thy Lawes to me doe give.
78 Confound the proud, whose false pre-
is me for to destroy : (tence)
But as for me thy hefts to know,
I will my selfe employ.
79 Whoso with reverence doe thee feare,
to me let them retire :
And such as doe thy covenants know,
and them alone desire.
80 My heart without all wavering,
let on thy Lawes be bent :
That no confusion come to me,
whereby I should be shent.

C A P H.

The xj. part.

81 MY soule doth faint and ceaseth not,
thy saving health to crave :
And for thy Words sake still I trust,
my hearts desire to have.
82 Mine eyes doe faile wih looking for
thy Word, and thus I say :
Oh, when wilt thou me comfort, Lord,
why dost thou thus delay ?
83 As a skinne bottle in the smoake,
so am I parcht and dride :
Yet will I not out of my heart,
let thy commandements slide.
84 Alas, how long shall I yet live,
before I see the houre :
That on my foes which me torment,
thy vengeance thou wilt powre ?
85 Presumptuous men have digged pits,
thinking to make me sure :
Thus contrary against thy Law,
my hurt they doe procure.
86 But thy commandements are all true,
and causlesse they me grieve :
To thee therefore I doe complaine,
that thou mightst me relieve.
87 Almost they had me cleane destroyd,
and brought me quite to ground :
Yet by thy statutes I abode,
and therein succour found.
88 Restore me, Lord, againe to life,
for thy mercies excell :
And so shall I thy covenants keepe,
till death my life expell.

L A M E D.

The xij. part.

89 IN heaven, Lord, where thou dost dwell
thy Word is stabilit sure :
And shall for all eternitie,
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth witness :
Whose ground worke thou hast laid so sure
as no tongue can expresse.

91 Even to this day we may well see,
how all things persevere :
According to thine ordinance,
for all things thee doe feare.
92 Had it not beene, that in thy Law
my soule had comfort sought :
Long time ere now in my distresse,
I had beene brought to nought.
93 Therefore will I thy precepts aye,
in memory keepe fast :
By them thou hast my life restor'd,
when I was at last cast.
94 No wight to me cantitle make,
for I am onely thine :
Save me therefore, for to thy lawes,
my cares and heart endine.
95 The wicked men doe seeke my bane,
and thereto lie in waite :
But I the while considered
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath not end :
But thy commandements and thy Word,
beyond all bounds extend.
M E M The xij. part.
97 WHat great desire and fervent love
doe I beare to thy Law ?
All the day long my whole device
is onely on thy law.
98 Thy Word hath taught me for to passe
my foes in policie :
For still I keepe it as a thing
of most excellencie.
99 My teachers which did me instruct,
in knowledge I excell :
Because I doe thy covenants keepe,
and them to others tell.
100 In wisdome I doe passe also
the ancient men indeed :
And all because to keepe thy Lawes:
I held it aye best reed.
101 My feet I have refrained eke,
from every evill way :
Because that I continually
thy Word might keepe I say.
102 I have not swer'd from the judgements,
nor yet shrunk any dell :
For why, thou hast me taught thereby,
to live godly and well.
103 O Lord, how sweet vnto my taste,
finde I thy words alway ?
Doubtlesse no honey in my mouth,
feele ought so sweet I may.
104 Thy Lawes have me such wisdome
that viterly I hate (learn'd,
All wicked and vngodly waies,
in every kinde or rate.

N V N. *The xiiij. part.*

105 **E** Ven as a lanterne to my feete.
so doth thy word shine bright :
And to my paths where ere I goe,
it is a flaming light.
106 I have both sworne, and will performe
most certainly doubtlesse :
That I will keepe thy judgements just,
and them in life expresse.
107 Affliction hath me sore oppress'd,
and brought me to deaths doore :
O Lord, as thou hast promised,
so me to life restore.
108 The offerings which with heart and
most frankly I thee give : (voyce
Accept and teach me how I may
after thy judgements live.
109 My soule is aye so in thy hand,
that dangers it aslaile :
Yet doe I not thy Law forget,
nor it to keepe will faile.
110 Although the wicked laid their net,
to catch me at a bay :
Yet did I not from thy precepts,
once swarue or goe a stray.
111 Thy Law I have so claym'd alway,
as mine owne heritage :
And why? for therein I delighe,
and set my whole courage.
112 For evermore I have beene bent,
thy statutes to fulfill :
Even so likewise vnto the end
I will continue still.
S A M E C H. The xv. part.
113 **T** He crafty thoughts and double hearts
I doe alwaies detest :
But as for thy Law and precepts,
I lou'd them ever best.
114 Thou art my hid and secret place,
my shield and strong defence :
Therefore I have thy promises
lookt for with patience.
115 Goe to therefore, ye wicked men,
depart from me anon.
For the commandements will I keepe
of God my Lord alone.
116 As thou hast promised, so performe,
that death me not assaile :
Nor let my hope abuse me so,
that through distrust I quail.
117 Vphold me, and I shall be safe,
for ought they doe or say :
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feet,
as doe thy statutes breake :
For nought avails their subtilty,
their counsell is but weake.

119 Like drosse thou cast'st the wicked out,
where-ever they goe or dwell :
Therefore can I as thy statutes,
love nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benum'd :
For when I see thy judgements, straight
I am as one aston'd.

A I N. The xvi. part.

121 Doe the thing that lawfull is,
and give to all men right :
Resigne me not to them that woul d
oppress me with their might.
122 But for thy servant surety be,
in that thing that is good :
The proud men give me not the soile,
which rage as they wood.
123 Mine eyes with waiting are now b'ind,
thy health so much I crave :
And eke thy righteous promise, Lord,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him shew :
Thy statutes of most excellency
teach me also to know.

125 Thy humble servant, Lord, I am,
grant me to vnderstand :

How by thy statutes I may know
best what to take in hand.

126 It is now time, Lord, to begin,
for truth is quite decayd :

Thy Law likewise they have transgress'd,
and none against them said.

127 This is the cause wherefore I love
thy Lawes better gold :
Oriewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most just,
and so them I did in store ;

All crafty and malicious wayes
I doe abhorre thefore.

P E. The xvij. part.

129 **T** Hy covenants are most wonderfull,
and full of things profound :

My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy Word,
they find a light most cleare :

And very Idiots vnderstand,
when they it read or heare.

131 For joy I have both gap'd and breath'd,
to know thy commendement :

That I might guide my selfe thereby,
I sought what thing it ment.

132 With mercy and compassion, Lord,
behold me from above :

As thou art wont to behold such,
as thy Name feare and love.

133 Direct my footsteps by thy Word,
that I thy will may know,
And never let iniquity
thy ſervant overthrow.

134 From ſlandrous tongues and deadly
preſerue me keepe me ſure: (hate
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the Sunne in his bright hiew:
Let ſhine on me, and by thy law,
teach me what to eſchew.

136 Out of mine eyes great floods gush out,
of dreary teares and fell:
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE. The xviiiij part.

137 **I**N every point (Lord) thou art juſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous Judge.

138 To render right, and ſlee from guilt,
are two chiefe points moſt hye:
And ſuch as thou haſt in thy law
commanded vs ſtraightly.

139 With zeale and wrath I am conſum'd
and even piade away:
To ſee my foes thy Word forget,
for ought that I doe may.

140 So pure and perfect is thy Word,
as any heart can deeme:
And I thy ſervant nothing more
doe love or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy beſts forget,
nor ſhrinke away from thee.

142 Thy righteous ſeaſe (Lord) is moſt juſt
for ever to endure:
Alſo thy law iſt ruth it ſelfe,
moſt conſtant and moſt ſure.

143 Trouble and griefe have ſeaz'd on me,
and brought me wondrous low:
Yet doe I ſtill of thy precepts
delight to heare and know.

144 The righteousneſſe of thy judgements,
doth laſt for evermore:
Then teach them me, for even in them
my life lyeth vp in ſtore.

KOPH. The xix part.

145 **W**ith ſervent heart I cald and cride,
now anſwer me, O Lord:
That thy commandements to obſerue,
I fully may accord.

146 To thee my God I make my ſute,
with moſt humble requeſt.
Save me therefore, and I will keepe
thy precepts and thy beſts.

147 To thee I cry even in the morn,
before the day wake light:
Because that I have in thy Word,
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere they call, I wake:
That by deviſing of thy Word
I might ſome comfort take.

149 Incline thine eares to heare my voyce,
and pittie on me take:
As thou waſt wont, ſo judge me, Lord,
left life ſhould me forſake.

150 My foes draw neere, and doe procure
my death maliciously:
Which from thy law are farre gone backe,
and ſtraide from it lewdly.

151 Therefore, O Lord approach thou
for need doth ſo require: (neere
And all thy precepts true they are,
then helpe I thee deſire.

152 But thy commandements I have learned
not now, but long agoe:
That they remaine for evermore,
thou haſt them grounded ſo.

RESH. The xx part.

153 **M**Y trouble and affliction,
conſider and behold:
Deliver me, for of thy law,
I ever take faſt hold.

154 Defend my good and righteous cauſe,
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord, keepe me and defend.

155 As for the wicked farre they are
from having health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them at taine:
And as thou haſt me judg'd ere now
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I never ſhrunk,
nor went awrie therefore.

158 And truth it is, for griefe I dye,
when I theſe traitors ſee:
Because they keepe no whit thy Word,
nor yet ſeek to know thee.

159 Behold, for I doe love thy lawes,
with heart moſt glad and faine:
As thou art good and gracious, Lord,
reſtore my life againe.

160 What thy Word doth decree, muſt be,
and ſo it hath beenc ever:
Thy righteous judgements are alſo,
moſt true, and decay never.

SCHEIN. The xxxij part.

161 Princes have sought by crueltie,
causelesse to make me cough:
But all in vaine, for of thy Word,
the feare did my heart touch.
162 And certainly, even of thy Word,
I was more merry and glad,
Then he that of rich Spoiles and preys,
great store and plentie had.
163 As for all lyes and falsitie,
I hate most and detest:
For why? thy holy Lawes doe I
above all things love best.
164 Seven times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull
doe cause me to rejoyce.
165 Great peace and rest shall all such have,
as doe thy statutes love:
No danger shall their quiet state
impaire or once remove.
166 My onely health and comfort, Lord,
I looke for at thy hand:
And therefore have I done those things,
which thou didst me command.
167 Thy Lawes have beene mine exercise,
which my soule most desired:
So much so them my love was bent,
that I nought else required.
168 Thy statutes and commandments
I kept, thou knowest right:
For all the things that I have done,
are present in thy sight.
TAV. The xxxij part.
169 O Lord, let my complaint and grie,
before thy face appeare.
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication
toward thee let finde access:
And grant me, Lord, deliverance,
for so is thy promise.
171 Then shall my lips thy promise speake,
after most ample sort:
When thou thy statutes hast me taught,
wherin stands my comfort.
172 My tongue shall sing and preach the
and on this wise say shall
Gods famous acts and noble Lawes
are just and perfect all.
173 Stretch out thy hand, I thee beseech,
and speedily me save:
For thy commandments to observe,
chosen, O Lord, I have.
174 Of thee alone, Lord, I crave health,
for other I know none;

And in thy Law and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to live,
thy Name to magnifie:
And of thy judgements mercifull,
let me thy favour trie.
176 For I was lost and I went astray,
much like a wandering sheepe:
Oh, seeke me, for I have not faild,
thy commandments to keepe.

Ad Dominum, Psal. Cxxj. T.S.

David banished fr^{om} among the barbarous Ara-
bians, through false report of envious flatterers,
lamenteth his long abode among such infidels,
given to all kind of wickednesse & contention.

I In trouble and in thrall, vnto the Lord
I cryed, and he hath me comfort, deliver

me, I say, from lyes lips away, and
tongues of falser report.

4 What vantage, or what thing,
Gest thou thus too to sing,
thou false and flattering lye?

5 Thy tongue doth hurt, I weene,
No lesse then arrowes keene,
of hot consuming fire.

6 Alas, too long I slacke,
Within these tents so blacke,
wherein the flocke doth feed,
And all of fables led,
are put to open shame.

7 With them that peace did hate,
I came a peace to make,
and let a quiet life.

8 But when my tale was told,
Causelesse I was controld,
by them that would have strife.

Leuavi oculos, Psal. Cxxj. W.W.

The Prophet sheweth by his owne example, that
the faithfull ought to looke for all their suc-
cess of God alone, who will ouercome and giue
good successe to all their godly enterprises.

1 Lift mine eyes to Sion hill, from
whence I doe attend, that succour God

me

me send, The mighty God me succour
will, which heaven and earth framed, and
all things therein named.

- 3 Thy foote from slip he will preserve,
and will thee safely keepe:
for he will never sleepe,
- 4 Loe he that doth Israel confesse,
no sleepe at all can him catch,
but his eyes shall ever watch
- 5 The Lord is thy warrant alway,
the Lord eke doth thee cover,
as at thy right hand ever
- 6 The Sunne shall nor thee parch by day,
nor the Moone, nor halfe so bright
shall not with cold thee hurt by night.
- 7 The Lord will keepe thee from distresse,
and will thy life sure save:
and thou shalt dis have
- 8 In thy businesse good successe,
where ever thou goest in or out,
God will thy things bring about.

Latatus sum, Psal. Cxxij. W. W.

David rejoiced that God accomplished his promise, & placed his Arke in Zion, giving thanks and praying for the prosperity of the Church.

Did in heart rejoyce, to heare the
peoples voyce, in offering so willingly:
For let vs vp say they, and in the Lords
house pray, thus spake the folke full lo-
vingly. Our feete that wandred wide,
shall in thy gates abide. O thou Jerusa-
lem full faire, which are so seemely set
much like a City neat, the like whereof

is not else-where.

- 4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Israel
their prayers should together make.
- 5 For there are thrones erect,
and that for this respect,
to set forth justice orderly:
Which thrones right to maintaine,
Davids house pertaine,
his folke to judge accordingly.
- 6 To pray let vs not cease,
for Jerusalems peace,
thy friends God prosper mightily.
- 7 Peace be thy walls about,
and prosper thee throughout,
thy places eke continually.
- 8 I with thy prosperous state,
for my poore brethrens sake,
that comfort have by means of thee:
Gods house doth me allure,
thy wealth for to procure,
so much alwayes as lyes in me.

Ad te levavi, Psal. Cxxij. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, & contemners of God

- O Lord that heaven dost possesse,
I lift mine eyes to thee:
Even as the servant listeth his,
his masters hands to see.
- 1 As handmaids watch their mistresse hands
some grace for to achieve:
So we behold the Lord our God,
till he doe vs forgive.
 - 3 Lord, grant vs thy compassion,
and mercy in thy sight:
For we are fill'd and overcome
with hatred and despite.
 - 4 Our minds be stur'd with great rebuke,
the rich and worldly wile
Doe make of vs their mocking stockes,
the proud doe vs despise.

Nisi quia Dom. Cxxij. W. W:

The faithfull delivered out of great danger, at knowledge not to have escaped by their owne power, but through the favour of God.

N
Ow Israel may say, and that truly,
If that the Lord had not our cause main-
taind,

Sing this
as beeing
Psalme.

taind it that the Lord had not our right
sustained; When all the world against vs
furiously, made their vproaires; and said
we should all dye.

3 Now long agoe,
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme.
4 And as the floods,
with mighty force doe fall:
So had they now
our liues even brought to thrall.
5 The raging streames
most proud in roaring noyse:
Had long agoe
overwhelm'd vs in the deepe.
6 But loved be God,
which doth vs safely keepe
From bloody teeth,
and their most cruell voyce:
Which as a prey,
to eate vs would reioyce.
7 Even as a bird,
out of the fowlers grin,
Escapeth away:
right so it fareth with vs,
Broke at their nets,
and we escaped thus.
8 God that made heaven
and earth, is our helpe then:
His name hath saved vs
from these wicked men.

Qui confidunt. Psal. Cxxv. W. W.

Hee describeth the assurance of the faithfull in
their afflictions, and desireth their wealth,
and the destruction of the wicked.

Such as in God the Lord doe trust,
as mount Sion shall timely stand, And he
removed at no hand, the Lord will count

them right and just, so that they shall bee
sure for euer to endure.

2 As mighty mountaine, huge and great,
Jerusalem about doe close:
So will the Lord doe vnto these
Who on his godly will doe waite,
Such are to him so deare,
They neuer need to feare.
3 For though the righteous try doth he,
By making wicked men his rod,
Lest they through griefe forsake their God,
It shall not as their lot still be.
4 Give (Lord) to those thy light,
whose hearts are true and right,
5 But as for such as turne aside,
By crooked waies which they our sought;
The Lord will surely bring to nought,
With workes most vile they shall abide,
But peace with Israel,
For evermore shall dwell.

Another of the same by R. R.

Those that doe put their confidence
Upon the Lord our God onely:
And flie to him for his defence,
In all their need and misery:
Their faith is sure, firme to endure,
Grounded on Christ the corner Stone:
Moved with none ill, but standeth still
Stedfast like to mount Sion.
And as above Jerusalem,
The mighty hills doe it compasse:
So that no enemies come to them,
To hurt that towne in any case:
So God indeed, in every need,
His faithfull people doth defend
Standing them by assuredly,
From this time forth world without end.
Right wise and good is our Lord God,
And will not suffer certainly
The sinners and vngodlies rod,
To tarry vpon his family,
Lest they also from God should goe,
Falling to sinne and wickednesse.
Lord, defend world without end,
Thy Christian flock through thy goodnes
O Lord doe good to Christians all,
That stedfastly in his Word abide
Such as willingly from God fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad
With hypocrites throwne downe to hel,
God will them send paines without end:
But (Lord) grant peace to Israel.

Sing this
as the La-
mentati-
on.

Glory to God the Father of might,
And to his Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts and vs succour:
That the right way from day to day,
We may walke and him glorifie,
With hearts desire all that are here,
Worship the Lord and say, Amen.

In convertendo. Psal. Cxxvj. W. W.
This Psalm was made after the returne of the
people from Babilon, and sheweth, that the
meanes of their deliverance was wonderfull,
after the seventy years captivity fore-spoken
by Ieremy, chap. 25. 12 and 29. 10.

When that the Lord againe his Sion

had forth brought, from bondage great
and also seruitude extreme: His worke
was such as did surmount mans heare

and thought so that we were much like
to them that use to dreame. Our monthes
were with laughter filled then, and eke our

tongues did the w. vs joyfull men.

3 The heathen folke were forced then this to confesse
How that the Lord, for them also great things had done,
But much more we, and therefore can confesse no lesse:

Wherefore to joy, we have good cause as we begun.

4 O Lord, goe forth, thou canst our bondage end:
As to deserts, the flowing rivers send.

5 Full true it is, that they which sow in teares indeed,
A time will come, when they shall reape in mirth and joy,

6 They went and wept, in bearing of their precious seed:

For that their foes full oftentimes did them annoy:
But their returning, with joy they shall sure see,
Their sheaves home bring, and not impaired be.

Nisi Dom. Psal. Cxxvij. W. W.

It is not man's wit, power, or labour, but the
free good-will of God that giveth riches, pre-
serveth townes and countries, granteth nou-
rishment and children.

Except the Lord the house doe make,
And thereunto doe set his hand,
What men doe build, it cannot stand:
Likewise in vaine men undertake
Cities and holes to watch and ward,
Except the Lord be their safe-guard.

2 Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread:
Yet were your labour lost and worne,
But they whom God doth love and keepe,
Receive all things with quiet sleepe.

3 Therefore marke well when ever you see
That men have heires to enjoy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiplie,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and actiue civill,
In person and in comeliness:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme.

5 O well is he that hath his quiver,
Furnisht with such artillery,
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the Judge,
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Here is described the prosperous estate of persons
married in the feare of God, and the promises of
Gods blessings to all them that live in this bo-
norable estate according to his commandments.

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eate,
happy art thou I say.

2 Like fruitfull vines on thy house side
so doth thy wife bring out:
Thy children stand like Olive plants,
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see

Sing this
as the
Lords
Prayer.

Sing this
as the 67
Psalm.

The

He promised Ierusalem,
and his felicity.

4. Thou shalt; thy childrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperity and peace.

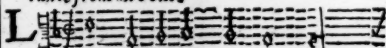
Sæpe expugnauerunt, Psal. Cxxx.

He admonisheth the Church to rejoyce, though
afflicted in all ages: for God will deliver and
suddenly destroy the enemies thereof.

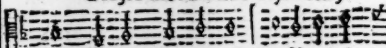
- Oft they, now Israel may say,
me from my youth assaile:
Oft they assaile me from my youth,
yet never they prevaile.
Vpon my backe the plowes plowde,
and furrowes long did cast:
The righteous Lord hath cut the cords
of wicked foes at last.
They that hate me, shall be asham'd,
and turne'd backe also:
And made as grasse vpon the house,
which withereth ereit grow.
Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.
Nor passers by pray God on them
to let his blessing fall:
Nor say, We blesse you in the Name
of God the Lord at all.

De profundis, Psal. Cxxx. W. W.

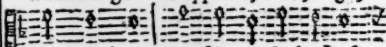
An effectuall prayer to obtaine mercy and for-
giuenesse of his sinnes, and at length delive-
rance from all evils.

L 

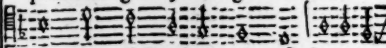
Ord, to thee I make my mone,



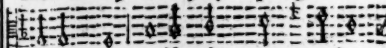
when dangers me oppresse, I call, I sigh,



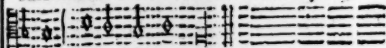
plaine and grone, trusting to find release.



Hear now, O Lord, my request, for it is



full due time: and let thine eares aye be



prest, vnto this prayer mine.

3. O Lord our God, if thou weigh
our sinnes and them peruse:

Who shall then escape, and say,
I can my selfe excuse?

4. But, Lord, thou art mercifull,
and turn'st to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5. In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.

6. My soule to God hath regard,
wishing for him alway,
More then they that watch and ward,
to see the dawning day.

7. Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliver must.

8. For he it is that must save
Israel from his sinne:
And all such as surely have
their confidence in him.

Domine non est, Psal. Cxxxj.

David charged with ambition, professeth his
humility before God.

- O Lord, I am not puffed in mind,
I have no scornfull eye:

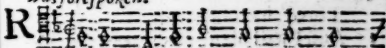
I doe not exercise my selfe
in things that be too hye.

2. But as a child that weined is,
even from his mothers brest,
So have I, Lord, behav'd my selfe
in silence and in rest.

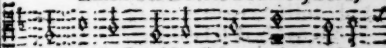
3. O Israel, trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age for aye.

Memento Domine Psal. Cxxxj.

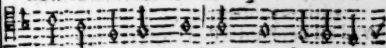
The faithfull grounded on Gods promise made
vnto David, desireth that he would establishe
the same, both as touching his posterity, and
the building of the Temple, to pray there as
was foretold.

R 

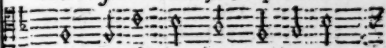
Remember Davids troubles, Lord,



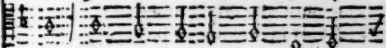
how to the Lord he swore, and vow'd a



vow to Jacobs God, to keepe for ever-



more, I will not come within my

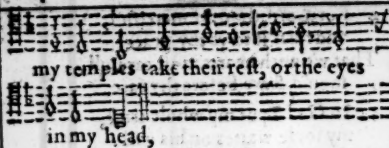


house, nor climbe vp to my bed, nor let

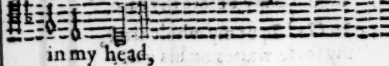
my

Sing this
as the 33
Psalm.

Sing this
as the La-
mentati-
on.



my temples take their rest, or the eyes



in my head,

5 Till I have found out for the Lord,
a place to sit thereon:

An house for Jacobs God to be
an habitation

6 We heard of it at Ep hrata,
there did we heare this sound:

And in the field and Forrests there,
these voices first were found.

7 We will assay and goe in now,
his tabernacle there:

Before his footstool to fall downe,
vpon our knees in feare.

8 Arise, O Lord, arise, I say,
into thy resting place:

Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousnesse:

Let all thy Saints and holy men
sing all with joyfulness.

10 And for thy servant Davids sake
refuse not, Lord, I say

The face of thine annoynted, Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it:

Saying the fruit of thy body
vpon thy seat shall sit.

12 And if thy sonnes my covenant keepe,
that I shall learne each one:

Then shall their sonnes for ever sit
vpon thy Princely throne.

13 The Lord himselfe hath chose Sion
and loves therein to dwell:

14 Saying, this is my resting place,
I love and like it well.

15 And I will blesse with great increase
her victuals every where:

And I will satisfie with bread
the needy that be there.

16 Yea, I will decke and cloath her Priests
with my salvation.

And all her Saints shall sing for joy
of my protection.

17 There will I surely make the horne
of David for to bud.

For I have there ordain'd for mine
a lanthorne bright and good

18 As for his enemies I will clothe
with shame for evermore.

But I will cause his crowne to shine
more fresh then heretofore.

Ecce quam. Psal. Cxxiiij. W. W.

The commendation of godly and brotherly amity,
compared to the most precious oyle mentioned in Exodus 30.

How happy a thing it is,
and joyfull for to see,

Brethren together fast to hold
the band of amity?

2 It call'th to mind the sweete perfume,
and that costly oymment:

Which on the sacrificers head,
by Gods precept was spent.

3 It were not Aarons head alone,
but drencht his beard thorowout:

And finally it did run downe
his rich attire about.

4 And as the lower ground doth drinke
the dew of Hermon hill:

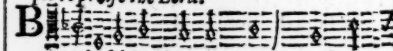
And Sion with her silver drops
the fields with fruit doth fill.

5 Even so the Lord doth powre on them
his blessings manifold:

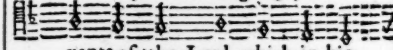
Whose hearts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxiiij. W. K.

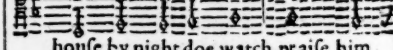
He exhorteth the Levites that watch in the temple to praise the Lord.



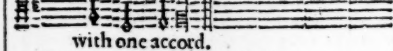
Ehold stand have regrad, yee servants of the Lord, which in his



house by night doe watch, praise him



with one accord.



2 Lift vp your hands on high,
vnto his holy place:

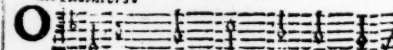
And give the Lord his praises due,
his benefits imbrace.

3 For why, the Lord who did
both earth and heaven frame,

Doth Sion blesse, and will conserve
for evermore the same

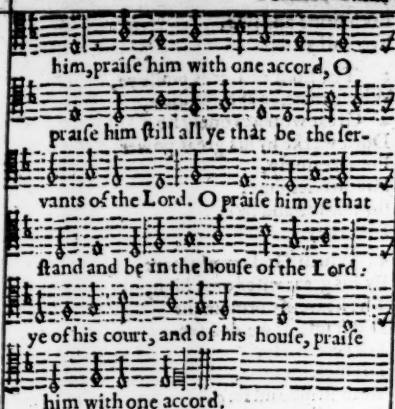
Laudate nomen. Psal. Cxxv. N.

He exhorteth all the faithfull to praise God for his marvellous workes and grace, wherein he hath declared his Maiesty, to the confusion of all Idolaters.



Praise the Lord, praise him, praise him

Sing this
as be 17
Psalme.



him, praise him with one accord, O
praise him still all ye that be the ser-
vants of the Lord. O praise him ye that
stand and be in the house of the Lord :
ye of his court, and of his house, praise
him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name :
It is a comely and good thing
alwaies to doe the same.

4 For why? the Lord chose Jacob,
his very owne, we see :
So hath he chosen Israel
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great :
He is indeed above all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought :
In heaven, in earth, and in the sea,
which he hath framde of nought.

7 He lifts vp clouds even from the earth :
he make lightnings and raine :
And bringeth forth the winds also,
he made nothing in vaine.

8 He smot the first borne of each thing,
in Egypt that tooke rest :
He spared there no living thing,
the man, nor yet the beaſt.

9 He hath in thee shew'd wonders great,
O Egypt, void of vannts :
On Pharaoh thy cursed King,
and his severe servants.

10 He smot then many nations,
and did great acts and things :
He slew the great and mightiest,
and chiefeſt of their Kings.

11 Schon King of the Amouites,
and Og King of Baſan :
He slew also the Kingdomes all,
that were of Canaan.

12 And gave their land to Israel,
an heritage we see :
To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name, O Lord, shall still endure
and thy memoriall :
Throughout all generations
that are and ever shall.

14 The Lord will surely now avenge
his people all indeed :
And to his servants he will shew
favour in time of need.

15 The Idols of the heathen are made
in all their coaſts and lands :
Of silver and of gold they be,
the worke even of mens hands.

16 They have their mouthes and cannot
and eyes, and have no sight : (ſpeake,
17 They have eke eares, and heare nothing,
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them,
that doe ſo ſet them forth :
And likewise thoſe that truſt in them,
or thinke they be ought worth.

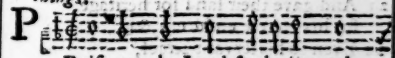
19 O all yee houſe of Iſrael,
ſee that ye praise the Lord :
And ye that be of Aarons houſe,
praise him with one accord.

20 And ye that be of Levies houſe,
praise ye likewise the Lord :
And all that ſtand in awe of him,
praise him with one accord.

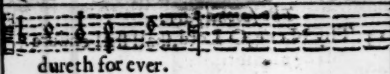
21 And out of Sion ſound his praise,
the great praise of the Lord,
Which dwelleth in Jeruſalem,
praise him with one accord.

Confite mini. Psal. Cxxxvj. N.

A most earnest exhortation to give thanks unto God for the creation and governance of all things.

P 

Raise ye the Lord, for he is good,
for his mercy endureth for ever. 2. Give
praise vnto the God of gods : for his
mercy endureth for ever. 3. Give praise
vnto the Lord of lords : for his mercy
endureth for ever. 4. Which onely doth
great wonders worke, for his mercy en-
dureth



dureth for ever.

- 5 Which by his wisdom made the heaven
for his mercie endureth, &c.
- 6 Which on the waters stretcht the earth,
for his mercie endureth, &c.
- 7 Which made great lights to shine abroad
for his mercie endureth, &c.
- 8 As Sunne to rule the lightsome day,
for his mercie endureth, &c.
- 9 The Moone and Stars to guide the night,
for his mercie endureth, &c.
- 10 Which smote Egypt with their firstborn,
for his mercie endureth, &c.
- 11 And Israel brought out from them,
for his mercie endureth, &c.
- 12 With mightie hand and stretched arme,
for his mercie endureth, &c.
- 13 Which cut the red Sea in two parts,
for his mercie endureth, &c.
- 14 And Israel made passe there through,
for his mercie endureth, &c.
- 15 And drowned Pharaoh and his host,
for his mercie endureth, &c.
- 16 Through wilderness his people led,
for his mercie endureth, &c.
- 17 He which did smite great noble Kings,
for his mercie endureth, &c.
- 18 And which hath slaine the mighty kings,
for his mercie endureth, &c.
- 19 As Schon King of the Amorites,
for his mercie endureth, &c.
- 20 And Og the King of Balan land,
for his mercie endureth, &c.
- 21 And gave their land for heritage,
for his mercie endureth, &c.
- 22 Even to his servant Israel,
for his mercie endureth, &c.
- 23 Remembring vs in base estate,
for his mercie endureth, &c.
- 24 And from oppressors reserved vs,
for his mercie endureth, &c.
- 25 Which giveth food vnto all flesh,
for his mercie endureth, &c.
- 26 Praise ye the Lord of heaven above,
for his mercie endureth, &c.
- 27 Give thanks vnto the Lord of Lords,
for his mercie endureth for ever.

Another of the same by T.C.

Sing this
at the 184.
Psalm.

- O Laud the Lord benigne,
Whose mercies last for aye:
Great thanks and praises sing,
To God of gods, I say.
2 For certainly,
His mercies dure,

Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure,

4 Great wonders onely he
Doth worke by his great power.

For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom high,
The heavenly firmament
Did frame as we doe see.

For certainly,
His mercies dure,
Both firme and sure,
Eternally.

6 Yea, he the heave charge,
Of all the earth did stretch:
And on the waters large,
The same he did out-reach.

For certainly, &c.

7 Great lights he made to vs,
For why? his love is aye.

8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And Starres that doe appeare,
To guide the darkesome night,
For certainly, &c.

10 With grievous plagues and sores,
All Egypt smote he then:
The first-borne lesse and more,
He slew of beast and men.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:

12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly, &c.

13 The Sea he cut in two,
Which stood vp like a wall:

14 And made through it to goe,
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh;
With his huge hoste of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:

17 And for his love endlesse,
Great Kings he brought to ground,
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame :

19 As of Amorites land,
Schon the King by name.
For certainly, &c.

20 And Og the Giant large,
Of Basan King also :

21 Whose land for heritage
He gave his people tho .
For certainly, &c.

22 Even vnto Israel,
His servant deare, I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most base degree ;

24 And from oppressors all
In safety set vs free.
For certainly, &c.

25 All flesh on earth abroad,
With food he doth fulfill :

26 Wherefore of heaven the God,
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvij. W. W.

The Israelites in their captivity, bearing the
Chaldeans reproach and blasphemie God, and
his Religion, desire God to punish the Edo-
mites, who provoked the Babylonians against
them, & prophesied the destruction of Babylon.

When as we sate in Babylon, the rivers

round about, and in remembrance of

Sion, the teares for griefe burst out: 2. We

hang'd our harps and instruments the wil-

low trees vpon. For in that place men

for their vse, had planted many one.

3 Then they to whom we prisoners were,

said to vs tauntingly,
Now let vs heare your Hebrew songs,
and pleasant melody.

4 Alas, said we, who can once frame
his sorrowfull heart to sing :
The praises of our louing God,
thus vnder a strange King ?

5 But yet if I Ierusalem
out of my heart let slide :
Then let my fingers quite forget
the warbling harpe to guide.

6 And let my tongue within my mouth
be tried for ever fast :
If that I joy, before I see
thy full deliverance past.

7 Therefore, O Lord, remember now
the cursed noise and cry :
That Edoms sonnes against vs made,
when they raz'd our city :
Remember, Lord, their cruell words,
when as with one accord .
They cryed, On, sacke and raze their wals,
in despiight of the Lord.

8 Even so shalt thou (O Babylon)
at length to dust be brought :
And happy shall that man be cald,
that our revenge hath wrought.

9 Yea, blessed shall that man be cald,
that takes thy children young :
To dash their bones against hard stones,
which lye the streets among.

Confitebor tibi, Psal. Cxxxvij. N.

David praifeth the goodnes of God toward him,
for which, even forraine Princes shall praise the
Lord together with him, & he is assur'd to have
like comfort of God hereafter, as heretofore.

Thence will I praise with my whole heart,
my Lord my God alwaies .
Even in the presence of the gods,
I will advance thy praise.

2 Toward thy holy Temple I
will looke and worship thee :
And praised in my thankfull mouth,
thy holy name shall be.

3 Even for thy loving kindnesse sake,
and for thy truth withall :
For thou thy name hast by thy Word
advanced over all.

4 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

5 Yea, all the Kings on earth they shall
give praise to thee, O Lord :
For they of thy most holy mouth,
have heard the mighty Word.

6 They of the wayes of God the Lord,
in singing shall intreat :
Because the glory of the Lord
it is exceeding great.

Sing this
as the 69
Psalm.

7 The Lord is high, and yet he doth
behold the lowly spirit :
But he contemning knowes a far
the proud and lofty wight.
8 Although in midst of trouble I
doe walke, yet shall I stand :
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.
9 Vpon the wrath of all my foes,
and saved shall I be :
By thy right hand the Lord God will
performe his workes to me.
10 Thy mercy (Lord) endures for aye,
Lord, doe not me forsake :
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti: Psal. Cxxix. N.

*David to cleanse his heart from all hypocrisie,
sheweth that nothing is so secret which God
seeth not : after declaring his zeale and feare
of God, he protesteth to be enemy to all men
that contemne God.*

*Sing this
as the 137
Psalme.*

Lord, thou hast me tride and knowne,
my sitting thou do'st knowne,
2 And rising eke, my thoughts a farre
thou vnderstand'st also.
3 My pathes, yea and my lying downe,
thou compass'st alwayes:
And by familiar custome art
acquainted with my wayes.
4 No word is in my tongue, O Lord,
but knowne it is to thee.
5 Thou me behind hold'st and before,
thou lay'st thy hand on me.
6 Too wonderfull above my reach,
Lord, is thy cunning skill :
It is so hye, that I the same
cannot attaine vntill.
7 From sight of thy all-seeing spirit,
Lord, whither shall I goe :
Or whither shall I flee away,
thy presence to scape fro ?
8 To heaven if I moue aloft,
lo, thou art present there:
In hell if I lye downe below,
even there thou dost appeare.
9 Yea, let me take the morning wings,
and let me ge e and hide :
Even there where are the farthest parts,
where flowing sea doth slide.
10 Yea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say, the darkenesse shall
yet throwd me from thy sight :
Loe, even also the darke night,
about me shall be light.

12 Yea, darkenesse hideth not from thee,
but night doth shine as day :
To thee the darken-ſle and the light,
are both alike alway.

The second part.

13 For thou posses'sed hast my reines,
and thou hast covered me :
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praise, made fearefully
and wondrously I am
Thy workes are marvellous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place
I have beene made, and in the earth
beneath I shaped was.
16 When I was formelesse, then thine eye
saw me, for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to me ;
And of them all, how passing great,
the endlesse number be ?

18 If I should count them, lo, their summe
more then the sand I see ;
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody man:
oh that thou wouldest slay :
Even those (O God) to whom, depart,
depart from me, I say.
20 Even those of thee, O Lord my God,
that speake full wickedly :
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wile ?
Contend I not against them all,
against thee that arise ?

22 I hate them with vnfaigned hate,
even as my vtter foes.
23 Try me, O God, and know my heart,
my thought prove and disclose.
24 Consider (Lord) if wickednesse
in me there any be :
And in thy way, O God my guide,
for ever lead thou me.

Eripe me Domine. Cxl. N.

*David prayeth vnto the Lord against the cruel-
ty, falshood, and injuries of his enemies, assu-
ring himselfe of his succour. Wherefore he pro-
voketh the iust to praise the Lord, & to assure
themselves of his tuition.*

Lord, save me from the evill man,
and from the cruell wight :

- 2 Deliver me, which evil doe
imagine in their spirit.
- 3 Which make on me continuall warre,
their tongues, loe, they have whet :
Like Serpents vnderneath their lips,
is Adders poyson set.
- 4 Keepe me, O Lord, from wicked hands,
preferue me to abide :
Free from the cruell man that meanes
to cause my steps to slide.
- 5 The proud have laid a snare for me,
and they have spred a net :
With cords in my pathwaies, and gine
for me eke have they set.
- 6 Therefore I said vnto the Lord,
thou art my God alone :
Hear me, O Lord, O heare the voyce,
wherewith I pray and mone.
- 7 O Lord my God, thou onely art
the strength that saveth me :
My head in day of battell hath
beene covered still by thee.
- 8 Let not, O Lord, the wicked have
the end of his desire :
Performe not his ill thoughts, lest he
with pride be set on fire.
- 9 Of them that compass me about,
the chiefest of them all :
Lord let the mischief of their lips,
vpon themselves befall.
- 10 Let coales fall on them, let him cast,
them in consuming flame :
And in deepe pits, so as they may
not rise out of the same.
- 11 For no back-biter shall on earth
be set in stable flight :
And euill to destruction fit I
shall hunt the cruell wight.
- 12 I know, the Lord the afflicted will
revenge, and judge the poore :
The just shall praise thy name, and shall
dwell with thee evermore.

Domine clamavi. Psal. Cxlij. N.

David being grievously persecuted vnder Saul.
desireth succour, and patience, till God take
vengeance of his enemies.

O Lord vpon thee doe I call, Lord,
haste thee vnto me: And hearken, Lord,
vnto my voice, when I doe cry to thee.

- 2 As incense let my prayer be, directed
in thine eyes: and the vp-lifting of my
hands, as evening sacrifice.
- 3 My Lord, for guiding of mouth,
set thou a watch before :
And also of my moving lips,
O Lord, keepe thou the doore,
4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord, let me eate no part.
- 5 But let the righteous smite me, Lord,
for that is good for me :
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall :
When I shall in their miserie,
make prayers for them all.
- 6 Then when in stonie places downe,
their iudges shall be cast:
Then they shall heare my words, for then
they have a pleasant taste.
- 7 Our bones about the graves mouth,
loe, scattered are they found :
As he that heweth wood, or he
that diggeth vp the ground.
- 8 But, O my Lord, my God, mine eyes
doe looke vp vnto thee :
In thee is all my trust, let not
my soule forsaken be.
- 9 Which they have laid to catch me in,
Lord keepe me from the snare :
And from the subtil gins of them,
that wicked workers are.
- 10 The wicked into their owne nets,
together let them fall :
While I doe by thy helpe escape
the danger of them all:
- Voce mea ad Dom. Psal. Cxlij. N.
- David neither for feare nor anger would kill
Saul, but with a quiet minde prayed vnto
God, who preserved him.
- B**Efore the Lord God with my voyce,
I did send out my crie :
And with my strained voice vnto
the Lord God prayed I.
- 2 My meditation in his sight,
to powre I did not spare :

Sing this
as the 141.
Psalm.

And

And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:

In way where I did walke, a snare
they slyly laid for me.

4 I lookt and view'd on my right hand,
but none there would me know,
All refuge failed me, and for
my soule none cared tho.

5 Then cride I (Lord) to thee, and said,
my hope thou onely art:

Thou in the land of living art:
my portion and my part.

6 Hearke to my cry, for I am brought
full low, deliver me

From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison (Lord) bring out:

When thou art good to me, the iust
shall praise me round about.

Domine exaudi, Psal. Cxliij. N.

An earnest Prayer for remission of sins acknowledging that the enemies did cruelly persecute him by Gods iust judgement, he desireth to be restored to grace, to be governed by his holy spirit, that he may spend the end of his life in the true feare and worship of God.

Lord, heare my prayer, hearken the plaint,
that I doe make to thee:

Lord in thy native truth, and in
thy iustice answer me.

2 In judgement with thy servant, Lord,
oh enter not at all.

For justified be in thy sight
not one that liveth shall.

3 The enemy hath pursu'd my soule,
my life to ground hath throwne:

And laid me in the darke, like them
that dead are long ago.

4 Within me in perplexitie
was my accumbred spirit:

And in me was my troubled heart
amazed and affright

5 Yet I record time past, in all
thy workes I meditate:

Yea, in thy workes I meditate
that thy hands have create.

6 To thee, O Lord, my God, loe I
doe stretch my caving hands:

My soule it thirsteth after thee,
as doe the thirsty lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:

Els I shall be like them that downe
into the pit doe goe.

8 Let me thy loving kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord, deliver me

From all mine enemies, for I
have hidden me with thee.

10 Teach me to doe thy will, for thou,
thou art my God, I say:

Let thy good spirit into the land
of mercy me convey.

11 For thy names sake with quickning
alive doe thou me make: (Grace)

And out of trouble bring my soule,
even for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord, destroy them all:

That doe oppresse my soule, for I
thy servant am and shall.

Benedictus Dom. Psal. Cxliij. N.

David praiseth the Lord for his victories and Kingdome restored, yet calling for the destruction of the wicked, and declareth wherein the felicitie of any people consisteth.

Blest be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, Fort, and Tower,
deliverer and shield:

In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in price?

Or sonne of man, that vpon him
thou thinkest on this wise?

4 Man is but like to vanitie,
so passe his dayes to end,

5 As fleeting shade, bow downe, O Lord;
the heavens and descend.

6 The mountaines touch, and they shall
cast forth thy lightning flame: (Smoke,

And scatter them, thine arrowes shoot,
consume them with the same.

7 Send downe thy hand even from above,
O Lord, deliver me:

Take me from waters great, from hand,
of strangers make me free.

8 Whose subtil mouth of vanitie
and fondnesse doth intreat:

And their right hand, is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be,

On viose and on instrument
ten stringed vnto thee.

*Sing this
as the 141
Psalm.*

*Sing this
as the 141
Psalm.*

10 Even he is our refuge in times
deliverance to Kings:
Vnto his seruants David helpe,
from hurtfull sword he deli-
11 From strangers hand me free and shield,
whose mouth talke is with
And their right hand is a right hand
of gentles and liberality:
12 That our fornes may be as che plants
when growing youth doth reare:
Our daughters as eare of corner stones
like to a palace faire:
13 Our garners full and plenty may
with sundry sorts be found:
Our sheepe bring thousands in our streets,
ten thousands may abound:
14 Our Oxen be to labour strong,
that none doe vs invade:
There be no goings out, no cry
within our streets be made:
15 The people blessed are that with
such blessings are so stor'd:
Yea, blessed all the people are
whose God is God the Lord.
Exaltabo te. **Psalm CXLV. N.**

David describeth the wonderfull providence of
God in governing and preserving all the other
creatures. He praiseth God for his iustice, mer-
cy, and speciall loving kindeesse towards those
that call vpon him, that feare him, or loue him.

Thee will I laud, my God and
King, and blessed thy name for aye. For
euer will I praise thy name, and blese
thee day by day. Great is the Lord
most worthy praise, his greatnesse none
can reach. From age to age they
shall thy workes praise, and thy pow-
er preach.
5 To thy glorious majesty
the beauty will record.
And meditate vpon thy workes,

10 most worthy praise, O Lord.
And they shall of thy power, and of
thy fearful labors declare:
And I to publish all abroad,
thy greatness will record.
7 And he that he mentions shall
breake forth in singing and
And I aloud thy righteousness
in singing shall reade:
8 The Lord our God is gracious
and mercifull to all
Of great abounding mercy,
to anger he is slow:
9 Yea, good to all, and all his workes
his mercy doth extend:
10 Lo, all thy workes do praise thee, Lord,
and do thy honour in worlds I mend:
11 Thy Saints doe bleesse thee, O Lord,
thy Kingdome with their hand:
12 And blaze thy power, to cause the song
of men his power to know.

The second part.
13 And of his mighty Kingdome eke
to spread the glorious praise:
Thy Kingdome, Lord, a Kingdome is
that doth endure for aye.
And thy dominion through each age
endures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth stay:
15 The eyes of all doe waite on thee, O Lord,
thou dost them all relieue:
And thou to each, suffering food
in season doe dost giue.
16 Thou openest thy plenteous hand
and bounteously dost giue:
All things with food thou dost
with gifts of thy good will.
17 The Lord is iust in all his wayes,
his workes are holy all:
18 Neere all he is that call on him,
in trouble he doth call:
19 He the desires which they require
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.
20 The Lord preferres all those to him,
that beare a loving heart:
But he thers all that wicked are,
will utterly reuear.
21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy Name,
for euer shall accord.
Lauda shuama. Psalm CXLV. N.
David teacheth that we should praise our God
in men, by his good and mercifull
deliuereth

delivereth the afflicke, & comforteth the poore, setteth prisoners at liberty, comforteth the fatherlesse, widowes, strangers, and is King for ever.

Sing this
as the 137
Psalm.

MY soule praise thou the Lord alwayes,
my God I will confesse:

2 While breath and life prolong my dayes,
my tongue no time shall cease:

3 Trust not in worldly Princes then
though they abound in wealth:

Nor in the finnes of mortall men,
in whom there is no health:

4 For why? their breath doth soone depart,
to earth anon they fall:

And then the counsels of their heart
decay and perish all.

5 O happy is that man, I say,
whom Jacobs God doth aide:

And he whose hope doth not decay,
but on the Lord is laid.

6 Which made the earth and waters deepe,
the heavens high withall:

Which doth his Word and promise keepe,
in truth and ever shall.

7 With right alwayes he doth proceed,
for such as suffer wrong:

The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight
the lame to limmes restore:

The Lord I say, doth love the right
and just man evermore.

9 He doth defend the fatherlesse,
and strangers sad in heart:

And quit the widow from distresse,
and ill mens waies subvert.

10 Thy Lord and God eternally,
O Sion, still shall raigne:

In time of all posterity,
for ever to remaine.

Laudate Dom, Psal. Cxliij. N.

The Prophet praiseth the bounty, wisdom, power,
justice and providence of God upon all creatures,
but specially upon his Church, which he
gathereth together after their dispersion, declar-
ing his Word and Judgement toward them,
as he hath done to other people.

Praise ye the Lord, for it is good

unto our God to sing: For it is plea-

sure, and to praise, is it a comely

work.

thing. 2. The Lord his owne Ierusalem

he buildeth vp alone: and the disperst

of Israel, doth gather into one.

3 He heales the broken in their heart,
their sore vp he doth bind:

4 He counts the number of the starres,
and names them in their kind.

5 Great is the Lord, great is his power,
his wisdom infinite:

6 The Lord relieues the meeke, and
to ground the wicked wight. (throwes)

7 Sing vnto God the Lord with praise,
vnto the Lord rejoyce:

And to our God vpon the Harpe,
aduaunce your singing voyce.

8 He couers heauen with clouds, and for
the earth prepareth raine:

And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
young Ravens when they cry:

10 His pleasure not in strength of horse,
nor in mans legs doth lye:

11 But in all those that feare the Lord
the Lord hath his delight:

And such as doe attend vpon,
his mercies shining light.

The second part.

12 O praise the Lord, Ierusalem,
thy God, O Sion, praise:

13 For he the barres hath forged strong,
wherewith thy gates he staies.

14 Thy children he hath blest in thee,
and in thy borders he

Doth settle peace, and with the flower
of wheate he filleth thee.

15 And his commandements vpon
the earth he sendeth out:

And eke his Word with speedy course,
doth swiftly runne about.

16 He giueth snow like wooll, hoare frost
like ashes doth he spread:

17 Like morsels casts his ice, thereof
the cold who can abide:

18 He sendeth forth his mighty Word,
and melteth them againe:

His winde he makes to blow, and then
the waters flow againe.

19 The doctine of his holy Word,
to Iacob doth he show:

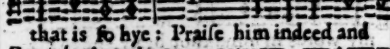
His statutes and his judgements he
giues Israel to know.

10 With every nation hath he not
to deale, nor haue they knowne
His secret judgements : ye therefore,
praise ye the Lord alone.

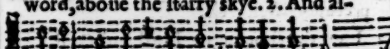
Laudate Dom. Psal. Cxlviii. I. H.
He prouoketh all creatures to praise the Lord in
heauen, and in all places, especially, for the
power that he hath giuen to his people Israel.

G 

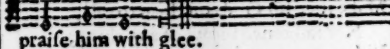
Iue laud vnto the Lord, from heauen



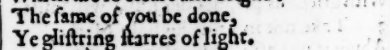
that is so hye: Praise him indeed and



word, above the starry skye. 2. And al-



so ye, his Angels all, armies royall,



praise him with glee.

3 Praise him both Moone and Sunne,

Which are so cleare and bright :

The same of you be done,

Ye glistering starres of light.

4 And eke no lesse,

Ye heauens faire,

And clouds of the ayre,

His laud expresse.

5 For at his word they were

All formed as we see,

At his voyce did appeare,

All things in their degree,

6 Which he set fast,

To them he made

A law and trade,

For aye to last.

7 Extoll and praise Gods Name,

On earth ye Dragons fell :

All deepe doe ye the same,

For it becometh you well.

8 Him magnifie,

Fire, haile, ice, snow,

And stormes that blow,

At his decree.

9 The hills and mountaines all,

And trees that fruitfull are :

The Cedars great and tall,

His worthy praise declare.

10 Beasts and cattell,

Yea birds flying,

And wormes creeping,

That on earth dwell.

11 All kings both more and lesse,

With all their pompous traine :

Princes and all Iudges,
Thas in the world remaine;
Exalte his Name:

12 Young men and maids,
Old men and babes,

Doe ye the same.

13 For his name shall we proue,
To be most excellent:

Whose praise is farre about
The earth and firmament.

14 For sure he shall
Exalt with blisse,

The horn of his,

And helpe them all:

15 His Saints all shall forth tell
His praise and worthinesse ;

The children of Israel,
Each one both more and lesse,

16 And also they,
That with good will

His words fulfill,
And him obey.

Cantate Dom. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord
for his victory and conquest that he giueth his
Saints against all mans power.

Sing vnto the Lord our God,

a new reioycing song :

And let the praise of him be heard,

his holy Saints among.

2 Let Israel reioyce in him,

that made him of nothing :

And let the seed of Sion hill,

be joyfull in their King.

3 Let them sound praise with voyce of Flute
vnto his holy Name:

And with Timbrell and the Harpe,

sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set :

And by deliuerance he will raise,

the meeke to glory great.

5 With glory and with honour now,

let all the Saints reioyce :

And now aloud vpon their beds,

aduance their singing voyce.

6 And in their mouthes let be the Acts,

of God the mighty Lord :

And in their hands eke let them beare

a double-edged sword.

7 To plague the heathen, and correct

the people with their hands :

8 To binde their stately kings in chaines,

their Lords in iron bands.

9 To execute on them the doome,

that writtan is before :

This honour all his Saints shall haue,

praise ye the Lord therefore.

Sing this
as the 145
Psalm.

Laudate Dominum in Canticis

An exhortation to praise the Lord without ceasing by all manner of wayes for all his might and wonderfull works.

Sing this as the 147 Psalme.

YEeld vnto God the mighty Lord, praise in his Sanctuary:
And praise him in the firmament, that shewes his power on hye.
2 Advance his Name and praise him in his mighty acts alwayes:
According to his excellency, of greatnesse giue him praise.
3 His praises with the princely noise of sounding trumpets blow.
Praise him vpon the Viol, and vpon the Harpe also.
4 Praise him with Timbrell and with Flute, Organs and Virginals:
5 With sounding Cymbals praise ye him, praise him with loud Cymbals.
6 What euer hath the benefit of breathing, praise the Lord,
To praise the Name of God the Lord, agree with one accord.

The end of the Psalmes of David.

An exhortation vnto the praise of God, to be sung before Morning Prayer.

Sing this as the 100 Psalme.

PRaise the Lord, O ye Gentiles all, which hath brought you into his light:
O praise him all people most, as it is most worthy and right.
For he is full determined on vs to poure out his mercy:
And the Lords truth be ye assured, abideeth for euer.

*Glory be to God the Father,
And to Iesus Christ his true Sonne:
With the Holy Ghost in like manner,
Now and auevery season.*

An exhortation vnto the praise of God, to be sung before Evening Prayer.

Sing this as the 77 Psalme.

BEhold now, giue heed, such as be The Lords seruants faithful and true:
Come praise the Lord euery degree; With such songs as to him are due.

O ye that stand in the Lords house; Euen in our owne Gods mansion:
Praise ye the Lord so bounteous, Which worketh our salvation.

Lift vp your hands in his holy place, Yea, and that in the time of night:
Praise ye the Lord which giues all grace, For he is a Lord of great might.

Then shall the Lord out of Sion, Which made heaven & earth by his power, Giue to you and your nation, His blessing, mercy and fauour.

Glory be to God the Father &c.

Audi Israel: Exod. xxx. W. W.

Ag

Tend, my people, and giue eare, of ferly things I will thee tell: See that

my words in mind thou beare, and to my

precepts listen well.

2 I am thy soveraigne Lord and God, Which have thee brought from carefull thrall:
And eke reclaimde from Pharaohs rod, Make thee no Gods on them to call,

Nor fashioned forme of any thing, In heaven or earth to worship it:
For I thy God by reuenging, With grievous plagues this sinne will smite.

3 Take not in vaine his holy Name, Abuse it not after thy will:
For so thou mightst soone purchase blame, And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast And brought all things to perfect end,
So thou and thine that day take rest, That to Gods hefts ye may attend.

5 Vnto thy parents honour giue, As Gods commandements doe intend:
That thou long daies and good mayest liue In earth, where God a place doth send.

6 Beware of murder and cruel hate,

7 All filthy fornication feare

8 See thou steale nor in any rate,

9 False witness against no man beare

10 Thy neighbours house with not to haue,

His wife, or ought that he cal'th mine:

His field, his Oxe, his Ass, his slave,

Or any thing which is not thine.

A Prayer.

The Spirit of grace, grant vs, O Lord, To keepe these lawes our hearts restore,
And cause vs all with one accord, To magnifie thy Name therefore.

For of our selues no strength we haue To keepe these lawes after thy will:
Thy might therefore, O Christ, we craue, That we in thee may them fulfill.
Lord, for thy names sake graunt this, Thou art our strength, O Saviour Christ:

The Lords Prayers.

Of thee to speed how should we misse,
In whom our treasure doth consist?
To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer.

Our Father which in heaven art, and
mak' st vs all one brotherhood: To call
vpon thee with one heart, Our heavenly
Father and our God. Grant we pray not
with lips alone, but with the hearts deepe
sight and grone,

Thy blessed name be sanctified:
Thy holy Word might vs inflame,
In holy life for to abide:
To magnifie thy holy name
From all errors defend and keepe
The little flocke of thy poore sheepe.
Thy kingdome come even at this houre,
And henceforth everlastingly:
Thy holy Ghost into vs power,
With all his gifts most pleateously,
From Satan rage and filthy band,
Defend vs with thy mighty hand.
Thy will be done with diligence,
Like as in heaven in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, any nor ill,
Prevaile against thy holy will.
Give vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloodshed,
Also from sicknesse, dearth, and pine,
That we may live in quietnesse,
Without all greedy carefullnesse.
Forgive vs our offences all,
Relieve our carefull conscience:
As we forgive both great and small,
Which vnto vs have done offence.
Prepare vs, Lord, for to serue thee,
In perfect love and vnitie.
O Lord, into temptation,
Lead vs not when the Fiend doth rage:

The Creede.

To withstand his inuasion,
Give power and strength to every age,
Arme and make strong thy feeble heast
with faith and with the holy Ghost.
O Lord, from evill deliver vs,
The dayes and times are dangerous:
From everlasting death save us,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receive.
For thou, O Lord, art King of Kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we have pray'd with one accord.

The Creede.

All my beleefe and confidence is in
the Lord of might: The father which all
things hath made. The day and eke the
night, The heavens and the firmament,
and also many a starre: The earth and all
that is therein, which passe mans rea-
son farre.

And in like manner I beleeeve
In Christ our Lord his Sonne:
Coequall with the Deity,
And man in flesh and bone:
Conceiued by the holy Ghost,
His Word doth me assure:
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankind to Satan was
For sinne in bond and thrall:
He came and offered vp himselfe
To death to save vs all.

And suffering most grievous paine,
Then Pilate being Judge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickned in the spirit.

A Prayer to the holy Ghost.

His body then was buried,
As is our use and right,
His soule did after this descend
Into the lower parts,
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To th' end he might be glorified,
Out of all griefe and paine,
Ascending to the heavens high,
To sit in glory still:
On Gods right hand his Father deare,
According to his will,

Vntill the day of judgement come,
When he shall come againe,
With Angels power, yet of that day
We all be vncertaine.

To judge all people righteously,
Whom he hath dearly bought:
The living and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
My faith to satisfie,
The third person in Trinity
Beleeve Istedfastly.

The holy and Catholike Church,
That Gods Word doth maintaine:
And holy Scripture doth allow,
Which Satan doth disaine.

And also I doe trust to have,
By Iesus Christ his death:
Release and pardon for my finnes,
And that onely by faith.

What time all flesh shall rise againe
Before the Lord of might:
And see him with their bodily eyes,
Which now doe give them light.

And then shall Christ our Saviour,
The sheepe and goates divide:
And give life everlastingly,
To those whom he hath tri'd
Within his Realme celestially,

In glory for to rest:
With all his holy company,
Of Saints and Angels blest.
Which serve the Lord omnipotent
Obediently each houre:
To whom be all Dominion,
And praise for evermore.

A Prayer to the holy Ghost, to bee
sung before the Sermon.

Come, holy Spirit, the God of might,
comforter of vs all:
Teach vs to know thy Word aright,
that we doe never fall.

O holy Ghost, visit our coast,

*Sing this
as the 69
Psalm.*

Da pacem Domine.

defend vs with thy shield:
Against all sinne and wickednesse,
Lord, helpe vs winne the field.
Lord keepe our King and his Councell,
and give them will and might,
To persevere in thy Gospel,
which can put sinne to flight.
O Lord that giv'st thy holy Word,
send Preachers plenteously,
That in the same we may accord,
and therein live and dye.

O holy Spirit direct aright
the Teachers of thy Word:
That thou by them may'st cur downe sinne,
as it were with a sword.

Depart not from those Pastors pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth keepe vs
in peace and vnity:

Keepe vs from sects and errors all,
and from all Papistry.

Conuert all those that are our foes,
and bring them to thy light:

That they and we may well agree,
and praise thee day and night.

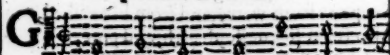
O Lord, increase our faith in vs,
and love so to abound:

That man and wife be voyd of strife,
and neighbours about vs round.

In our time give thy peace, O Lord,
to nations farre and nye:
And teach them all thy holy Word,
that we may sing to thee.

*All glory to the Trinity,
that is of mighties most:
The living Father and the Sonne,
and eke the holy Ghost:
As it hath bene in all the time,
that hath bene heretofore:
As it is now and so shall be
be henceforth for evermore.*

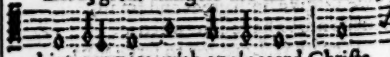
Da pacem Domine.

G

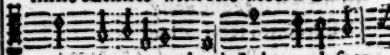
Ive peace in these our dayes, O



Lord, great dangers are now at hand,



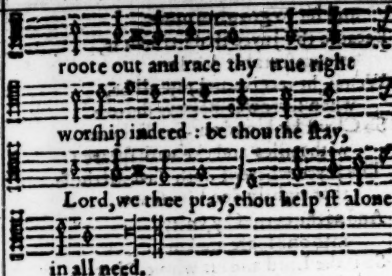
thine enemies with one accord Christs



name in every land seek to deface,

roote

The Lamentation.

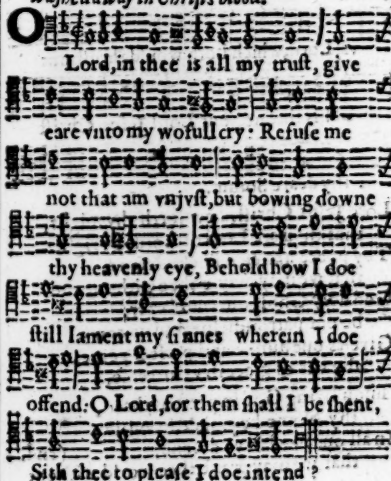


Give vs that peace which we doe lacke,
Through mis-beliefe and ill life :
Thy Word to offer thou dost not slacke,
Which we vnkindly gaine-strive,
With fire and sword,
This healthfull Word,
Some persecute and oppresse,
Some with the mouth
Confesse the truth;
Without sincere godlinesse:

Give peace, and vs thy spirit down send,
With griefe and repentance true ?
Doe pierce our heart, our liues to amend,
And by faith in Christ renew,
That feare and dread,
Ware and blood-shed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in every place.

The Lamentation.

Through perfect repentance the sinner hath a
sure trust in God, that his finnes shall be
washed away in Christs blood.



Psalm 137 A Thanksgiving.

No, no, nor so, thy will it beare,
to deale with sinners in thine ire :
But when in heart they shall repent,
thou grantst with speed their just desire.
To thee there fore still shall I cry,
to wash away my sinfull crime :
Thy blood, O Lord is not yet dry,
but that it may helpe me in time.
Haste thee, O Lord, haste thee, I say,
to powre on me the gifts of grace,
That when this life shall flee away,
in heaven with thee I may have place.
Where thou dost reigne eternally,
with God which once did downe thee
Where Angels sing continually, (send :
to thee be praise world without end.

A Thanksgiving after the receiuing of the Lords Supper.

THE Lord be thanked for his gifts,
and mercies evermore :
That he doth shew vnto his Saints,
to him be laud therefore,
Our tongues cannot so praise the Lord,
as he doth right deserve :
Our hearts cannot of him so thinke,
as he doth vs preserve.
His benefits they be so great
to vs that be but sinne :
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord :
Thou dost deserve more worthily
of him to be abhord.
Nought else but sinne and wretchednesse,
doth rest within our hearts :
And stubbornely against the Lord,
we dayly play our parts
The Sunne aboue in firmament,
that is to vs a light :
Doth shew it selfe more cleare and pure,
then we be in his sight.
The heavens above and all therein,
more holy are then we :
They serue the Lord in their estate,
each one in their degree
They doe not strive for mastership,
nor slacke their office set :
But serue the Lord and doe his will,
hate is to them no let.
Also the earth and all therein,
of God it is in awe :
It doth observe the Formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when he doth becke :

Sing this
as the 137
Psalmes

A Thank eſgiving.

The ſpirits beneath doe tremble all,
and feare his wrathfull checke.
But we alas for whom all theſe
were made them for to rule:
Doe not ſo know or love the Lord,
as doe the Oxe or Mule.
A Law he gave vs for to know,
what was his holy will:
He would vs good, but we would not
avoyd the thing is ill.
Not one of vs that ſeeketh out
the Lord of life to pleaſe:
Nor doth the thing that might vs joyne
to Chriſt, and quiet eaſe.
Thus we are all his enemies,
we canit not deny:
And he againe of his good will,
would not that we ſhould die.
Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our fleſh he tooke,
to end our mortall ſtrife,
And all the Law of God the Lord,
he did it full obey:
And for our finnes vpon the Croſſe,
his blood our debits did pay.
And that we ſhould not yet forget,
what good he to vs wrought:
A ſigne he left our eyes to tell,
that he our bodies bought
In bread and wine here viſible,
vnto thine eyes and taſte:
His mercies great thou mayſt record,
if that his Spirit thou haſt.
As once the corne did live and grow,
and was cut downe with ſithe:
And threſhed out with many ſtripes,
out from his huſke to drive.
And as the mill with violence
did teare it out ſo ſmall:
And made it like to earthly duſt,
not ſparing it at all:
And as the Oven with fire hot,
did cloſe it vp in heate:
And all this done that I have ſayd,
that it ſhould be our meate:
So was the Lord in his ripe age
cut downe by cruell death:
His ſoule he gave to torment great,
an yeilded vp his breath.
Because that he to vs might be
and ever laſting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleaſant time
are preſſed very ſore:
And plucked downe when they be ripe,

and let to grow no more.
Because the iuyce that in them is,
as comfortable drinke:
We might receive and joyfull be,
when ſorrowes make vs ſhrinke.
So Chriſt his blood out-preſſed was
with nailes and eke with ſpeare:
The iuyce whereof doth ſave all thoſe
that rightly doe him feare.
And as the cornes by vnity,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heaven ſit.
As many Grapes make but one Wine,
ſo ſhould we be but one
In faith and love, in Chriſt above,
and vnto Chriſt alone.
Leading a life without all ſtrife,
in quietreſt and peace:
From envy and from malice both,
our hearts and tongues to ceaſe.
Which if we doe, then ſhall we ſhew,
that we huſ choſen be,
By faith in him to leade a life,
as alwaies willed he.
And that we may ſo doe indeede,
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to have a place.

Robert Wiſedome.

P

Reſerue vs Lord, by thy deare
Word, from Turke and Pope defend
vs, Lord, which both would thruſt out
of his throne, our Lord Jeſus Chriſt
thy deare Sonne.

Lord Jeſus Chriſt, ſhew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted ſlocke defend
that we may praye thee without end.
God holy Ghoſt our comforter,
be our patron, helpe, and ſuccour;
Give vs ouermine and perfect pea, e,
all gifts of grace in vs increaſe.
Thou living God in perſons three,
thy Name be praiſ'd in vniue:
In all our need ſo vs defend, (end.)
that we may praiſe thee world without

FINIS.

A FORME OF PRAYER TO BE VSED IN private houses every Morning and Evening.

Morning Prayer.

Almighty God and most mercifull Father, we doe not present our selves here before thy Majesty, trusting in our own merits or worthines, but in thy manifold mercies, which hast praised to heare our prayers, & grant our requests, which we shall make to thee in the name of thy beloved Son Iesus Christ our Lord, who also hath commanded vs to assemble our selves together in his name, with full assurance, that he wil not onely be amongst vs, but also be our mediator and advocate to thy Majesty, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessitie. Therefore we beseech thee (sweet Father) to turne thy loving countenance towards vs, and impute not vnto vs our manifold sins & offences, whereby we most iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy, for Iesus Christs sake, accepting his death & passion as a iust recompence for all our offences: in whom onely thou art pleased, & through whom thou canst not be offended with vs. And seeing that of thy great mercies, wee have quietly passed this night: Grant (O heavenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words, and deeds, may redound to the glory of thy name, and good ensample of all men, who seeing our good workes, may glorifie thee our heavenly Father. And for as much as of thy meere favour and love, thou hast not onely created vs to thine owne similitude and likeness, but also hast chosen vs to be heires with thy deare Son Iesus Christ, of that immortall kingdome, which thou hast prepared for vs before the beginning of the world, we beseech thee to increase our faith and knowledge, & to lighten our hearts with thy holy Spirit, that we may (in the meane time) live in godly conversation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the Kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request (O Lord) for our selves, and for them

that thou hast already called to the true vnderstanding of thy heavenly will, but for all people & Nations of the world, who as they know by thy wonderful works, that thou art God over all, so they may be instructed by thy holy Spirit to beleeeve in thee, their onely Saviour and Redeemer: but for as much as they cannot beleeeve, except they heare, nor canot heare but by preaching, and none can preach except he be sent: therefore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects, may bestow their life and doctrine onely seeke thy glory. Contrarily confound Satan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errors, disquiet thy little flocke. And because, O Lord, we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his ministers seekes by all means to quench the light of the Gospel, we beseech thee to maintaine thy cause against those ravening Wolues, and strengthen all thy servants, whom they keep in prison, and bondage. Let not thy long suffering be an occasion, either to increase their tyranny, or to discourage thy children, neither yet let our sinnes and wickednesse, be an hinderance to thy mercies, but with speed (O Lord) consider their great misery. For thy people Israel many times by their sin provoked thine anger, and thou punishedst them by thy iust judgement: yet though their sins were never so grievous, if they once returned from their iniquities, thou receivdest them to mercy. We therefore (most wretched sinners) bewaile our manifold sins, & earnestly repent vs of our former wickednesse, and vngodly behaviour towards thee. And whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, and receive vs againe to thy favour. Grant vs (deare Father) these our requests & all other things necessary for vs, and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, *Our Father which art, &c.*

Evening

Evening Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confesse that wee be not worthy to lift vp our eyes to heaven, much lesse to present our selves before thy Majesty, with confidence that thou wilt heare our prayers and grant our requests, if we consider our owne deservings: for our consciences do accuse vs, and our sins do witnesse against vs, and we know that thou art our vpright Judge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandement. Yet most mercifull Father, since it hath pleased thee to command vs to call vpon thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selves (as it were) swallowed vp of death & desperation: We vtterly renounce all worldly confidence, and lie to thy soveraigne bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins & wickednes, whereby we continually provoke thy wrath and indignation against vs, neither our negligence and unkindnes, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweete comfort of thy Gospel revealed vnto vs, but rather to accept the obedience and death of thy Son Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore vpon vs. O Lord, and forgive vs our offences. Teach vs by thy holy Spirit, that wee may rightly weigh them, & earnestly repent for the same. And so much the rather, O Lord because that the reprobate, and such as thou hast forsaken, cannot praise thee, nor call vpon thy Name, but the repenting heart, the sorrowfull mind, the conscience oppressed, hungry and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thine hands: yea thou art our Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our Redeemer, and we thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, O Lord, neither according to our desert punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time so ever a sinner doth repent him of his sin, from the bottom of his heart, thou wilt put away all his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast

ordained him the day to travell in, grant (O deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliverance out of this mortal life, and in the meane season, that we be not overcome by any phantasies, dreames or other temptations, but may fully set our minds vpon thee, love thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessive, or over-much, after the vsuall desires of our flesh, but onely sufficient to content our weake nature, that we may be the better disposed to live in all godly conversation, to the glory of thy holy Name, and profit of our brethren. So be it.

A godly Prayer to be said at all times.

Honour and praise bee given to thee, O Lord God Almighty, most deare Father of heaven, for all thy mercies & loving kindnes shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to salvation before the beginning of the world. And even like continuall thanks be given to thee, for creating vs after thine own Image, for redeeming vs with the precious blood of thy deare Son, when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the revelation and knowledge of thy Word: for helping and succouring vs in all our needs and necessities: for saving vs from all dangers of body and soule: for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, & giving vs so large a time of repentance. These benefites, O most mercifull Father, like as we acknowledge to have received them of thy onely goodnesse, even so we beseech thee, for thy deare Son Iesus Christs sake, grant vs alwayes thy holy Spirit whereby we may continually grow in thankfulness towards thee, to bee led into all truth, and comforted in all our aduersities. O Lord, strength our faith, kindle it more in ferventnesse and love towards thee, and our neighbours for thy sake. Suffer vs not, most deare Father, to receive thy Word any more in vaine: but grant vs alway the assistance of thy grace and holy Spirit, that in heart, word, and deed we may sanctifie, and do worship thy Name: help to amplify and increase thy kingdome, and whatsoeuer thou sendest, we may be heartily well content with thy good pleasure & will. Let vs not lack the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may have sufficient, & not be chargeable,

Prayers.

chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences, and seeing our debt is great, which thou hast forgivē vs in Iesus Christ, make vs to love thee & our neighbors so much the more Be thou our Father, our Captaine and Defender in all temptations: hold thou vs by thy mercifull hand, that we may be delivered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and onely Saviour.

Let thy mighty hand & out-stretched arme (O Lord) be still our defence; thy mercy and loving kindnes in Iesus Christ thy deare Son, our saluation; thy true and holy word our instruction; thy Grace and holy Spirit, our comfort and consolation, vnto the end, and in the end, So be it.

Lord increase our Faith.

A Confession for all estates and times.

O Eternal God and most merciful Father, we confesse and acknowledge heere before thy diuine Majesty that we are miserable sinners, conceived and borne in sin and iniquity, so that in vs there is no goodnesse. For the flesh evermore rebels against the Spirit, whereby we continually transgresse thy holy precepts and commandements, & so purchase to our selves through thy iust iudgement death and damnation. Notwithstanding, (O heavenly Father) for asmuch as we are displeased with our selves for the sinnes which we have committed against thee, and doe vnfaithfully repent vs of the same, wee most humbly beseech thee for Iesus Christ sake, to shew thy mercy vpon vs, to forgive vs all our sinnes, & encrease thy holy Spirit in vs, that wee acknowledging from the bottom of our hearts, our own vnrighteousnesse, may from henceforth not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed wil, not for the worthinesse therof, but for the merits of thy dearely beloved Son Iesus Christ, our onely Saviour, whom thou hast already given an oblation and offering for our sinnes, & for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so lovest vs thy children through him, that nothing is able to remove thy heavenly graces and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his works.

O Lord God, most mercifull Father, and Saviour, seeing it hath pleased thee to command vs to travell, that we may relieve our need, we beseech thee of thy grace to bleſſe our labours, that thy blessing may extend vnto vs, without the which they are not able to continue, and that this great fauour may be a witness vnto vs of thy bountifullnesse and assistance, so that thereby we may know the Fatherly care thou hast over vs.

Moreover (O Lord) we beseech thee that thou wouldst strengthen vs with thy holy spirit, that we may faithfully travel in our estate and vocation, without fraud or deceit, & that we may endeavour our selves to follow thine holy ordinances, rather then to seeke to satisfy our greedy affections or desire to gaine. And if it please thee, O Lord, to prosper our labour, give vs a mind also to helpe them that have need, according to that ability that thou of thy mercy shalt give vs: & knowing that all good things come of thee, grant that we may humble our selves to our neighbours, & not by any means lift our selves above them, which have not received so liberall a portion, as of thy mercy thou hast given vnto vs. And if it please thee to try & exercise vs by greater poverty & need, then our flesh would desire, that thou wouldst yet (O Lord) grant vs grace to know, that thou wilt nourish vs continually, through thy bountifull liberality, that we be not so tempted, that we fall into distrust but that we may patiently waite till thou fill vs, not only with temporal graces, and benefits, but chiefly with thine heavenly and spirituall treasures, to the intent, that we may alwayes have more ample occasion to give thee thanks, & wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord. Amen.

A Prayer for the whole estate of Christs Church.

Almighty God and most merciful Father, we humbly submit our selves and fall downe before thy Majesty, beseeching thee from the bottome of our hearts, that this Seed of thy Word, now sowne amongst vs, may take such deeproot, that neither the burning heate of persecution, cause it to wither, neither the thorny cares of this life choak it, but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred fold as thy heavenly wisdom hath appointed. And
because

because we have need continually to crave many things at thy hand: we humbly beseech thee (O heavenly Father) to grant vs thy holy Spirit to direct our petitions, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed will: and seeing that our infirmity is able to do nothing without thy help, and that thou art not ignorant with how many and great temptations wee poore wretches are on every side enclosed & compassed; let thy strength (O Lord) sustain our weakenesse, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lion, seeking to devoure vs, increase our faith (O mercifull Father) that we do not swerve at any time from thy heavenly Word, but augment in vs hope and love, with a carefull keeping of all thy Commandements, that no hardnesse of heart, no hypocricie, no concupiscence of the eyes, nor inticements of the world, doe draw vs away from thy obedience. And seeing we live now in these most perilous times, let thy Fatherly providence defend vs against the violence of our enemies, which doe seeke by all means to oppresse thy truth.

Furthermore, forasmuch as by the holy Apostles we be taught to make our prayers and supplications for all men: we pray not onely for our selves here present, but beseech thee also to reduce al such as be yet ignorant, from the miserable captivity of blindnesse & error, to the pure understanding and knowledge of thy truth: that we all with one accord & vnity of mind, may worship thee our only God and Savior: And that all Pastors, Shepherds and Ministers, to whom thou hast committed the dispensation of thy holy Word and charge of thy chosen people, may both in their life and doctrine be found faithful, setting only before their eyes thy glory, & that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy Fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct & governe the hearts of al Kings, Princes and Magistrates, to whom thou hast committed, the sword, especially (O Lord) according to our bounden duty, we beseech thee to maintaine & increase the honorable estate of the Kings Majestie, and all his most noble Councillors and Magistrates, with al the spiritual Pastors and Ministers, and all the whole body of this Common-weale. Let thy fatherly favour so preserve them, and thy holy spirit so governe their hearts, that they may in such sort execute their office, that thy Religion may be purely maintained, manners reformed, & sinne punished, according to the precise rule of thy

holy Word: and for that we be all members of the mysticall body of Jesus Christ, we make our requests vnto thee (O heavenly Father) for all such as are afflicted with any kind of Crosse or tribulation: as warre, plague, famine, sicknesse, povertie, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamity of body, or vexation of mind, that it would please thee to give them patience and constancy, till thou send them full deliverance out of all their troubles. Roote out from hence (O Lord) all ravening Wolues, which to fill their bellies, seeke to destroy thy flocke: and shew thy great mercies vpon those our brethren in other countreies, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they be utterly destitute of all mans aide, yet let thy sweet comfort never depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and cheerefully abide such triall as thy godly wisdom shall appoint. So that at length as well by their death, as by their life, the Kingdome of thy deare Sonne Jesus Christ may increase and shine thorow all the world: in whose name we make our humble petitions vnto thee, as he hath taught vs, *Our Father, &c.*

A Prayer against the Divell and his manifold temptations, made by Saint Augustine.

THere wanted a tempter, and thou wast the cause that he was wanting there wanted time and place, and thou wast the cause that they wanted. The tempter was present and there wanted neither place nor time, but thou holdest me backe that I should not consent. The tempter came full of darkenesse as he is, and thou didst harden me that I might despise him. The tempter came armed and strongly; but to the intent he should not overcome me, thou didst restraine him, and strengthen me. The tempter came transformed into an Angell of light, & to the intent he should not deceive me, thou didst rebuke him, and to the intent I should know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the Divell and Satan, which hath seven heads, and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe living wights innumerable, and beasts great and small, that is to say, divers sorts of fiends, which practise nothing else day and night, but goeth about seeking whom he may devoure, except thou resist him, O Lord Jesus. For it is that old Dragon which draweth downe the third part of the

the Stars of heauen with his taile, and casteth them to the ground, which with his venome poysoneth the waters of the earth, that as many men as drinke of them, may dye; which trampleth vpon gold, as it were mire, & is of opinion that Iordan shal run into his mouth, & which is made of such a mold, that he feareth no man. And who shall saue vs from his chops, O Lord Iesus: who shall pluck vs out of his mouth, saying thou, O Lord, who hast broken the head of the great dragon? Helpe vs, Lord, spread out thy wings ouer vs, Lord, that we may flie vnder them from the face of this Dragon, that pursueth vs: and since thou vs from his hornes, with thy shield. For this is his continual endeauor, this his whole desire to deuoure the soules which thou hast created. And therefore we cry vnto thee, O God deliuer vs fro our daily aduersary, who whether we sleepe or wake, whether we eate or drinke, or whether we be doing of any thing else, preaseth vpon vs, by all kinde of meanes assailing vs day and night with traines and policies, and shooting his venomous arrowes at vs, sometime openly, & sometime priuily, to slay our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in a readinesse to deuoure vs with open mouth, we neuerlesse do sleepe, and reioyce in our owne slothfulnesse, as though we were out of danger, who desireth nothing else, but to destroy vs. Our mischieuous enemy, to the intent to kill vs, watch continually, and neuer sleepe, and yet wil not we awake from sleep to saue our selues. Behold, he hath pitched infinite snares before our feet, and filled all our wayes with sundry traps, to catch our soules. And who can escape, O Lord Iesu, so many and great dangers? He hath laid snares for vs in our riches, in our povertie, in our meate, in our drinke, in our pleasures, in our sleepe, and in waking: he hath set snares for vs in our words and our works, and in all our life. But thou, O Lord, deliuer vs from the net of the fowler, and from hard words, that we may giue praise to thee, saying, Blessed be the Lord, who hath not given vs vp to be a prey for their teeth; our soule is deliuered as a Sparrow out of the fowlers net: the net is broken and we escaped.

The confession of the Christian Faith

I Beleeue and confesse my Lord God eternall, infinite, vnmearably incomprehensible, & invisible, one in substance, three in person, Father, Son, & holy Ghost, who by his Almighty power and wisdom, hath

not onely of nothing created heauen and all things therein contained, and man after his own image, that he might in him be glorified, but, also by his fatherly providence, gouerneth, maintaineth, and preserveth the same, according to the purpose of his will.

I beleeue also and confesse Iesus Christ, the onely Saviour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man, in all things like vnto vs, except sinne, to assure vs of mercy and forgiveness: for when, through our Father Adams transgression, we were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the childre of God, when that fulnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in the earth the Gospell of salvation, till at length by tyranny of the Priests, he was guiltlesse condemned under Pontius Pilate, then President of Iury, and most slanderously hanged on the Crosse between two theeues, as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the Law.

And forasmuch as he being only God, could not feele death, neither being onely man, could ouercome death, he ioyned both together, & suffred his humanity to be punished with most cruel death, feeling in himself the anger and seuerie iudgement of God, even as hee had beene in extreme torments of hell, and therefore cryed with a loud voyce, My God, my God, why hast thou forsaken mee? Thus of his mercy, without compulsion, hee offered vp himselfe as the onely sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiency hereof: which death albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection: For as by rising againe from the graue the third day, hee conquered death, even so the victory of our faith standeth in his resurrection: and therefore without the one wee cannot feele the benefits of the other. For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his Kingdome, hee ascended into heauen to enlarge the same kingdome, by the abundant power of his Spirit, by whom we are most assured

assured of his continual intercession towards God the Father for vs.

And although he be in heauen as touching his corporal presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in earth beneath: yet is he present with vs his members, euen to the end of the world, in preserving and governing vs with his effectuall power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets, since the world began, will come in the same visible forme in the which he ascended, with an vnspokeable maiestie, power, and company, to separate the Lambes from the Goates, elect from the reprobate so that none, whether he be aliue then, or dead before, shall escape his judgement.

Moreouer, I beleue and confesse the holy Ghost, God equall with the Father, and the Sonne, who regenerateth and sanctifieth vs, and ruleth and guideth vs vnto all truth, perswading vs most assuredly in our consciences that we be the children of God, brethren to Iesus Christ; and fellow-heires with him of life euerlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent and mercifull; that Christ hath made satisfaction; or that the holy Ghost hath his power and effect: except wee doe apply the same benefits to vs which are Gods elect.

I beleue therefore and confesse the holy Church, which as members of Iesus Christ, the onely head thereof, are sent in faith, hope, and charity, vnto the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not secue to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath, to damnation, and hath chosen others as vessels of his mercy, to be saved: the which in due time he calleth to integrity of life, and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible, & seene to the eye, hath three tokens & marks whereby it may be known. First, the Word of God, contained in the Old and New Testament; which as it is aboue the authority of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so is it left for all degrees of men, to read & vnderstand. For without this Word, neither Church, Councell, or Decree can establish any point touching saluation. The second is the holy Sacraments, to wit, of Baptisme, and the Lords Supper, which Sacraments Christ hath

left vnto vs, as holy signes & seals of Gods promises. For as by Baptisme once receiued, is signified that we (as well infants as others of age and discretion) being strangers from God by originall sinne, are receiued into his family and congregation, with full assurance that although this root of sinne lye hid in vs, yet to the elect it shall not be imputed: so the Supper declareth, that God as a most provident Father, doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces & benefits of Iesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must wee in the administration of these Sacraments, follow mans phantasie, but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocation are thereunto called. Therefore whoeuer receiue them vnworthily these Sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third mark of this Church is Ecclesiastical Discipline, which standeth in admonition and correction of faults. The final end whereof is excommunication, by the consent of the Church determined, if the Offender be obstinate. And besides this Ecclesiastical Discipline, I acknowledge to belong to this Church a Politike Magistrate, who ministereth to euery man iustice, defending the good, and punishing the euill. To whom we must render honour and obedience in all things, which are not contrary to the Word of God. And as Moses, Ezechias, Iosias, and other good rulers purged the Church of God from superstition & idolatry, so the defence of Christs Church appertaineth to Christian Magistrates, against all Idolaters and Heretikes, as Papists, Anabaptists, with such like lims of Antichrist, to roote out all doctrine of Devils, and men, as the Masse, Purgatory, Limbus patrum, prayers to Saints, and for the dead, free wil, distinction of meats, apparell, and dayes, vowes of single life, presence at Idoll seruice, mans merits with such like, which draw vs from the society of Christs Church, wherein standeth onely remission of sinnes, purchased by Christs blood, to all them that beleue, whether they be Iewes or Gentiles, and lead vs to vaine confidence in creatures, & trust in our owne imagination, the punishment whereof, although God oftentimes deferreth in this life, yet after the general resurrection, when our soules & bodies shall life againe to immortality, they shall be damned to vnquenchable fire, and then we which haue forsaken all mans wisdom, to cleaue vnto Christ, shall heare the joyful

The Table.

joyfull voyce, Come ye blessed of my Father inherit the kingdom prepared for you from the beginning of the world; and so shall go triumphing with him in body and soule, to remaine euerlastingly in glory; where we shall see God face to face, and

shall no more neede to instruct one another, we shall all know him from the highest to the lowest. To whom, with the Sonne, and the Holy Ghost, be all praise, honour, and glory, now and euer. So be it.

FINIS.



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These ye shall haue in the beginning

of the Psalms.

V. Bni Creator spiritus.
The humble suite of a sinner.
Venite exultemus.
Te Deum laudamus.
The Song of the three children.
Benedictus.
Magnificus anima mea.
Nunc diguitus.
Quicunque vult.
The Lamentation of a sinner.
The Pater noster.
The Ten Commandments.
The Complaint of a sinner.

These follow after

the Psalms.

Praise ye the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my helife and.
Come holy Spirit.
Give peace in these.
O Lord in thee is all.
The Lord be thanked.
Preserue us Lord.
Alloverraine godly prayers.

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